# RECEIVED XPEDITED ROW

203 FEB 11 AM 11: 43

| to the second   |  |               |   |                       |
|---|--|---------------|---|-----------------------|
| Form 3160-3<br>(September 2001)   | o farminaton, ilii                         |               | FORM APPRO<br>OMB No. 1004<br>Expires January 3 | -0136                 |
| DEPARTMENT OF THE IN  | TERIOR                                     | 1             | 5. Lease Serial No.                             |                       |
| BUREAU OF LAND MANAC  | GEMENT                                     | \             | SF-080245-B                                     |                       |
| APPLICATION FOR PERMIT TO DR  | RILL OR REENTER                            |               | 6. If Indian, Allottee or Ti<br>N/A             | ribe Name             |
| la. Type of Work: DRILL REENTE  | R  |               | 7. If Unit or CA Agreemen N/A                   |                       |
| ib. Type of Well: Oil Well  Gas Well Other  | Single Zone Multip                         | le Zone       | 8. Lease Name and Well N                        | lo.                   |
| 2. Name of Operator   | /3\2 < 3                                   | () (A)        | AB Geren 1A 9. API Well No.                     |                       |
| Koch Exploration Company, LLC   | JUN 2000                                   | إنسي ا        | 30045 3   | 1392                  |
| 3a. Address 20 East Greenway Plaza  | 3b. Phone No. (include area code)          | `\ (          | 10. Field and Pool, or Explo                    |                       |
| Houston, Texas 77046  | 713-544-4318                               |               | Basin Fruitland                                 |                       |
| 4. Location of Well (Report location clearly and in accordance with   |  |               | /11. Sec., T., R., M., or Bik.                  |                       |
| At surface NW/4 Sec. 21, T29N, R9W, 13  |  |               | Sec. 21, T29N,                                  | R9W                   |
| At proposed prod. zone (Same) 92  | 20 1576                                    |               | 16  |                       |
| 14. Distance in miles and direction from nearest town or post office*   |  |               | 12. County or Parish                            | 13. State             |
| 2 miles Southeast of Blanco, 1  | NM   |               | San Juan  | NIM                   |
| 15. Distance from proposed*   | 16. No. of Acres in lease                  |               | ng Unit dedicated to this well                  |                       |
| location to nearest property or lease line, ft.   |  |               | 220 . 1./2                                      |                       |
| (Also to nearest drig. unit line, if any) 1370  | 640  |               | 320 W/2   |                       |
| 18. Distance from proposed location*  | 19. Proposed Depth                         | 20. BLM/      | BIA Bond No. on file                            |                       |
| to nearest well, drilling, completed, applied for, on this lease, ft. 3650  | 2400'                                      | <u> </u>      | 400 GH. 0471                                    |                       |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 22. Approximate date work will str         | art*          | 23. Estimated duration                          |                       |
| 5649'GR 5682  | available rig                              |               | 30 days   |                       |
|   | 24. Attachments                            |               |   |                       |
| The following, completed in accordance with the requirements of Onsho   | ore Oil and Gas Order No.1, shall be at    | tached to th  | is form:  |                       |
| 1. Well plat certified by a registered surveyor.  | 4. Bond to cover                           | the operation | ons unless covered by an exis                   | ting bond on file (s  |
| 2. A Drilling Plan.   | Item 20 above).  5. Operator certification |               |   |                       |
| <ol><li>A Surface Use Plan (if the location is on National Forest System<br/>SUPO shall be filed with the appropriate Forest Service Office).</li></ol> |  | specific in   | formation and/or plans as ma                    | ay be required by t   |
| 25. Signature / Celh O. Q   | Name (Printed/Typed)  Rolf A. Or           | ~~) o <       | Dat   | - D7 O3               |
| Title   |  |               |   |                       |
| SR. Engineer  |  |               |   |                       |
| Approved by (Signature)   | Name (Printed/Typed)                       |               | ' Da  | se - 29 - 0           |
| Title Flare   | Office                                     |               |   |                       |
| Application approval does not warrant or certify the the applicant holds operations thereon.  Conditions of approval, if any, are attached.             | legal or equitable title to those rights i | n the subjec  | t lease which would entitle the                 | e applicant to conduc |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make States any false, fictitious or fraudulent statements or representations as         |  | and willfully | to make to any department o                     | r agency of the Uni   |
| *(Instructions on reverse)  |  |               |   |                       |
| DRILLING OPERATIONS AUTHORIZED ARE  |  |               |   |                       |
| UBJECT TO COMPLIANCE WITH ATTACHED GENERAL REQUIREMENTS*.   |  |               |   |                       |

