Form 3160-3 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

| | APPLICATION FOR PERMIT TO DRILL | OR REENTER | 5. Lease Serial | |
|-----------------|---|---|------------------------|--|
| la | Type of Work REENTE | R . OC | 6. If Indian, A | llotee or Tribe Name |
| | | k net 31 97 1 35 | N/A | |
| 1Ъ. | Type of Well Oil Well 🔀 Gas Well 🗌 Other | Single Zone Multiple Zone | | Agreement Name and No. |
| 2. | Name of Operator | REVERS | N/A N | MNM 073946 and Well No. |
| 3 | TO Energy Inc. | A-a to make the second | | deral #10F |
| | Address | 3b. Phone No. (include area cod | le) 9. API Well N | |
| | 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, | NM 505-324-1090 | <u> 30 -0</u> | 45-33405 |
| 4. | Location of Well (Report location clearly and in accordance with any State | e equirements)* | 10. Field and Po | ool, or Exploratory |
| | At surface 720' FNL x 805' FEL in Sec 18, 28N, 10V | 7 | Basin D | akota/Otero Chacra , M., or Blk. and Survey or Area |
| | At proposed prod. zone | | | • |
| _ | Orași. | | | c 18, T28N, R10W |
| 14 | Distance in miles and direction from nearest town or post office* | | 12. County or I | į |
| - | Approx 4.5 miles Southeast of Bloom | | San Juan | NM |
| ر کر | Distance from proposed* location to nearest | 16. No. of Acres in lease | 17. Spacing Unit dedi | cated to this well |
| | property or lease line, ft. 720' | 1343.85 | THE TE /2 22 | 0 _ 00 NW /A 160 |
| ι_{n}^{-} | (Also to nearest drg. unit line, if any) | 1545.05 | DR E/2 32 | 0 - CH NE/4 160 |
| 18 | Distance from proposed location* | 19. Proposed Depth | 20. BLM/BIA Bond | No. on file |
| | to nearest well, drilling, completed, applied for, on this lease, ft. | 1 | | |
| | 635' | 6710' | U? | IB-000138 |
| 21 | Elevations (Show whether DF, KDB, RT, GL, etc. | 22. Approximate date work will star | t* 23. Estima | nted duration |
| | 5850' GROUND LEVEL | WINTER 2005 | | 2 weeks |
| _ | | | | 2 100.00 |
| | 24 | 4. Attachments | | |
| Th | e following, completed in accordance with the requirements of Onshore Oil | and Gas Order No. 1. shall be attached | to this form: | |
| | | · · | | |
| 1. | 1 | 4. Bond to cover the operation | ons unless covered by | an existing bond on file (see |
| | A Drilling Plan A Surface Use Plan (if the location is on National Forest System Lands, th | Item 20 above). 5. Operator certification. | | |
| ٠. | SUPO shall be filed with the appropriate Forest Service Office). | | formation and/or plans | s as may be required by the |
| | | authorized officer. | | |
| 25 | | lame (Printed/Typed) | | Date |
| | Tulo Vauchan 1 | Kyla Vanghan | | 10/28/05 |
| Ti | | Name August | | 10/20/03 |
| | | | | |
| | Regulatory Compliance Tech | Toron (Duting 14th) | | 1 5 4 |
| ĄĮ | | Name (Printed/Typed) | | Date |
| | A sim lovato | | | 11 55/02 |
| Ti | le '\ \ | Office | | • |
| - £ | teting the d Nanager - Mueral | <u> </u> | | |
| | oplication approval does not warrant or certify that the applicant holds lega | al or equitable title to those rights in t | he subject lease which | h would entitle the applicant to |
| | nduct operations thereon. anditions of approval, if any, are attached. | | | |
| | | | | |
| | tle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crimates any false, fictitious or fraudulent statements or representations as to any | | lly to make to any dep | partment or agency of the United |
| 30 | ness any laise, included of transmich statements of representations as to any | matter warm as jurisdiction. | | |
| *(| Instructions on page 2) | | | |
| ٠ | 70711311/13 | | | |
| le le | 780000 | | | |
| 150 | DEC IN ST | | A H | |
| 10 | | / | | |
| 32 | OIL COME DIV. SI A P | / FT | N II | NMOCD |
| | DIES DIN O | I I I I I I I | W | |
| المجا | | | | |
| V | This action is subject to tech procedural review pursuant and appeal pursuant to 43.0 | DRILLING ODE | RATIONS AUTUON | -0.40- |
| • | This action is subject to tech procedural review pursuant | 0000101101 | RATIONS AUTHORIZE | ED ARE TTACHED |
| | and appeal pursuant to 43 C | to 43 CFR 3165.3 "GENERAL REC | QUIREMENTS" | HAUHED |

