

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
Sec., T—N, R—W, NMPM  
Unit O (SWSE), 1125' FSL & 1440' FEL, Sec. 28, T29N, R9W NMPM

5. Lease Number  
NMNM-03999  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
8. Well Name & Number  
Grambling #722S  
9. API Well No.  
30-045-33182  
10. Field and Pool  
Basin Fruitland Coal  
11. County and State  
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission:

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action:

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging  
☐ Casing Repair  
☐ Altering Casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-off  
☐ Conversion to Injection

☒ Other : Spud Report

13. Describe Proposed or Completed Operations

11/5/05 MIRU MOTE #1. Spud 8-3/4" hole @ 09:00 hrs 11/5/05. Drill ahead to 144'. Circ. & condition hole w/ air mist. RIH w/ 8 jts 7", 20#, J-55 ST&C csg & set @ 141'. Pumped pre-flush of 2 bbls H2O, then pumped 34 sx (54 cf - 10 bbls slurry) Type 1-2 Portland cmnt. w/ 20% flyash & 14.5 ppg into csg. Dropped plug and displaced w/ 4 bbls H2O, circ. 2 bbls cmnt. to surface. WOC. NU WH. RD & released rig. PT will be conducted by the drilling rig before drilling continues.

14. I hereby certify that the foregoing is true and correct.

Signed

Philana Thompson

Title Regulatory Associate II

Date 11/7/05

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NOV 10 2005

FARMINGTON FIELD OFFICE

BY *[Signature]*

NMOCD