

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

WPX Energy Production, LLC

3a. Address

PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)

505-333-1806

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 1910' FNL & 1569' FEL SEC 36 T24N 8W

BHL: 2170' FNL & 230' FWL SEC 35 T24N 8W

5. Lease Serial No.

NO-G-0207-1610

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

NMNM 133482X

8. Well Name and No.

NW Lybrook UT #132H

9. API Well No.

30-045-35625

10. Field and Pool or Exploratory Area

Lybrook Unit NW HZ

11. Country or Parish, State

San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	SPUD/SURFACE CASING
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

NOTE: MO-TE SET SURFACE

OIL CONS. DIV DIST. 3

✓ 5/26/15- SPUD @ 08:30 HRS

TD 12-1/4" Surf Hole @ 335', 09:45 HRS.

JUN 01 2015

Run 11jts. 9 5/8", 36# J-55 LT&C CSG SET @ 330', FC @ 296'

Pumped 10bbbls FW spacer, dumped 28.9bbbls (101sx) Type I-II cmt w/ 20% fly-ash @ 14.5ppg into casing. Dropped plug & displaced w/ 22.9bbbls of H2O, bumped plug @ 250psi. Circulated 10bbbls of good cmt to surface.

RDMO Mo-Te

NOTE: WPX will install & test BOP at a later date. We will file another sundry at that time. ✓

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Marie E. Jaramillo

Title Permit Tech

Signature

Date

5/27/15

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD