

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

5. Lease Serial No. **NM 37548 & NM 8962**
6. If Indian, Allottee or Tribe Name
7. If Unit or CA Agreement, Name and/or No.
8. Well Name and No. **San Isidro 1-16**
9. API Well No. **30-043 -20601**
10. Field and Pool, or Exploratory Area **Rio Puerco**
11. County or Parish, State **Sandoval County, NM**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator **Pride Energy Company**
3a. Address **P.O. Box 701950, Tulsa, OK 74170** 3b. Phone No. (include area code) **(918) 524-9200**
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit Letter P: 510' FSL and 565' FEL of Section 1-20N-3W

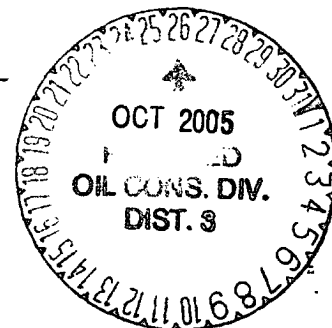
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recombine	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Pull fish (tbq. cut off at 3620' and tbq. anchor at 3691'-3694')
Clean well out to TD, which is 4520'
Treat Gallup (open hole) from 3920'-4520' with 155 gals. of xylene and 1500 gals. of HCl
If well responds favorably, then frac

Estimated start date: Sometime during 11/17/05 and 11/24/05
Estimated duration of workover: 7 days To be completed by 12/31/05
Bond #: BD101035



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

By: Pride Production Co., Inc.
Title: General Partner
By: Matthew L. Pride
Title: President

Signature

Matthew L. Pride

Title

Date

10/20/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

OCT 24 2005

Approved by **Original Signed: Stephen Mason**

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCDD