## RECEIVED

Form 3160-5 (August 2007)

## UNITED STAKES , JUL 2 9 20/5 DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137

BUREAU OF LAND MANAGEMENT			Expires: July 31, 2010		
			5. Lease Serial No.	J. 042000	
Farmington Field Office  Bureau of Land NSUNDENE NOTICES AND REPORTS ON WELLS			NM-012698 6. If Indian, Allottee or Tribe Name		
Do not use	this form for proposals t	to drill or to re-enter an			
	well. Use Form 3160-3 (A				
SUBMIT IN TRIPLICATE - Other instructions on page 2.			7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well Oil Well X Gas Well Other		SAN JUAN 29-6 UNIT			
Oil Well	Gas Well Other		8. Well Name and No.  SJ 29-	-6 UNIT 220A	
2. Name of Operator  ConocoPhillips Company			9. API Well No. 30-039-29279		
3a. Address PO Box 4289, Farmington, NM 87499		3b. Phone No. (include area code)	10. Field and Pool or Exploratory Area  BASIN FRUITLAND COAL		
		(505) 326-9700			
4. Location of Well (Footage, Sec., T.,R UL O (SV	.,M., or Survey Description) VSE) 1180' FSL & 1415' FF	EL, SEC. 11, T29N, R6W	11. Country or Parish, State San Juan	New Mexico	
12. CHECK T	HE APPROPRIATE BOX(ES)	TO INDICATE NATURE OF NO	TICE, REPORT OR OTHE	ER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off	
	Alter Casing		Reclamation	Well Integrity	
X Subsequent Report	Casing Repair Change Plans		Recomplete	X Other	
Final Abandonment Notice	Convert to Injection		Temporarily Abandon Water Disposal	ROD & TBG REPAIR	
13. Describe Proposed or Completed Op				ate duration thereof.	
Attach the bond under which the war following completion of the involve	ork will be performed or provide the E ed operations. If the operation results Abandonment Notices must be filed o	subsurface locations and measured and to Bond No. on file with BLM/BIA. Requir in a multiple completion or recompletion only after all requirements, including recl	ed subsequent reports must be file in a new interval, a Form 3160-4	ed within 30 days must be filed once	
7/23/15 POOH scanning 4.7# J-55 tubing and set	tubing. C/O fill w/air/mist @ 3683' w/FN @ 3652' (ne	1000# - good test. POH w/r r, foamer and corrosion inhib ew setting depth). ND BOP, N K. Spaced out rods. RD & re	itor. C/O to 3727' (PBTD IU WH. & HH. Run pum	)). RIH w/115 jts 2-3/8", up and rods. Load tubing	
			ACCEPTED FOR RE	CORD	
			JUL 31 20	15	
			FARMINGTON FIELD D BY:	AFFIGE.	

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  Patsy Clugston	Staff Regulatory Technician Title		
Signature Patsy ClupA	<b>7/28/2015</b> Date		
THIS SPACE FOR FEDE	RAL OR ST	ATE OFFICE USE	
Approved by			
		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or c			
that the applicant holds legal or equitable title to those rights in the subject lease which we	Office		
entitle the applicant to conduct operations thereon.			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.