## OIL CONS. DIV DIST. 3

## RECEIVED

Form 3160-5

## Form 3160-5 UNITED STATES (February 2005) MAY 29 DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137

BUREAU OF LAND MANAGEMENT					Expires: March 31, 2007	
					5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Farmington Field				Aanagemen	1119283	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If India	an, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE – Other instructions on page 2.				7. If Unit	of CA/Agreement, Name and/or No.	
1. Type of Well						
Oil Well Gas Well Other					8. Well Name and No. Chaco 2408 33M #120H	
2. Name of Operator					9. API Well No.	
WPX Energy Production, LLC  3a. Address  3b. Phone No. (include area code)					30-045-35678	
PO Box 640 Aztec, NM 8	505-333-1808		1	10. Field and Pool or Exploratory Area  Basin Mancos		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)					11. Country or Parish, State	
SHL: 1087' FSL & 428' FWL SEC 33 24N 8W BHL: 380' FSL & 230' FEL SEC 33 24N 8W				San Jua	San Juan, NM	
12. CHECK T	HE APPROPRIATE BOX(I	ES) TO INDICATE NATU	JRE OF NOTICE	, REPORT OF	R OTHER DATA	
TYPE OF SUBMISSION TYPE OF ACTION						
Notice of Intent	Acidize	Deepen	Pro (Start/R	oduction esume)	Water Shut-Off	
	Alter Casing	Fracture Treat	Re	clamation	Well Integrity	
Subsequent Report	Casing Repair	New Construction	Re	complete	Other	
	M		Те	mporarily	SPUD/SURFACE CASING	
	Change Plans	Plug and Abandon	Abando			
Final Abandonment Notice  13. Describe Proposed or Completed	Convert to Injection	Plug Back		ater Disposal		
duration thereof. If the proposa all pertinent markers and zones subsequent reports must be file	l is to deepen directionally of Attach the Bond under which did within 30 days following of a Form 3160-4 must be file	or recomplete horizontally, ich the work will be perfor completion of the involved d once testing has been co	give subsurface I med or provide the l operations. If the mpleted. Final Ab	ocations and note Bond No. or operation restandonment No.	neasured and true vertical depths of n file with BLM/BIA. Required ults in a multiple completion or otices must be filed only after all	
5/18/15- SPUD @ 09:00hrs. TD 12-1/4" SURF HOLE @ 342'						
RU & Run 11jts., 9-5/8", 36#, J-55, LT&C csg, set @ 337', FC @ 305'						
Pumped 10bbls FW spacer, dum 23.5bbls H20, bumped plug @ 6 RDMO.				to casing. Dr	ropped plug & displaced w/	
NOTE: WPX will MI AWS to Inst		date. We will file ano	ther sundry at t	hat timeV		
14. I hereby certify that the foregoing is true and correct.  Name (Printed/Typed)						
Marie E. Jaramillo Title Permit Te			ech			
Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE					5	
Approved by	I I III SPACE FO	IN FEDERAL OR S		JE USE		
Title Title				Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable fitle to those rights in the subject lease which would entitle the applicant to conduct operations thereon.						
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the						

(Instructions on page 2)

NMOCDPY

United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

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FARMINGTON FIELD OFFICE BY: William Tambekon