Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

D	LIDEALLOET AND MANA	CEMENT			Expires: July	31, 2010								
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. 1. Type of Well Oil Well Gas Well Other					5. Lease Serial No. NOOC14207479 6. If Indian, Allottee or Tribe Name EASTERN NAVAJO 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. DOME NAVAJO 13-26-13 1R									
								Name of Operator					9. API Well No. 30-045-30310-00-S1	
								3a. Address P.O. BOX 420 FARMINGTON, NM 8749904		o. (include area co	de) 10. Fie	10. Field and Pool, or Exploratory WAW FRUITLAND SAND		
								4. Location of Well (Footage, Sec., T		1)		11. Cou	11. County or Parish, and State	
Sec 13 T26N R13W NESE 17	755FSL 997FEL			SAN	SAN JUAN COUNTY, NM									
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE	E NATURE O	F NOTICE, REPORT,	OR OTHER D	ATA								
TYPE OF SUBMISSION	TYPE OF ACTION													
☐ Notice of Intent	☐ Acidize	□ Dee	pen	☑ Production (Star	t/Resume)	Water Shut-Off								
_	☐ Alter Casing	☐ Fra	cture Treat	☐ Reclamation		Well Integrity								
Subsequent Report	☐ Casing Repair	□ Nev	v Construction	☐ Recomplete		Other								
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Temporarily		☐ Temporarily Aba	andon									
	☐ Convert to Injection	☐ Plug Back ☐ Wate		■ Water Disposal	er Disposal									
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices shall be fil inal inspection.)	give subsurface the Bond No. o sults in a multip	locations and me n file with BLM/l le completion or i	asured and true vertical dep BIA. Required subsequent recompletion in a new interv	ths of all pertinent is reports shall be filed val, a Form 3160-4	markers and zones. I within 30 days shall be filed once								
OIL CONS. DIV DIST. 3														
AUG														
14. I hereby certify that the foregoing is	true and correct. Electronic Submission # For DUGAN PRODU nmitted to AFMSS for proc	CTION CORP	DRÁTION, sen	t to the Farmington										
Name (Printed/Typed) JOHN C A	ALEXANDER		Title VICE	-PRESIDENT										
Signature (Electronic S	Submission)		Date 07/31	/2015	i i									
	THIS SPACE FO	OR FEDERA	L OR STAT	E OFFICE USE										
Approved By ACCEPTED			CHIP H	ARRADEN G FIELD MANAGER M	INERALS	Date 08/03/2015								

Office Farmington Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.