This action is subject to technical and procedural review pursuant to 43 CFR 3165.9 and appeal pursuant to 43 CFR 3165.4

DISTRICT I P.O. Box 1980, Hobbs, N.M. 88241-1980 State of New Mexico Energy, Minerals & Natural Resources Department

DISTRICT II

OIL CONSERVATION DIVISION

811 South First, Artesia, N.M. 88210

Form C-102 Revised Febuary 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Astec, N.M. 87410

DISTRICT IV

P.O. Box 2088 Santa Fe, NM 87504-2088

| 2040 South Paci                                | heco, Santa | Fo, NM 875     | 04-2088      |             |  |                                       |                   |                 | AMEN         | DED REPORT   |
|--|-------------|----------------|--------------|-------------|--|---------------------------------------|-------------------|-----------------|--------------|--|
|  |             | •              | WELL !       | LOCATIO     | N AND  | ACREAGE DEDI                          | CATION P          | LAT             |              |  |
| 30-04  | Number 2    | 1392           | ,            | Pool Code   |  | Basin Fru                             | Pool Nam          | Coal            |              |  |
| Property C                                     | ode         | 115/4          |              | 71629       | *Prop  | erty Name                             | uttana (          | wai             | - 4          | Vell Number  |
| 1843   | 2           |                |              |             |  | GEREN                                 |                   |                 |              | IA   |
| 10GRID N                                       |             |                |              | 1           | _  | eter Name                             |                   |                 |              | *Estation<br>5682  |
| 70.00  |             |                |              |             |  | ce Location                           | ***               |                 |              | -  |
| UL or let no.                                  | Section     | Township       | Range        | Lot Idn     | Feet from t  |                                       | Feet from the     | East/Ve         | st line      | County   |
| С  | 21          | 29 N           | 9 W          |             | 920  | NORTH                                 | 1575              | WE              | ST           | SAN JUAN   |
|  |             |                | 11 Bott      | om Hole     | Location   | n If Different Fro                    | m Surface         |                 |              |  |
| UL or let no.                                  | Section     | Township       | Range        | Lot ldn     | Feet from t  | he North/South line                   | Feet from the     | East/Ve         | st. line     | County   |
|  |             |                | <u> </u>     | <u> </u>    | <u> </u>   |                                       |                   |                 |              |  |
| Dedicated Acre                                 | e Soint     | or Infill   14 | Consolidatio | on Code     | order No.  |                                       |                   |                 |              |  |
|  |             |                |              |             |  |                                       | <u> </u>          |                 |              |  |
| NO ALLOW                                       | ABLE W      |                |              |             |  | ETION UNTIL ALL :<br>BEEN APPROVED    |                   |                 | EEN C        | ONSOLIDATEI  |
| <b>88</b> S 8999                               | 773° W      |                | 10N-311      |             | 57' W  | 2571.36°                              |                   |                 | O CED        | TIFICATION   |
|  |             |                |              |             |  |                                       | I hereby corstly  |                 |              |  |
| 5  |             | 920.           |              | il          |  |                                       | true and compl    | ete to the b    | net of may i | knowledge and belief   |
| (H) 29: 05: 05: 05: 05: 05: 05: 05: 05: 05: 05 |             | 6              |              |             |  |                                       | 2.4               |                 |              |  |
