Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 10

	OIVID 140. 1004-01.
	Expires: July 31, 20
5. Lease Serial No.	

SF-078640

Farmington Field Office SUNDRY NOTICES AND REPORT Bureau of Land None ago use this form for proposals to data abandoned well. Use Form 3160-3 (APD)	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instruct		7 If Unit of CA/Agraement N	ama and/ar No		
1. Type of Well Oil Well X Gas Well Other	one on page 2.	7. If Unit of CA/Agreement, Name and/or No. NMNM -75815-DK SJ 28-7 UNIT NMNM -1/04 8. Well Name and No. SAN JUAN 28-7 UNIT COM 203N			
2. Name of Operator		9. API Well No.			
ConocoPhillips Company 3a. Address 3b.	Phone No. (include area code)	30-039-30632 10. Field and Pool or Exploratory Area			
PO Box 4289, Farmington, NM 87499	(505) 326-9700	BLANCO	MV / BASIN DK		
4. Location of Well (Footage, Sec., T.,R.M., or Survey Description) Surface UNIT M (SWSW) 507' FSL & 150' FWL, Bottomhole UNIT D (NWNW), 677' FNL & 729' FWL,		11. Country or Parish, State San Juan	New Mexico		
12. CHECK THE APPROPRIATE BOX(ES) TO	INDICATE NATURE OF N	OTICE, REPORT OR OTHE	ER DATA		
TYPE OF SUBMISSION	TYPE OF A	CTION			
	Deepen Fracture Treat New Construction	Production (Start/Resume) Reclamation Recomplete	Water Shut-Off Well Integrity X Other WELL		
	Plug and Abandon	Temporarily Abandon	NAME CHANGE		
Final Abandonment Notice Convert to Injection	Plug Back	Water Disposal			
ConocoPhillips requests that the name of this well be This well lies within our San Juan 28-7 Unit boundary to accordingly. A new plat for the San Juan 28-7 Unit Co. August 1, 2015.	thus the reason for the r	name change. Please cha e effective date of this na OIL CONS.	nge your records		
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston	Title	Staff Regulatory Technician Title			
Signature Palsy Clush	7/27/2015 Date				
THIS SPACE FOR FI	EDERAL OR STATE OF	FICE USE ACCEPTED FO	OR RECORD		
Approved by	Title	JUL 2	7 2015 Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant that the applicant holds legal or equitable title to those rights in the subject lease which entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for a	ich would Office	FARMINGTON BY:			

false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
1825 N. French Dr., Hobbs, N.M. 88240
Phone: (575) 393-8161 Fax: (575) 393-0720
DISTRICT II
811 S. First St., Artesia, N.M. 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
DISTRICT III
1000 Rio Braxos Rd., Axtec, N.M. 87410
Phone: (505) 334-8178 Fax: (505) 334-8170
DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (506) 476-3480 Fax: (505) 478-3482

State of New Mexico Energy, Minerals & Natural Resources Department Form C-102 Revised August 1, 2011

Submit one copy to appropriate District Office

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	² Pool Code	⁸ Pool Name				
30-039-30632	71599 / 72319	BASIN DAKOTA / BLANCO ME	ICO MESAVERDE			
⁴ Property Code	⁶ Pro	⁶ Property Name				
38932	SAN JUAN 2	SAN JUAN 28-7 UNIT COM				
OGRID No.	⁸ Ope	⁸ Operator Name				
282327	CONOCOPHILLI	PS COMPANY	6577'			

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
М	22	27N	7W		507'	SOUTH	150'	WEST	RIO ARRIBA
¹¹ Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	27	27N	7W		710'	NORTH	710'	WEST	RIO ARRIBA
18 Dedicated Acres 15 Joint or Infill		¹⁴ Consolidation Code		15 Order No.					
320.0 ACRES - (W/2)									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