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

| 0151190 1625 | T N. French Dr. | , Hobba, N. | M. 88240 | £r | nergy, Miner | State of Ne | Resources Deportme | ng1 PM 1 | | Form C-102 June 10, 2003 |
|------------------|----------------------|---------------|------------------|---------------|--------------|-----------------------------|---------------------------|---|--|-----------------------------|
| | W. Grand Ave | ., Artesia, N | i.m. 88210 | | OIL CO | NSERVATI | ON DIVISION | Submi NEOELLED | State L | te District Office |
| DISTRI 1000 | Rio Brozos R | d., Aztoc, N | IM. 87410 | | | Santa Fe, N | M 87505 | A Service of the Service of | ree Li | ease - 3 Copies |
| 0157F0 1220 | | ncia Or., S | anta Fe, NN 8 | | | | · · · · · | | | NDED REPORT |
| , | | | Y | VELL I | | N AND A | CREAGE DED | | | |
| 3 | 0-045 | Number 32 | 405 | 88 | Pool Code | 7 | 01040 | Pool Nam | SCOL | |
| | *Property Co | de | <u> </u> | 1 2 6 | <u> </u> | *Propierty | Name | | ** | Well Humber |
| ó | 1275 | | | | | KUTZ FE | | | | 10F |
| ١,, | OCRED No | a 1 | | | | *Operation XTO ENER | | | | * Elevation 5850' |
| Ш | <u>000e</u> | 2 1 1 | | | | | Location | artini, mana mana ang agama aray mana ang ana ang ana ang ang ang ang ang | | 3030 |
| UL | or lot no. A | Section 18 | Township 28-N | Ronge 10-W | Lot lidin | Feet from the 720 | North/South line NORTH | Feet from the 805 | Eost/West line EAST | County SAN JUAN |
| ***** | | | | 11 Bott | om Hole | Location | If Different Fr | om Surface | | |
| UL | or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West fine | County |
| ¹⁹ De | dicated Acre | D ; | | 13 Joint or | infili | ¹⁴ Consolidation | Code | ^{ts} Order No. | | |
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| N | O ALLOW | ABLE V | | | | | TION UNTIL ALL | | | CONSOLIDATED |
| 16 | | | | ET STON | Q | 9-42-14 W | | P | ······································ | |
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| | | | | | FD | 2 1/2" B.C. | 80 | \ I | splete to the best of | my knowledge and belief |
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| | | | | | LAT. | 36'40'03.2 | (NAD 27) | 1 1 | 2. Klosen | .an |
| | | | | | LONG. | 107'55'48.3 | W (NAD 27) | Signature | 4 DINU | |
| | LOT 2 | | | | | | | Printed Hos | y h small | |
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| | | | | | 10 | | N. | ≥ 18 SI | 100,000,000 | |
| | | | | | | | | 8 | JRVEYOR CEI | |
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| | | | | | | | | correct to the | best of my belief. | |
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| <u> </u> | | | | | | ···· | | 2 2 CE | W MEN | Edward . |
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| | LOT 4 | ľ | | | | | | LAST- | 大14529 | |
| | | | | | | | | Tong! | | <i>§</i> / |
| | | | | | | | FD. 2 1/2" 1913 U.S.G. | B.C. Certificate R | POPESSON NO. | / |
| | | | | | | | 1913 0,5,6. | C.U. Ceruncos R | | |

