<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

-State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

Oil Conservation Division

Submit to Appropriate District Office

| AMENDED REPORT |
|----------------|
|----------------|

| District IV | | | | 12 | 20 South St | | Or. | | | | | 3 сорю | |
|---|---------------------------|--|--------------------------------|-----------|--|--------------------|--------------------------------------|---------------------------------------|----------------------|---|----------------|--------------------|--|
| 1220 S. St. Franc | cis Dr., San I. | | | ND ATT | Santa Fe, N | | TUA | DIZAT | / ION | TO 1 | | AMENDED REPOR | |
| ¹ Operator n | | OWADLE | AND AU | Ino | RIZATION TO TRANSPORT ² OGRID Number | | | | | | | | |
| Burlington F | Resources | | | | | | | | | | | | |
| PO Box 4289 Farmington, | | | ³ Reason for | | | | Filing Code/ Effective Date New Well | | | | | | |
| ⁴ API Numb | | | | | <u> </u> | | | ool Code | | | | | |
| 30 – 045-3 | | ⁵ Pool Name Basin Fruitland Coal | | | | | | 71629 | | | | | |
| ⁷ Property C 69 | 8 Pr | ⁸ Property Name Culpepper Martin | | | | | | | 9 Well Number #6S | | | | |
| II. 10 Surface Locat | | cation | | | Сигреррег | 17161 (111 | | | | , | | | |
| Ul or lot no. | Section | Townshi | | Lot.Idn | Feet from the | | | 1 | | East/West line | | County | |
| F | | | 12W | 1930' | | North | | 1935' | | West | | San Juan | |
| UL or lot no. | ttom Ho | le Locat | | Lot Idn | Feet from the | North/Sou | th line | Feet from | m tha l | Foot/ | West line | County | |
| OL or lot no. | Section | IOWIISIII | Range | Lot Idii | reet it om the | Northsot | ich ane | rectifor | n tue | Lasu | west line | County | |
| 12 Lse Code | 13 Produc | cing Method | ¹⁴ Gas C | onnection | ¹⁵ C-129 Per | rmit Number 16 (| | C-129 Effective Da | |)ate 17 C-1 | | 29 Expiration Date | |
| F Coo | | Code P | | | 012510 | Z MIS I SUMBEL | | o and milestive De | | Juic | 0.1 | 2) Expiration Date | |
| III. Oil : | and Gas | | orters | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 18 Transpor | rter | 19 Tı | 19 Transporter Name 20 | | | | POD 21 O/G | | | ²² POD ULSTR Location | | | |
| OGRID | | | and Addre | | | | | | | and Description | | | |
| 9018 | | G | ant Indust | ries | | | 0 | | | | | | |
| Section 1 | | | | <u></u> | | | | | | | | | |
| 25244 | Willia | ıms Field S | ervices | | G | ; | | 438 | 31112 | 3450 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | .m (1) | | | | DEC 20 | 005 Ø | |
| | | | | | | | | | | | RE. II COMS | | |
| | | | | - 8 | DEC 2005 PLED SOL CONS. DIV. SOL CO | | | | | | | | |
| | | | | | | | | | | (2) | > | W. S. | |
| | | | | | | | | | | A.C. | €61.8LL | 1,31,51,812 | |
| IV. Pro | | /ater | | | | | | | | | | | |
| ²³ POD | | | DD ULSTR | Location | and Descripti | on | | | | | | | |
| | | | | | | | | | | | | | |
| V. Well Completion Data 25 Spud Date 26 Ready Date 27 TD | | | | | | | ²⁸ PBTD ²⁹ Per | | | forations 30 DHC, MC | | | |
| 4/1/05 | | 11/2 | • | | 2359' | 2315 | | 4 | 6' to 2 | | | DAC, MC | |
| ³¹ H | ole Size | | 32 Casin | g & Tubi | ng Size | 33 | Depth S | Set | | | 34 Sac | ks Cement | |
| 8. | | 7", 20 | #, J-55, S | T&C | | 135' | | 321 sx 2917 | | | | | |
| | | | | | | | | | | | | | |
| 6-3/4" | | | 4-1/2", 10.5#, J-55, ST&C | | | | 2359' | | | | 2 | 246 sx | |
| | | | | | | | | | | | | · | |
| | | | | | | | | | | | | | |
| | | | 2 3/8" , 4.7# J-55 | | | 5 2195' | | | | | | | |
| VI. Wel | l Test D | ata | | | | | | | | | | | |
| | | ³⁶ Gas Del | very Date | 1 | Test Date | 38 Test Lengt | | | | og. Pressure | | 40 Csg. Pressure | |
| | | SI | | | 11/30/05 | 1 hr | | | | 65# SI w/ Rods | | 182# SI | |
| 41 Choke Size 2" | | 42 | Dil | 1 4 | ³ Water | | 44 Gas | | 45 AOF | | | 46 Test Method | |
| | | | | | | TSTM | | | | | | pitot | |
| ⁴⁷ I hereby cer | tify that th | e rules of | the Oil Con | servation | Division have | | | OIL CO | NSER | VATIO | N DIVISIO | DN . | |
| been complied | | | | | e is true and | | | , | | , | | | |
| complete to the Signature: | | ny Kilowie | ugo anu de | 151.7 | 11 | Approved b | y: / | \sim $/$ | 1 | nt | | | |
| | 1/12 | Mull | 1 | 2111 | [[[[] | | \mathcal{L} | Mu | lr' | /Le | <u>rı</u> | | |
| Printed name: Philana Thom | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | |
| Title: | | | Approval D | ate: | DEC | 02 | 200 | 5 | | | | | |
| Regulatory As E-mail Address | | | | | | | | | | | - | | |
| Pthompson@ | | | | | | | | | | | | | |
| Date: | /30/05 | | hone: 05-326-95: | 30 | | | | | | | | | |