Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

AUG 27 2015

Farmington Field Office Bureau of Land Mana

| | | Tand Management |
|---|------------------------|---------------------------------------|
| 1. Type of Well: | | 5. Lease Number: |
| Gas | | SF-078047 |
| 2. Name of Operator: | | 6. If Indian, allottee or Tribe Name: |
| ConocoPhillips | | |
| 3. Address and Phone No. of Operator: | | 7. Unit Agreement Name: |
| P. O. Box 4289, Farmington, NM 87499 | | 8. Well Name and Number: |
| (505) 326-9700 | | HUGHES 3 |
| 4. Location of Well, Footage, Sec. T, R, U: | | 9. API Well No. |
| FOOTAGE: 990' FSL & 990' FWL | | 3. AFI Well No. 3003960063 |
| S: 34 T: 026N R: 007W U: | M | |
| 0. 01 1. 02011 N. 00111 0. | 141 | 10. Field and Pool: |
| | | PC - BALLARD::PICTURED CLIFFS |
| | | 11. County and State: |
| | | RIO ARRIBA, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE N | ATURE OF NOTICE, F | REPORT, OTHER DATA |
| Notice of Intent | Recompletion | Change of Plans |
| X Subsequent Report | Plugging Back | New Construction |
| Final Abandonment | Casing Repair | Non-Routine Fracturing |
| Abandonment | Altering Casing | Water Shut Off |
| X | Other- Re-Delivery | Conversion to Injection |
| 13. Describe Proposed or Completed Operations | | |
| This well was re-delivered on 6/1/2015 and pr | roduced natural gas an | d entrained hydrocarbons. |
| Notes: SHUT IN FOR MORE THAN 90 D | AYS DUE TO LINE LE | EAK ON K-7 |
| | | OIL CONS. DIV DIST. 3 |
| TP: 160 CP: 160 | Initial MCF: | SEP 0 2 2015 |
| | | |
| Meter No.: 70415 | | |
| Gas Co.: ENT | | |
| Proj Type.: REDELIVERY | | |
| 14. I Hereby certify that the foregoing is true and | correct. | |
| Signed allen White | Title: Staff F | Regulatory Tech. Date: 8/25/2015 |
| Arleen White | | |
| | | |
| his Space for Federal or State Office Use) | | ACCEPTED FOR RECORD |
| APPROVED BY: | Title: | Date: AUG 7 7 2015 |
| COMPLETION OF APPROVAL " | | FARMINGTON FIELD OFFICE |
| CONDITION OF APPROVAL, if any: | | BY: OFFICE |