TO SEE THE PROPERTY OF THE PRO

DISTRICT I 1825 H. French Dr., Hobbs, N.M. 88240

DISTRICT IN 1000 Rio Brazon Rd., Azinc, N.M. 87410

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

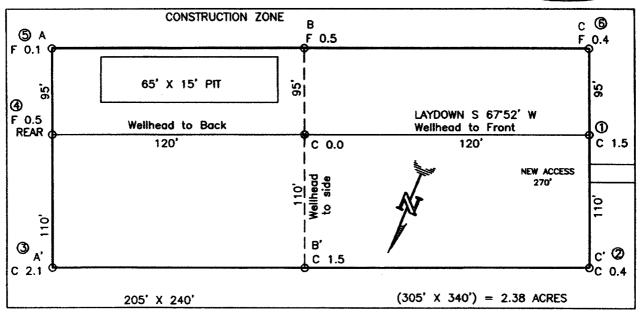
Form C-102 Revised June 10, 2003 Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

| DISTRICT IV 1220 South St. Fre | incia Or., Sc | ento Fe, NN B | 7505 | | | | | C |] AMEN | NDED REPORT | |
|--|---------------|--|---------------------------------------|--|------------------------|----------------------------|---------------------------------------|-----------------------------------|--|--|--|
| | | Y | vell l | OCATIO | N AND AC | REAGE DEDI | CATION F | LAT | | | |
| 30-049 | Humber | 3405 | رادي | 201 Code | 7 | gosin , | Pool No | me L 🕜 . | | | |
| *Property Code **Property Name **Well Number | | | | | | | | | | | |
| 2275 | 6 | | | | KUTZ FED | | · · · · · · · · · · · · · · · · · · · | | | 10F | |
| 1/07 D/ | \sim 1 | | | | *Operator XTO ENERG | | | | • | Devotion 5850' | |
| 110 100 | י ע | | | ************************************** | 10 Surface | | | | | | |
| UL or lot no. | Section 18 | Township 28N | Ronge 10W | Lot Idn | Feet from the | North/South fine NORTH | Feet from the 805 | Ecat/We | | County SAN JUAN | |
| L | 1 | 20-11 | | om Hole | | lf Different Fr | <u> </u> | | | 300 0000 | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | Horth/South fine | Feet from the | East/We | set line | County | |
| T Dedicated Acre | <u> </u> | <u> </u> | 13 Joint or | Infill | ** Consolidation | Code | ¹⁸ Order No. | | ······································ | | |
| 812 | 201 | γ | | | | | | | | | |
| NO ALLOW | ABLE W | VILL BE A | L ASSIGNEI | D TO TH | I IS COMPLETI | ON UNTIL ALL | INTERESTS | HAVE B | EEN C | ONSOLIDATED | |
| | | | | | | EEN APPROVE | | | | | |
| 16, | | FD. S | ET STON | N 89 | 3-42-14 W | | 17 | OPERAT | OR CE | RTIFICATION | |
| | | | | 1 7 | | \(\frac{12}{22}\) | | | | contained herein is ny knowledge and belief | |
| LOT 1 | | | | | 2 1/2" B.C. | 805 | 3' | | | | |
| | | | | 191 | 3 U.S.8.L.O. | / | | | | | |
| | | | | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | LAT | 36'40'03.2" N | (NAD 27) | 7 / | 1/ | 0 | | |
| | | | | LONG. | 107 55 48.5 | W (NAD 27) | Bignorura | lyp | SMA | 11 | |
| LOT 2 | | | | 1 | | | E hei | 14KS | mali | / | |
| | | | | | | | Printed N | lina d | 15515 | Hunt | |
| | | | | | | | 128 HE 1 | 2105 | | | |
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| | | | | | | | ν '' '' ' | SURVEYO By that the seal | | TIFICATION | |
| LOT 3 | | | | | | / | was plotted t | rom Buld notes expervator, one | of actual su | everys made by me | |
| | ŀ | | | | | | O correct to th | s best of my b | albėl. | | |
| | | | | | | | Date of S | W. W. | NO. | | |
| | | | ··· | | | | Say | W ME | 3/6 | | |
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| LOT 4 | | - | | 1/ | | | 一圈 | 4 | يرورو | 劉 | |
| | | | | | | 5000 1100 | B.C. | 8 | | <i>?/</i> | |
| | | | | ŀ | | FD: 2 1/2° 1913 U.S.G.I | B.C. Certificate | | SIGNA | F | |

