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Nov	UNITED STATES September 2007 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					FORM APPROVED OM B No. 1004-0135 Expires: January 31, 2004 5. Lease Serial No.		
	SUNDRY NOTICES AND REPORTS ON WELLS				NM-978	NM-97841		
وال الملك	abandoned well. Use Form 3160 - 3 (APD) for such proposals.				l l	6. If Indian, Allottee or Tribe Name		
	abandoned we	eii. Use form 3160-3 (APU) for such	proposais. 	N/A	· · · · · · · · · · · · · · · · · · ·		
فحركما	SUBMIT IN TRIPLICATE- Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No. NA		
	1. Type of Well Gas Well Other				8. Well Na			
	2. Name of Operator Lance Oil & Gas Company, Inc.				9. API We			
	3a. Address P. O. Box 70, Kirtland, NM 87417 3b. Phone No. (include area code) 505-598-5601					30-045-30114 S Z 10. Field and Pool, or Exploratory Area Twin Mounds PC Ext/BFC		
	4. Location of Well (Footage, Sec., T., R., M., or Survey Description)							
	1200' FSL & 1515' FEL - Section 20, T30N-R14W, NMPM				11. County	11. County or Parish, State		
					San Ju	San Juan County, NM		
	12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
	TYPE OF SUBMISSION TYPE OF ACTION				ON			
V	Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production Reclama	on (Start/Resume)	Water Shut-	ity	
	✓ Subsequent Report	Casing Repair	New Construc				completion of	
	Final Abandonment Notice	Change Plans Convert to Injection	_	Plug and Abandon Temporarily A Plug Back Water Dispose			and S-9 Basin	
	Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Lance Oil & Gas Company, Inc. set a BP at 1,100'KB on October 8, 2005 to isolate the Basal Fruitland Coal (S-8) and theMiddle Fruitland Coal (S-9). The S-9 was perforated from 988-980' KB and 1028-1025' KB, the S-8 was perforated from 1096-1085' KB. On October 21, 2005, completion operations then commenced on the Basal Fruitland Coal (S-8) and Middle Fruitland Coal (S-9) formations. Operator frac'd the Basal (S-8) and Middle Fruitland Coal (S-9) with 58,970 gals 20# Cross-Lined Gel containing 146,400 lbs 16/30 Mesh Brady sand. Operator therefore will produce the Basal Fruitland Coals (S-8) and Middle Fruitland Coal (S-9) zones only of this well for a period of time in order to establish production rate in the Basal (S-8) and Middle (S-9) Fruitland Coal zones.							
	After production rate in the Basal Fruitland Coals (S-8) and Middle Fruitland Coal (S-9) zones is established, Operator will then pull the bridge plug set at 1,100' and commingle the Twin Mounds Pictured Cliffs Ext. and Basin Fruitland Coal purusant to the commingle order dated 08/18/2004 and the associated C-104's dated 02/16/2001 (Pictured Cliffs) and 09/28/2004 (Basin Fruitland Coal).							
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	14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Thomas M. Erwin, P.E. Title Senior Production I				ction Engineer		jama	
	Signature Thomas	M. Cari	ı	Date ///04	65		Ö	
	THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
					A	ACCEPTED FOR RECORD		
	Approved by					Date AVIIV 4 A		
	Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.					MA 14	205	
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to mass of any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)