Parm 3160-5 (September 2001)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OIAST No. 1004-0135 Expires January 31, 2004

|  | BUREAU OF LAND MAN                                | iagement                                   |   | 5. Lease Serial      | NIS                                   |
|--|---|--|---|----------------------|---------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposels to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. |   |  | Non   | 36096                |                                       |
|  |   |  | 6. If ladian, A                               | foliae or Tribe Name |                                       |
| SUBMIT IN TR   | RIPLICATE - Other Insti                           | ructions on revi                           |   | 7. If Unit or C      | Magreement, Name and/or No            |
| . Type of Well   |   | <u> </u>                                   |   | 1                    |                                       |
| Gil Well Gas Well (  | ] Other   |  |   | 8. Well Name         | and No.                               |
| 2. Name of Operator  |   |  |   | San                  | Isidro 12-11                          |
|  | ergy Company                                      |  |   | 9. API Well N        | \                                     |
| a. Address   |   | 3b. Phone No. (in                          |   | 30-0                 |                                       |
| P.O. Box 701950, Tulsa, OK 7417() (918) 524-9200  4. Location of Well (Footage, Sec., T. R., M., or Survey Description)                                      |   |  |   | 7                    | ol, or Exploratory Area               |
| Surface Loc: (Unit Letter K) 2290' FSL & 2372' FWL of Sec. 12-20N-3W   |   |  |   |                      | <u>'uerco</u>                         |
| iurface Loc: (Unit Letter K)<br>Bottom Hole Loc.: (Unit Let  | 2290' FSL & 2372' FWL<br>ter F) 1345' FNL & 1913' | of Sec. 12-20N-3V<br>FWL of Sec. 12-2      | v<br>ION-3W                                   | 11. County or P      | ·                                     |
|  |   |  |   |                      | val County, N                         |
| 12. CHECK AP   | PROPRIATE BOX(ES) T                               | O INDICATE NA                              | TURE OF NOTICE, R                             | EPORT, OR O          | HER DATA                              |
| TYPE OF SUBMISSION   |   |  | TYPE OF ACTION                                |                      |                                       |
| _  | Acidize   | О Осерсп                                   | Production (Stan                              | /Resume)             | Water Shut-Off                        |
| Notice of Intent   | Alter Casing                                      | Practure Treat                             | Reclamation                                   | ū                    | Well Integrity                        |
| Subsequent Report  | Casing Repair                                     | New Construction                           | on 🔲 Recomplete                               | a                    | Other                                 |
|  | Cliange Plans                                     | Plug and Aband                             | on 🔲 Temporarily Ab                           | andon                |                                       |
| Final Abandonment Notice   | Convert to Injection                              | Plug Back                                  | Water Disposal                                |                      |                                       |
| Treat with 155 gals<br>Treat with 1500 ga  | _   |  | (17-11-11-11-11-11-11-11-11-11-11-11-11-1     |                      | 23.78.25.26.27.20                     |
| Estimated start date   | e: Sometime between                               | en 11/10/05 ar                             | nd 11/17/05                                   | A                    | OCT .                                 |
|  | of workover: 5 day                                |  |   | 1/05                 | OCT 2005                              |
| Bond #: BD 10103   |   | , 5  | , , , , ,                                     |                      | OH CO.                                |
|  |   |  |   | ان<br>اود            | PIONS. DIV.                           |
|  |   |  | •   | Ę.                   | DIST. 3                               |
|  |   |  |   |                      | 187.3<br>11.01.6.8                    |
| . I hareby cortify that the foregoing  | g is true and contect                             |  | By: Pride Production                          | Co., Inc             |                                       |
| Name (Printed/Typed)   |   | Tide                                       | Title: General Partne<br>By: Matthew L. Pride | г                    | ,                                     |
|  | <del></del>                                       | 1100                                       | Title: President                              |                      | •                                     |
| Signature Matt   | In Lond   | Date                                       | _10/20/05                                     |                      |                                       |
| 7  | THIS SPACE  | OR FEDERAL OR                              | STATE OFFICE USE                              |                      |                                       |
| proved by  | In Ma   |  | Tirle PG                                      | Date                 | OCT 2 4 2005                          |
| nditions of approval it any, are as<br>tify that the applicant holds legal<br>ion would entitly the applicant to co  | or equitable title to those right:                | does not warrant or s in the subject lease | Office = 10                                   |                      | , , , , , , , , , , , , , , , , , , , |
| e 18 U.S.C. Section 1001 and Title<br>as any false, fictitious or fraudulen  |   |  |   | make to any depa     | tment or agency of the Unite          |
|  |   | , to any injected with the                 | - January                                     |                      |                                       |
| (eucliane an reverse)  |   |  |   |                      |                                       |