| Submit 3 Copies To Appropriate District Office | State of New M Energy, Minerals and Natu | | | Form C-103 May 27, 2004 |
|---|---|---|---|----------------------------|
| District I 1625 N. French Dr., Hobbs, NM 87240 District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATIO | | WELL API NO. 30-045 5. Indicate Type of 1 | 5-33405 |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fr Santa Fe, NM 8 | STATE | FEE 🗆 | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NW 6 | | 6. State Oil & Gas I | |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIO | ES AND REPORTS ON WE DSALS TO DRILL OR TO DEEPEN ATION FOR PERMIT" (FORM C-1) | OR PLUG BACK TO A | | nit Agreement Name: |
| PROPOSALS.) 1. Type of Well: | | | 8. Well Number | |
| Oil Well Gas Well | Other | | #101 | F |
| 2. Name of Operator | | | 9. OGRID Number | |
| XIO Energy Inc. | | | 16700 10. Pool name or W | |
| 3. Address of Operator 2700 Farmington Ave., Bldg | r. K. Ste 1 Farmington. N | M 87401 | Basin Dakota/Ote | |
| 4. Well Location | (At. Oce 2 Paramerajosar, 1 | 24 07302 | 1 20221 2020 00 | |
| Unit Letter A : | | orth line and | 805 feet from | |
| Section 18 | Township 28N | Range 10W | NMPM NMPM | County SAN JUAN |
| | 11. Elevation (Show whether | · DR, RKB, RT, GR, et 5850 ' | c.) | |
| Pit or Below-grade Tank Application 🔀 | or Closure | | | |
| Pit typeDRILL_ Depth to Groundwater. | | | | e water >1000 |
| Pit Liner Thickness: 12 mil | Below-Grade Tank: Volume | 8000 bbls; Construction | on Material | |
| 12. Check A NOTICE OF INTE | Appropriate Box to Indicate ENTION TO: PLUG AND ABANDON CHANGE PLANS | 1 | SEQUENT REP | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | ABANDONMENT |
| OTHER: PIT | X | OTHER: | | П |
| 13. Describe proposed or completed of starting any proposed work). or recompletion. | l operations. (Clearly state all po | ertinent details, and giv le Completions: Attach | | proposed completion |
| with NMOCD guidelines when | n work is completed. | | | |
| I hereby certify that the information a | | | | |
| grade tank has been/will be constructed or | | | | |
| SIGNATURE V | 11. | | ompliance Tech la vaughan@xtoene: | DATE10/28/05 |
| Type or print name Kyla Vaughan | | | Teleph | one No. 505-564-6726 |
| For State Use Only | (M. | (himma mari | | DEO A 3 DOME |
| APPROVED BY | FAM TI | THE OL & GAS IN | ISPECTOR, DIST. #BD. | ATE DEC 0 1 2005 |
| Conditions of Approval, if any: | | | | |

