JUL 29 2015

Form 3160-5

Signature

Approved by

UNITED STATES

FORM APPROVED

	EPARTMENT OF TH JREAU OF LAND MA		2015	OMB No. 1004-0137 Expires: March 31, 2007
SUNDRY	NOTICES AND REP	ORTS ON WELLS	ld Office	5. Lease Serial No. N0-G-1401-1868
	form for proposals Use Form 3160-3 (A			6. If Indian, Allottee or Tribe Name
SUBN	IIT IN TRIPLICATE - Oth			7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well				8. Well Name and No.
Oil Well Ga	s Well Other			MC 4 Com #285H
Name of Operator WPX Energy Production, LLC				9. API Well No. 30-045-35643
3a. Address PO Box 640 Aztec, NM 8	7410	3b. Phone No. <i>(include</i> 505-333-1808	area code)	10. Field and Pool or Exploratory Area Basin Mancos / Nageezi Gallup
4. Location of Well (Footage, Sec., SHL: 328' FNL & 334' FEL SEC 8 BHL: 377' FSL & 230' FWL SEC	T23N R8W	tion)		11. Country or Parish, State San Juan, NM
12. CHECK T	HE APPROPRIATE BOX(I	ES) TO INDICATE NAT	URE OF NOTICE, RI	EPORT OR OTHER DATA
TYPE OF SUBMISSION			TYPE OF ACTION	
Notice of Intent	Acidize	Deepen	Production (Start/Resur	Water Shift-Off
	Alter Casing	Fracture Treat	Reclar	mation Well Integrity Other Well Name
Subsequent Report	Casing Repair	New Construction	Recon	Change
	Change Plans	Plug and Abandon	Tempo Abandon	orarily
Final Abandonment Notice 13. Describe Proposed or Completed Operation	Convert to Injection	Plug Back		Disposalosed work and approximate duration thereof. If the
proposal is to deepen directionally of Bond under which the work will be of the involved operations. If the op	or recomplete horizontally, give performed or provide the Bond teration results in a multiple com	subsurface locations and mea No. on file with BLM/BIA. In apletion or recompletion in a	asured and true vertical de Required subsequent repo new interval, a Form 316	epths of all pertinent markers and zones. Attach the rts must be filed within 30 days following completion 0-4 must be filed once testing has been completed. e operator has determined that the site is ready for final
WPX proposes to change	the Chaco 2308-08A	A #285H well name	e to the MC 4 Co	om #285H.
14. I hereby certify that the foregoing in Name (Printed/Typed)	s true and correct.			
Andrea Felix			Title Regulatory	Specialist Senior
			9	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.



Date 7/21/2015

Title

JUL 2 4 2015 FARMINGTON FIELD OFFICE

Date

District I 1625 N. French Drive, Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First Street, Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

District IV 1220 S. St. Francis Drive, Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 1, 2011

Submit one copy to Appropriate District Office

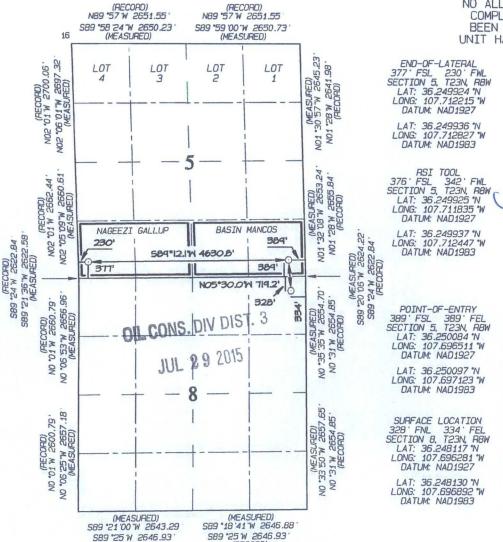
CONSERVATION DIVISION South St. Francis Drive Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number	Pool Code	Pool Name			
30.045.35643	47540 / 97232	NAGEEZI GALLUP / BAS	IN MANCOS		
Property Code	Property Name				
315102	MC 4 COM				
OGRID No.	*Operator Name				
120782	WPX ENERGY PRODUCTION, LLC				
120782	WPX ENERGY PF				

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Α	8	23N	8W		328	NORTH	334	EAST	SAN JUAN
		1	1 Bottom	Hole	Location I	f Different	From Surfac	9	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
М	5	23N	8W		377	SOUTH	230	WEST	SAN JUAN
¹² Dedicated Acres		160.00 S/2 -	Acres Section	5	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.		-1



S89 *25 W 2646.93 ' (RECORD)

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION

OPERATOR CERTIFICATION
I hereby certify that the information contained
herein is true and complete to the best of my
knowledge and belief, and that this organization
either owns a working interest or unleased
mineral interest in the land including the
proposed bottom-hole location or has a right
to drill this well at this location pursuant
to a contract with an owner of such a mineral
or working interest, or to a voluntary pooling
agreement or a compulsory pooling order
heretorore entered by the division. 7/21/2015 Date Andrea Felix Printed Name andrea.felix@wpxenergy.com E-mail Address 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date Revised: JULY 20, 2015 Survey Date: DECEMBER 4, 2014 Signature and Seal of Professional Surveyor C. EDWARDS JASON MEXICO EM REGISTER SAMEYOR 15269 PROFESSIONAL

Certificate Number

DWARDS

15269