| 6<br>1E-                                       | 75.         | <u> </u>       |              | il          |  |                                       | 212               |                 |              |  |
| 513  | 75'         |                |              |             |  |                                       |                   | _               | •            |  |
| }  |             |                |              | 1           |  |                                       | وي) <b>ا</b> ًا ا | G 4h            | ella.        |  |
|  |             |                |              |             |  | 1235                                  | Signature         | ,               |              |  |
| 24   |             |                |              | $\parallel$ |  |                                       | Rolf Orn          | eja-            |              |  |
| N O°ZITIG                                      | į           |                |              | <b>1</b>    | $\mathcal{J}_{\mathcal{J}_{n}}$  | 2000                                  | Senior            | Engine          | er           |  |
| •  |             |                |              |             |  |                                       | Title             | 3/03            |              |  |
| ۱ ۶  | SF-08       | 0245-B         | SE           | CTION ZI    |  | 97                                    | Date              | 4 4 7           |              |  |
|  |             |                |              | 1.0         |  |                                       | 18 SUR            | VEYOR           | CERT         | IFICATION  |
| ŀ  |             |                |              | 1           | 1. 1.  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | I hereby certify  | that the we     | il location  | shows on this plat   |
| <u> </u>                                       |             |                |              | 1           | THE STATE OF THE S |                                       | or under my su    | persisten, or   | ed that the  | same is true and   |
| <del>5134.80 (</del> R)                        | Ī           |                |              | ıl          | •  |                                       | COPPER IS SET OF  |                 | say.         |  |
| 9  | 1           |                |              | 11          |  |                                       | 3/24/             |                 |              |  |
| <u>F</u>                                       |             |                |              | 4           |  |                                       | Signature and     | •               | dessent 8    | turveyer:  |
| ı  | Fxisti      | ng Well        |              |             |  |                                       | _                 | _               |              | <del>-</del>   |
| <b>}</b>                                       |             | ieren #1       |              |             |  |                                       | <b></b>           |                 |              | _  |
| - <b>23</b> .0                                 |             | 1 #30-0        |              | 401         |  |                                       | 0%2               | NP. BRO         | ADHUR        |  |
| o<br>Z   |             | 5' FSL &       |              | _           |  |                                       | z /               |                 | 图的           |  |
| <del>S-8993</del>                              | ŀ           |                |              | il          |  | EATE IOI                              | Cartificate . His |                 | 7            | 1/8  |
|  | - 77        |                |              | - [         |  | 5235.12'                              |                   | <del>  {"</del> | 393          | 1 - 1  |
|  |             |                |              |             |  |                                       | ana Tr.           | 1               |              | Tag and the same of the same o |
|  |             |                |              |             |  |                                       | /                 | A Par           | ESSION       | ×/   |
|  |             |                |              |             |  |                                       |                   | NO              | E221         |  |