EXHIBIT D

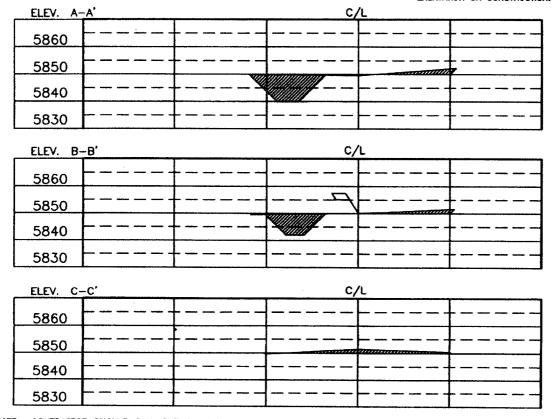
XTO ENERGY INC. KUTZ FEDERAL No.10F, 720 FNL 805 FEL SECTION 18, T28N, R10W, N.M.P.M., SAN JUAN COUNTY, N. M. GROUND ELEVATION: 5850', DATE: JANUARY 24, 2005 LAT. = 36'40'03.2" N. LONG. = 107"55'48.3" W NAD 27



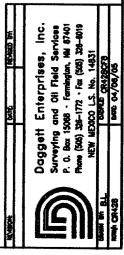
RESERVE PIT DIKE: TO BE 8' ABOVE DEEP SIDE (OVERFLOW - 3' WIDE AND 1' ABOVE SHALLOW SIDE). BLOW PIT: OVERFLOW PIPE HALFWAY BETWEEN TOP AND BOTTOM AND TO EXTEND OVER PLASTIC LINER AND INTO BLOW PIT.

NOTE:

DAGGETT ENTERPRISES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES. NEW MEXICO ONE CALL TO BE NOTIFIED 48 HOURS PRIOR TO EXCAVATION OR CONSTRUCTION.



NOTE: CONTRACTOR SHOULD CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELL PAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION.



XTO ENERGY INC.

Kutz Federal #10F APD Data October 28, 2005

Location: 720' FNL x 805' FEL Sec 18, T28N, R10W

County: San Juan

State: New Mexico

GREATEST PROJECTED TD: 6710'

OBJECTIVE: Basin Dakota / Otero Chacra

APPROX GR ELEV: 5850'

Est KB ELEV: 5862' (12' AGL)

MUD PROGRAM: 1.

| INTERVAL | 0' to 360' | 360' to 2800' | 2800' to 6710 |
|------------|-------------|---------------|---------------------|
| HOLE SIZE | 12.25" | 7.875" | 7.875" |
| MUD TYPE | FW/Spud Mud | FW/Polymer | LSND / Gel Chemical |
| WEIGHT | 8.6-9.0 | 8.4-8.8 | 8.6- 9.20 |
| VISCOSITY | 28-32 | 28-32 | 45-60 |
| WATER LOSS | NC | NC | 8-10 |

Remarks: Use fibrous materials as needed to control seepage and lost circulation. Pump high viscosity sweeps as needed for hole cleaning. Raise viscosity at TD for logging. Reduce viscosity after logging for cementing purposes.

CASING PROGRAM:

8.625" casing to be set at \pm 360' in a 12-1/4" hole filled with 9.20 ppg mud Surface Casing:

| Interval | Length | Wt | Gr | Cplg | Coll Rating (psi) | Burst Rating (psi) | Jt Str (M-lbs) | ID (in) | Drift (in) | SF Coll | SF Burst | SF Ten |
|----------|--------|-------|-------|------|-------------------------|--------------------------|-------------------|------------|---------------|------------|-------------|-----------|
| 0'-360' | 360' | 24.0# | J-55_ | ST&C | 1370 | 2950 | 244 | 8.097 | 7.972 | 7.950 | 17.13 | 28.24 |

Production Casing: 5.5" casing to be set at TD (± 6710 ') in 7-7/8" hole filled with 9.20 ppg mud.

| Interval | Length | Wt | Gr | Cplg | Coll Rating (psi) | Burst Rating (psi) | Jt Str (M-lbs) | ID (in) | Drift (in) | SF Coll | SF Burst | SF Ten |
|----------|--------|-------|------|------|-------------------------|--------------------------|-------------------|------------|---------------|------------|-------------|-----------|
| 0'-6710 | 6710' | 15.5# | J-55 | ST&C | 4040 | 4810 | 202 | 4.950 | 4.825 | 1.26 | 1.50 | 1.94 |

WELLHEAD:

- A. Casing Head: Larkin Fig 92 (or equivalent), 9" nominal, 2,000 psig WP (4,000 psig test) with 8-5/8" 8rnd thread on bottom and 11-3/4" 8rnd thread on top.
- B. Tubing Head: Larkin Fig 612 (or equivalent), 6.456" nominal, 2,000 psig WP (4,000 psig test), 5-1/2" 8rnd female thread on bottom (or slip-on, weld-on), 8-5/8" 8rnd thread on top.

