

State of New Mexico  
Energy, Minerals and Natural Resources Department

Susana Martinez  
Governor

David Martin  
Cabinet Secretary

Brett F. Woods, Ph.D.  
Deputy Cabinet Secretary

David R. Catanach, Division Director  
Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions  
listed below are made in accordance with OCD Rule 19.15.7.11  
and are in addition to the actions approved by BLM on the  
following 3160-4 or 3160-5 form.

Operator Signature Date: 6/3/15

Well information:

API WELL #	Well Name	Well #	Operator Name	Type	Stat	County	Surf_Owner	UL	Sec	Twp	N/S	Rng	W/E
30-045-34303-00-00	JUNIPER WEST COM-15	014	COLEMAN OIL & GAS INC	G	N	San Juan	F	M	15	24	N	11	W

Application Type:

- ☐ P&A    ☐ Drilling/Casing Change    ☐ Location Change  
☐ Recomplete/DHC (For hydraulic fracturing operations review EPA Underground injection control Guidance #84)  
☒ Other: T/A status

Conditions of Approval:

**19.15.25.8 WELLS TO BE PROPERLY ABANDONED:**

**B.** The operator shall either properly plug and abandon a well or place the well in **approved temporary abandonment** in accordance with 19.15.25 NMAC within 90 days after:

- (1) a 60 day period following suspension of drilling operations;
- (2) a determination that a well is no longer usable for beneficial purposes; or
- (3) a period of one year in which a well has been continuously inactive.

To be placed in Temporary Abandonment, comply with 19.15.25.13. Perform an MIT in accordance with 19.15.25.14 and submit a sundry requesting this well be put into T/A status by January 6, 2016.

Notify this office at least 24 hours prior to the pressure test so the test can be witnessed.

NMOCD Approved by Signature

7/6/15  
Date

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 08 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM 104608  
6. If Indian, Allottee or Tribe Name  
Farmington Field Office  
Bureau of Land Management

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator Coleman Oil & Gas, Inc.		8. Well Name and No. Juniper West Com 15#14
3a. Address P.O. Drawer 3337, Farmington, NM 87499	3b. Phone No. (include area code) (505)327-0356	9. API Well No. 30-045-34303
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 700' FSL 1000' FWL, M Section 15, T24N & R11W Latitude 36.308213 Longitude 107.995261		10. Field and Pool or Exploratory Area Basin Fruitland Coal
		11. County or Parish, State San Juan County, New Mexico

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Extension Notice</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

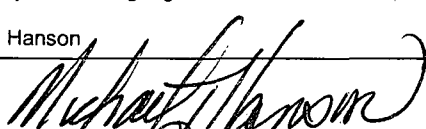
Coleman Oil & Gas, Inc. would like to request a twenty four month extension to complete this well. Coleman does not feel that the gas price is conducive to spending capital at this time. This well has been cased and cemented. It has not been perforated. The reserve pit has been reclaimed and seeded.

OIL CONS. DIV DIST. 3

JUN 17 2015

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

Spud Well - January 12, 2009  
Released Rotary Tools - January 19, 2009

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Michael T. Hanson		Title Operations Engineer
Signature 		Date 06/03/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by Troy Salvors	Title PE	Date 6/11/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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