Form 3160-5 (June 1990)

# UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED               |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Expires: March 31, 1993     |

|      | Expires:   | March   | 31, | 1993       |  |
|------|--|---------|-----|------------|--|
| SEO  | Lease Designment   Lease Designm | gnation | and | Serial No. |  |
| DI V | 30243 <b>D</b>   |         |     |            |  |

| Do not use this form for proposals to drill or   |  | o. If Indian, Allottee or Tribe Name                            |
|--|--|---|
| Use "APPLICATION FOR PI  | ERMIT—" for such proposals   | NA .  |
| CUDIATE IN S   | U/O Farmingto  | NA 7. If Unit or CA, Agreement Designation                      |
| SUBMIT IN T  | RIPLICATE  | NA  |
| 1. Type of Well  |  | 7 ''''  |
| Oil X Gas Well Other   |  | 8. Well Name and No.  |
| 2. Name of Operator  |  | A B Geren 1A  |
| Koch Exploration Company, LLC  |  |   |
| Roch Exploration Company, ELC  | June 3   | 9. API Well No.   |
| 3. Address and Telephone No.   |  | 3004531392  |
| 20 Greenway Plaza, Houston, Texas  | 77046 (713) 544-4318   | 10. Field and Pool, or Exploratory Area                         |
|  | N SI   | Basin Fruitland Coal  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I  | Description)   | 11. County or Parish, State                                     |
| S21, T29N, R9W (C)   |  | ,   |
| 920' FNL & 1575' FWL   | The state of the s | San Juan County   |
| NE/4 NW/4 $20$   | 03 (111) 05GF  | New Mexico  |
| CVICIA A PRE CREATE POVIA OF   | O DIDIGATE NATION OF NOTICE  | DEBODE OF OTHER PARA  |
| 12. CHECK APPROPRIATE BOX(s) TO  | O INDICATE NATURE OF NOTICE,   | REPORT, OR OTHER DATA   |
|  |  |   |
| TYPE OF SUBMISSION   | TYPE OF A  | CTION   |
| [37]   |  |   |
| X Notice of Intent   | Abandonment  | Change of Plans   |
|  | Recompletion   | New Construction  |
|  | Recompletion   | New Construction  |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |
|  | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection   |
|  | X Other Supplement to APD  | Dispose Water   |
|  |  | (Note: Report results of multiple completion on Well Completion |
|  |  | or Recompletion Report and Log form )                           |
| <ol> <li>Describe Proposed or Compelted Operations (Clearly state all pe<br/>give subsurface locations and measured and true vertical dej</li> </ol>   | rtinent details, and give pertinent dates, including estimated date of s   | tarting any proposed work. If well is directionally drilled,    |
|  | rcheological sites, this location had to be moved  | d. Original footages were 1370' FNL &                           |
| 1950' FWL SE/4 NW/4 of Section 21, T29N, R9  | W (F). We moved approximately 400' to the N  | Northwest. Elevation has increased by                           |
| 33'.   |  |   |
| • · · · · · · · · · · · · · · · · · · ·  | No. 02-138A has been submitted to the BLM b  | •   |
| DCA in Bloomfield, NM. A Threatened and End Sciences and Technologies, LLC (B.E.S.T.).   | angered Species Survey was conducted in Marc   | n, 2003 by Biosphere Environmental                              |
| Sciences and Technologies, LLC (B.E.S.1.).   |  |   |
| Original APD submitted, February 2003,   | was incomplete. Please see attached additiona  | l information to be included in the                             |
| Drilling Program.  |  |   |
|  |  |   |
| I hereby certify that the foregoing is frue and colored  |  | 11.0 < 00   |
| Signed Signed  | Title District Superintendent Date   | . 4-25-03   |
| (This space is the grant of the control of the cont | THE PARTY SUPPLIFICATION DATE  | MAY 2 9 2003  |
| Approved by  | TitleDa  | INTAL 2 3 2000  |
| Conditions of approval, if any:  |  |   |

# Koch Exploration Company, LLC Basin Fruitland Infill Well

#### A B Geren 1A

S21 - T29N - R9W San Juan County, NM **Proj'd. TD: 2,435'** 

#### **Casing Program:**

| Grade, size of |                  |                 | Setting |  |  |
|----------------|------------------|-----------------|---------|--|--|
| Hole Size      | Casing           | Weight per Foot | Depth   |  |  |
| 12 1/4" Hole   | 8 5/8" J-55 ST&C | 24.0#           | 150     |  |  |
| 7 7/8" Hole    | 4 1/2" J-55 LT&C | 10.5#           | 2,435   |  |  |

Circulate 9-5/8" cement to surface - Volumes to be adjusted to new casings depths Circulate 7" cement to surface - Volumes to be adjusted to new casing depths

100% excess on surface casing 50% excess on production casing

#### Centralizers Program:

Surface Casing:

3 Centralizers will be ran on the bottom 3 joints,

starting at the shoe joint

**Production Casing:** 

2 Centralizers will be ran on the bottom 2 joints, then every 10th joint thereafter or +/-400', and

Centralizers to impact a swirling action will be placed

just below and into the base of the Ojo Alamo.

#### **Estimated Formation Tops:**

| San Jose       | Surface |
|----------------|---------|
| Ojo            | 1283'   |
| Kirtland Shale | 1343'   |
| Fruitland Coal | 1949'   |
| Pictured Cliff | 2290'   |
| TD             | 2435'   |

#### **Estimated Formation Pressures:**

Fruitland Coal 600 psi Bottom Hole 200 psi

#### Estimated Depths of Usable Wate, Salt Wate and Oil/Gas Bearing Formations:

Fresh/Usable Salt Water 0' to 1343' 1343' to 1949'

Oil and gas

1950' to 2435'

#### AB Geren #1A

Sec. 21-T29N-R9W, 1370' FNL & 1580' FWL San Juan Co., New Mexico Lease SF 080245B

#### **Drilling Program**

### 1) Geological name of surface formation -

Estimated tops of important geological markers:

| San Jose       | Surface |
|----------------|---------|
| Ojo            | 1250'   |
| Kirtland Shale | 1310'   |
| Fruitland Coal | 1916'   |
| Pict. Cliffs   | 2257'   |
| TD             | 2,400'  |

# 2) Estimated depths at which oil, gas, water, and mineral bearing formation will be found:

| Fresh Water | 0' to 200'     |
|-------------|----------------|
| Salt Water  | 201' to 1916'  |
| Oil and Gas | 1916' to 2400' |

## 3) Pressure Control Equipment:

- a. 10-inch 900 series or 3,000 psi test double gate hydraulic with 4-1/2" pipe rams and 10-inch series 900 hydril above 10-inch series casinghead and cross spool with flanged outlets. See BOP diagram at **Exhibit F-1** for drawing of choke lines, kill lines and choke manifold. Procedures will include waiting on cement 12 hours, nipple up blowout preventer (BOP) assembly and test to 70% of yield of casing or 3,000 psi maximum. The production casinghead pressure rating will be 3,000 psi.
- b. Type of BOP rams: Blind rams and pipe rams are used as shown on the BOP diagram at **Exhibit F-1**. Occasionally, the position of the rams is reversed depending on the drilling contractor's methods.
- c. The choke manifold and header will have 2-inch choke outlets, a 2-inch straight through the line with 2-inch adjustable chokes installed. The inlet line will be a 2-inch line. All of the above are rated at 3,000 psi working pressure (WP). The choke manifold and header system will have manual control valves; no hydraulic valves will be installed. Casing testing procedure Surface casing will be tested at 750 psi with 1,000 psi maximum after cementing in place and before drilling out of shoe. Intermediate and production casing will be tested to 3,000 psi after cementing in place and after drilling to the required depth.
- d. Hydraulic controls to close the BOPs are located on the rig floor; the hydraulic remote control is located in the bottom doghouse. There will be no manual controls on the BOP.

#### AB Geren #1A

Sec. 21-T29N-R9W, 1370' FNL & 1580' FWL San Juan Co., New Mexico Lease SF 080245B

- e. BOP testing procedures and frequency:
  - 1. Hydril (3,000WP) will be tested to 70% of yield of casing or 3,000 psi maximum.
  - 2. Double ram BOPs will be tested to 70% of yield of casing or 3,000 psi maximum.
  - 3. BOPs will be tested upon installation, after casing is run and on each bit trip.
- f. Casinghead connections will be 2-inch; these outlets will usually be bull plugged during drilling operations. No pumping through these connections is allowed except in emergency to keep from wearing out the head.
- g. The drilling spool will be a series 900 3,000 psi WP with a 2-inch kill line and a 2-inch outlet.

### 4) Proposed Casing Program:

Surface Casing Program:

| Surface Casing    | 8 5/8" | 24.0# J-55 STC | New |
|-------------------|--------|----------------|-----|
| Production Casing | 4 ½"   | 10.5# J-55 LTC | New |

Proposed setting depth, amount and type of cement including additives:

8 5/8" Surface Casing – Surface to 150' – Cement with 100 sks type III (14.6 ppg, slurry yield 1.39 cf/sk) Cement + 2% bwoc Calcium Chloride + .25 lbs/sk Cello Flake + 59.2% Fresh Water. Cement Properties: Volume: 138.1 cf., includes 100% excess.

4 ½" Production Casing – Surface to 2400' –
Lead with 299 sks Premium Lite FM (12.1 ppg, slurry Yield 2.15 cf/sk) +
3% bwoc Calcium Chloride +.25 lb/sk Cello Flake + .4% bwoc FL-52 +
8% bwoc Bentonite + .4% bwoc Sodium Metasilicate + 3 lb/sk Pheno Seal
+ 116.1 % Fresh Water. Volume: 640.1 cf., includes 50% excess.
Tail with 110 sks Type III Cement (14.0 ppg, slurry Yield 1.54 cf/sk) +
2% bwoc Calcium Chloride + .25 lb/sk Cello Flake + .2% bwoc FL-52 +
68.9% Fresh Water. Volume: 165.7 cf., includes 50% excess

#### 5) Mud Program:

0' - 150' -Spud mud and water treated with gel lime. 150' - 2,400' -Lime mud, water and polymer.