

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. SF-029596
6. If Indian, Allottee or Tribe Name _____
7. If Unit or CA/Agreement, Name and/or No. _____
8. Well Name and No. Angel Peak 10 #3S
9. API Well No. 30-045-32445
10. Field and Pool, or Exploratory Area Basin Fruitland Coal
11. County or Parish, State San Juan, New Mexico

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other
2. Name of Operator
Kukui Operating Company
3a. Address c/o Walsh Engineering & Prod. Corp.
7415 East Main St. Farmington, NM 87402
3b. Phone No. (include area code)
(505) 327-4892
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1855' FNL & 1980' FWL Sec. 10, T27N, R10W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other SEE BELOW |
| | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal |

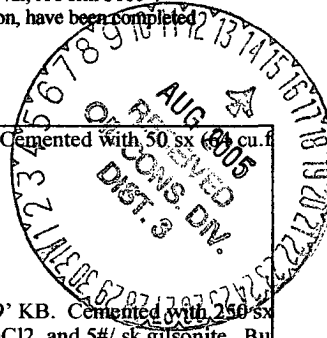
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

02/15/05 Spud 8 3/4" surface hole. Drilled to 145'. Ran 3 jts. (133.14') of 7" 20#, J-55, ST&C casing and set at 139' KB. Cemented with 50 sx (140 cu. ft.) of 5# sk celloflake. Circulated 5.0 bbls. of good cement to the surface.

02/16/05 Nipped up the BOP and pressure tested the casing to 600psi.

02/19/05 TD well 61/4" hole at 2245'

02/20/05 Ran 52 jts (2238.44') of 4 1/2", J-55, 10.5#, ST&C new casing and landed at 2243.44' KB. Insert float at 2220.79' KB. Cemented with 250 sx (140 cu. ft.) of 5# sk celloflake and 5# sk gilsonite, followed by 100 sx (140 cu. ft.) of Type III with 1/4# sk celloflake, 2% CaCl2, and 5# sk gilsonite. Bu bbls of good cement to surface.



14. I hereby certify that the foregoing is true and correct

| | |
|--|----------------------------------|
| Name (Printed/Typed) <u>Gwen Brozzo</u> | Title <u>Production Clerk</u> |
| Signature <u>[Signature]</u> | Date <u>August 8, 2005</u> |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|--|---------------------------------------|-------------------------|
| Approved by _____ | Title _____ | Date <u>AUG 12 2005</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon. | Office <u>FARMINGTON FIELD OFFICE</u> | BY <u>[Signature]</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC