UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM A | PPR | OV. | EΙ |
|---------|-----|-----|----|
| OMB No. | 100 | 4-0 | 13 |
| | | | |

| Expires | March 34, 2007 |
|--------------------|----------------|
| . Lease Serial No. | OLEGA DILLO |
| | |

| | | | | | PA |
|--|--|---|---|--|---|
| Form 3160-5 | UNITED S | TATES | | 1 | APPROVED o. 1004-0137 Mach 34, 2007 Tribe Name ment, Name and/or No. |
| (71.1 | DEPARTMENT OF | | | FORM OMB N | APPROVED 0. 1004-0137 |
| | BUREAU OF LAND MANAGEMENT | | | Expires: I | March 34, 2007 |
| | | 5. Lease Serial No. | Cau Mingto | | |
| | NOTICES AND F | · = | · · · · · · - | NMSF-078767 | Lan Flat |
| | s form for propos | 6. If Indian, Allottee or | Tribe Name | | |
| | . Use Form 3160- BMIT IN TRIPLICATE | ` | | 7. If Unit of CA/Agreer | ment. Name and/or No. |
| 1. Type of Well | DIVIT IN TRIPLICATE | | Rosa Unit R-13457 | | |
| | | | | 8. Well Name and No. | |
| Oil Well | Gas Well O | ther | | Rosa Unit #641H | |
| 2. Name of Operator | | | | 9. API Well No. | |
| WPX Energy Production, LI 3a. Address | <u>-C </u> | 2h Dhona No /inches | la guag anda) | 30-039-31314 | relevatory Area |
| • | IM 87410 | 3b. Phone No. (include area code) 10. Field and Pool or Explo 505-333-1808 Basin Mancos | | chioratory Area | |
| 4. Location of Well (Footage, 1 | | Description) | | 11. Country or Parish, S | itate |
| SHL: 966' FNL & 526' FWL, BHL: 623'FNL & 231' FWL, | | | | Rio Arriba, NM | |
| <u> </u> | | E BOX(ES) TO INDIC | ATE NATURE OF NOTION | CE, REPORT OR OTHER | DATA |
| TYPE OF SUBMISSION | T | | TYPE OF ACTIO | | |
| | Acidize | Deepen | Production (S | r | ater Shut-Off |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | | ell Integrity |
| | Casing Repair | New Construction | | <u> </u> | her |
| Subsequent Report | 1 | | | <u></u> | SPUD SURFACE |
| Dr. | Change Plans Plug and Abandon Temporarily A | | Abandon <u>C</u> | CASING | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Dispos | al | |
| 13. Describe Proposed or Comp duration thereof. If the pro all pertinent markers and z subsequent reports must be recompletion in a new inte requirements, including re NOTE: MO-TE SET SURFAC | posal is to deepen direct cones. Attach the Bond u e filed within 30 days fol rval, a Form 3160-4 mus clamation, have been con | ionally or recomplete h nder which the work w llowing completion of t st be filed once testing l | orizontally, give subsurfactill be performed or provide the involved operations. If has been completed. Final | ce locations and measured as the Bond No. on file with the operation results in a man Abandonment Notices mus- site is ready for final inspec- | and true vertical depths of BLM/BIA. Required sultiple completion or st be filed only after all |
| 7/23/15-SPUD @ 10:45hrs. | . <u>TD 12-1/4"</u> SURF HC | DLE @ 334'. | | | JUL 3 1 2015 |
| RU & ran 11jts, <u>9-5/</u> 8", LT& | C, 36#, <u>J-55, C</u> SG SET (| <u>@ 329′</u> , FC @ 294′. | | | |
| Pumped 10bbls FW spacer 8 | & 28.9bbls (101sx) Ty | pe I-II cmt w/.20% fly | y-ash @ 14.5ppg into ca | asing, dropped plug & d | splaced w/ 22.7bbls |
| H2O, bumped plug @ 300ps | si <u>, circulate</u> d 1.5bbls o | of good <u>cmt to surfac</u> | e. RDMO Mo-Te. | | |
| NOTE: WPX will MI AWS to | Install & test BOP at | a later date. We wi | ill file another sundry a | t that time. 🗸 | |
| 14. I hereby certify that the forego | oing is true and correct. | | | | |
| Name (Printed/Typed) Marie E. Jaramillo | \ | | Fitle Permit Tech | | |
| Signature MM | M M M | 4/1) | Date 7/27/15 AL OR STATE OF | FICE USE | |
| Approved by | | | | | |
| | \bigcup | | Title | Date | |
| Conditions of approval, if any, are | | | t | Bate | |
| or certify that the applicant holds lease which would entitle the appl | | | Office | | |

(Instructions on page 2)

NMOCD~

United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the

ACCEPTED FOR RECORD

JUL 28 2015