

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

JUL 16 2015

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

Farmington Field Office  
Bureau of Land Management

|                                                            |
|------------------------------------------------------------|
| 5. Lease Serial No.<br>NMSF077951                          |
| 6. If Indian, Allottee or Tribe Name                       |
| 7. If Unit or CA/Agreement, Name and/or No.                |
| 8. Well Name and No.<br>JACK FROST A 1                     |
| 9. API Well No.<br>30-045-06267-00-S1                      |
| 10. Field and Pool, or Exploratory<br>KUTZ PICTURED CLIFFS |
| 11. County or Parish, and State<br>SAN JUAN COUNTY, NM     |

|                                                                                                                                                      |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                     |                                                       |
| 2. Name of Operator<br>XTO ENERGY INC<br>Contact: RHONDA SMITH<br>E-Mail: rhonda_smith@xtoenergy.com                                                 |                                                       |
| 3a. Address<br>ENGLEWOOD, CO 80155                                                                                                                   | 3b. Phone No. (include area code)<br>Ph: 505-333-3215 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 26 T27N R10W SWNW 1650FNL 0990FWL<br>36.548810 N Lat, 107.869950 W Lon |                                                       |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                               |                                         |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon                  |                                         |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                       |                                         |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. has returned well to production on 07-14-15.

OIL CONS. DIV DIST. 3

JUL 22 2015

|                                                                                                                                                                                                                                                                                               |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #309271 verified by the BLM Well Information System</b><br><b>For XTO ENERGY INC, sent to the Farmington</b><br><b>Committed to AFMSS for processing by TROY SALYERS on 07/17/2015 (15TLS0314SE)</b> |                        |
| Name (Printed/Typed) RHONDA SMITH                                                                                                                                                                                                                                                             | Title REGULATORY CLERK |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                             | Date 07/16/2015        |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                          |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | TROY SALYERS<br>Title PETROLEUM ENGINEER | Date 07/17/2015   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                          | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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