4. <u>CEMENT PROGRAM (Slurry design may change slightly, but the plan is to circulate cement to surface on both casing strings):</u>

A. Surface:

8.625", 24.0#, J-55, ST&C casing to be set at \pm 360' in 12-1/4" hole.

214 sx of Type III cement (or equivalent) typically containing accelerator and LCM, mixed at 14.5 ppg, 1.39 ft³/sk, & 6.70 gal wtr/sk.

Total slurry volume is 297 ft³, 100% excess of calculated annular volume to 360'.

B. Production:

5.5", 15.5#, J-55 (or K-55), ST&C casing to be set at ± 6710 ' in 7.875" hole.

1st Stage

LEAD:

±695 sx of Premium Lite HS (Type III/Poz/Gel) with 2% salt, 1/4 pps cello, 0.2% dispersant, 0.5% fluid loss & 2% LCM mixed at 12.5 ppg, 2.01 ft³/sk, 10.55 gal wtr/sx.

TAIL:

150 sx Type III with 5% bonding additive, 1/4 pps cello, 2% LCM, 0.3% dispersant & 0.2% fluid loss mixed at 14.2 ppg, 1.54 cuft/sx, 8.00 gal/sx.

Total estimated slurry volume for the 5-1/2" production casing is 1628 ft³.

Note: The slurry design may change slightly based upon actual conditions. Final cement volumes will be determined from the caliper logs plus 40%. It will be attempted to circulate cement to the surface.

5. LOGGING PROGRAM:

- A. Mud Logger: The mud logger will come on at 2,900' and will remain on the hole until TD. The mud will be logged in 10' intervals.
- B. Open Hole Logs as follows: Run Array Induction/SFL/GR/SP fr/TD (6710') to the bottom of the surface csg. Run Neutron/Lithodensity/Pe/GR/Cal from TD (6710') to 3,000'.



FORMATION TOPS:

Est. KB Elevation: 5862'

| FORMATION | Sub-Sea Elev. | WELL DEPTH | FORMATION | Sub-Sea Elev. | WELL DEPTH |
|----------------------|------------------|---------------|----------------------------|------------------|---------------|
| Ojo Alamo SS | 4966 | 896 | Gallup Ss | 425 | 5,437 |
| Kirtland Shale | 4806 | 1,056 | Greenhorn Ls | -378 | 6,240 |
| Farmington SS | | | Graneros Sh | -428 | 6,290 |
| Fruitland Formation | 4420 | 1,442 | 1 ST Dakota Ss* | -467 | 6,329 |
| Lower Fruitland Coal | | | 2 ND Dakota Ss* | -488 | 6,350 |
| Pictured Cliffs SS | 3942 | 1,920 | 3 RD Dakota Ss* | -556 | 6,418 |
| Lewis Shale | 3862 | 2,000 | 4 TH Dakota Ss* | -606 | 6,468 |
| Chacra SS | 3042 | 2,820 | 5 TH Dakota Ss* | -617 | 6,479 |
| Cliffhouse SS | 2412 | 3,450 | 6 TH Dakota Ss* | -665 | 6,527 |
| Menefee | 2322 | 3,540 | Burro Canyon Ss* | -735 | 6,597 |
| Point Lookout SS | 1589 | 4,273 | Morrison Fm | -750 | 6,612 |
| Mancos Shale | 1279 | 4,583 | Total Depth | -848 | 6,710 |

