Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

1. Type of Well:

Gas

2. Name of Operator:

ConocoPhillips

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499

(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1915' FNL & 1960' FWL

S: 24 T: 031N R: 008W U: F

RECEIVED

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Farmington Field Office Bureau of Land Manaost cont

5. Lease Number:

FORM APPROVED

Expires: March 31, 1993

NMSF-079351

Budget Bureau No. 1004-0135

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name: NMNN 18 8. Well Name and Number

SAN JUAN 32-8 UNIT 15M

9. API Well No.

3004533772

10. Field and Pool: **DK - BASIN::DAKOTA**

MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| Notice of Intent | Recompletion | Change of Plans |
|---------------------|----------------------|-------------------------|
| X Subsequent Report | Plugging Back | New Construction |
| Final Abandonment | Casing Repair | Non-Routine Fracturing |
| Abandonment | Altering Casing | Water Shut Off |
| | X Other- Re-Delivery | Conversion to Injection |

13. Describe Proposed or Completed Operations

This well was re-delivered on 7/30/2015 and produced natural gas and entrained hydrocarbons.

SHUT IN FOR MORE THAN 90 DAYS DUE TO SEPARATOR ISSUES Notes:

OIL CONS. DIV DIST. 3

| TP : 1294 | | CP: 298 |
|------------------|-------|---------|
| Meter No.: | 83205 | |
| Gas Co.: | WFC | |
| | | |

AUG 1 9 2015

Initial MCF: 1000

Proj Type.: REDELIVERY

14. I Hereby certify that the foregoing is true and correct.

| Signed Arleen White | Title: Staff Regulatory Tech. | Date: 8/3 | CEPTED FOR RECO | RD] |
|---|-------------------------------|-----------|-----------------|---------|
| (This Space for Federal or State Office Use) APPROVED BY: | Title: | Date: | AUG - 7 2015 | |
| CONDITION OF APPROVAL, if any: | | FAR | | FICE |
| | NMOCD | | J. | |