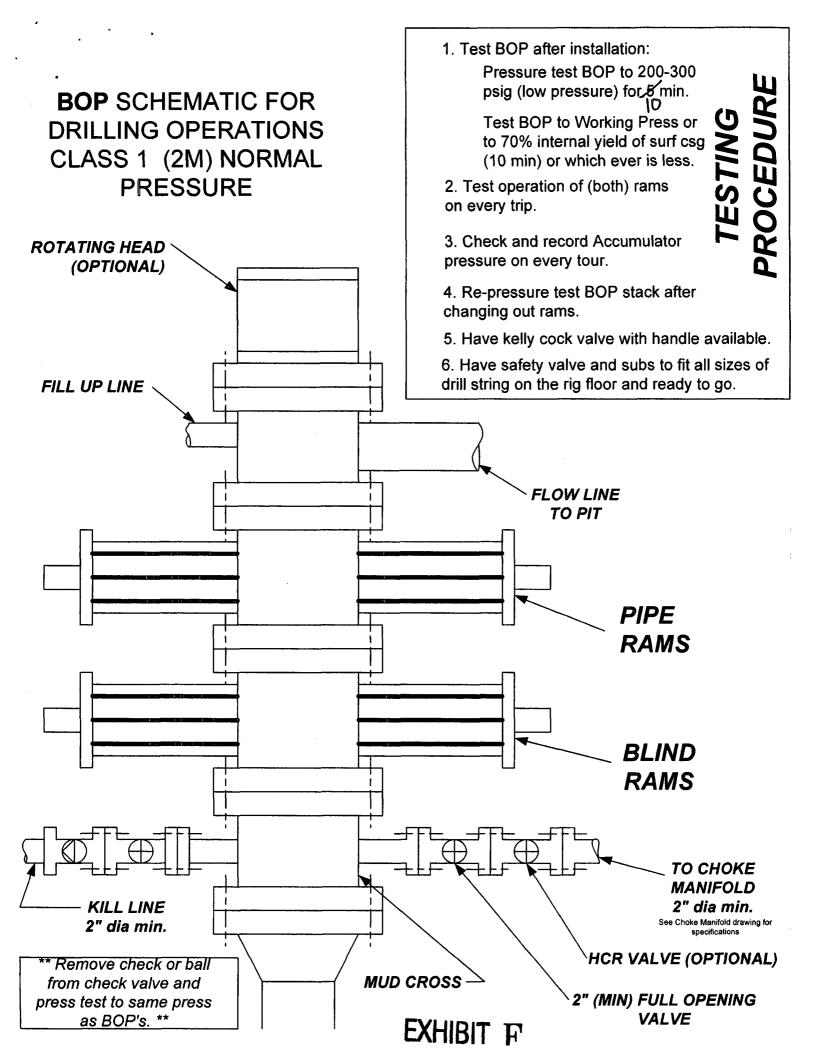
7. **COMPANY PERSONNEL**:

| Name | Title | Office Phone | Home Phone |
|---------------|--------------------|--------------|--------------|
| Jeff Patton | Drilling Engineer | 505-324-1090 | 505-632-7882 |
| John Egelston | Drilling Engineer | 505-564-6734 | 505-330-6902 |
| Dennis Elrod | Drilling foreman | 505-486-6460 | 505-326-2024 |
| Red Meek | Project Geologist | 817-885-2800 | 817-427-2475 |
| Barry Voigt | Reservoir Engineer | 817-885-2462 | 817-540-2092 |

JWP 10/28/05

^{*} Primary Objective ** Secondary Objective

^{****} Maximum anticipated BHP should be <2,000 psig (<0.30 psi/ft) *****



CHOKE MANIFOLD SCHEMATIC FOR DRILLING OPERATIONS CLASS 1 (2M) NORMAL PRESSURE

- 1. Stake all lines from choke manifold to pit.
- 2. Pressure test choke monifold after installation.
- 3. Pressure test manifold at the same time with the BOP Stack. Test manifold to the same test pressures.

PROCEDURE

