Form 3160-4 (Ægust 1999) UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

FORM APPROVED OMB NO. 1004-0137

Expires: November 30, 2000

5. Lease Serial No.

|   |                         |            |                 |                                       |                      |             |                 | # ESCH      | a            |                          |  |                           |                                   | NMS            | SF-07       | 79114-A     |             |
|---|-------------------------|------------|-----------------|---------------------------------------|----------------------|-------------|-----------------|-------------|--------------|--------------------------|--|---------------------------|-----------------------------------|----------------|-------------|-------------|-------------|
| 1a. Type of V   | Vell (                  | Dil We     | I X Ga          | s Well D                              | ry Oth               | er          |                 |             | <b>V</b>     | ALM HOLE                 |  | 10                        | 5. If                             | Indian, Allott | ee or       | Fribe Name  |             |
|   | Deepen Diff.Resvr.      |            |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                |             |             |             |
| •   |                         | Othe       | r               | and the second                        |                      | •           |                 | n===        |              |                          |  |                           | 7. U                              | nit or CA Agr  | eeme        | nt Name ar  | id No.      |
| 2. Name of Operator 8.  |                         |            |                 |                                       |                      |             |                 |             |              |                          |  | 8. L                      | 8. Lease Name and Well No.        |                |             |             |             |
| Dominion Oklahoma Texas E&P, Inc  |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           | Campbell 26-2                     |                |             |             | <u> </u>    |
| 3. Address  |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                |             |             |             |
| 14000 Quail Springs Parkway - Ste. 600 - Okla. City, OK 73134 405-749-1300                                    |                         |            |                 |                                       |                      |             |                 |             |              |                          | 30-045-30532   |                           |                                   |                |             |             |             |
|   |                         |            |                 |                                       |                      |             |                 |             |              |                          | 10. Field and Pool, or Exploratory  Basin Fruitland Coal |                           |                                   |                |             |             |             |
| At surface OOO' ENIL 9 OOO' EEL   |                         |            |                 |                                       |                      |             |                 |             |              |                          |  | 11.                       |                                   |                |             |             |             |
| At top prod. Interval reported below  |                         |            |                 |                                       |                      |             |                 |             |              |                          |  | Survey or Area 26-27N-12W |                                   |                |             | L12W        |             |
|   |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           | 12. C                             | ounty or Pari  | sh          | 13. St      |             |
| At total d  | lepth                   |            |                 |                                       |                      |             |                 |             | ****         |                          | المعلقة من المالية<br>المعلقة من المالية                 | ]                         | San Juan NM                       |                |             |             | NM          |
| 14. Date Spu  | udded                   | 1          | 5. Date T.D     | ). Reached                            | 16.                  | Date        | e Completed     |             |              |                          |  |                           | 17. Elevations (DF, RKB, RT, GL)* |                |             |             |             |
| 8/25/2004 8/27/2004   |                         |            |                 |                                       |                      |             |                 |             |              |                          |  | _                         | GL 5937'                          |                |             |             |             |
| D&A Ready to prod. 2/11/2005  |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                |             |             |             |
| 18. Total Dep   | pth: MD<br>TVD          | 17         | 750             | 19. Plug Back 1                       | r.d.: Mid<br>TVI     |             | 1684'           |             | 20,          | Depth Bridge             | e Plug S   |                           | MD<br>TVD                         |                |             |             |             |
|   |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                |             |             |             |
| 21. Type Electric & Other Mechanical Logs Run (Submit copy of each)  22. Was well cored?  X No                |                         |            |                 |                                       |                      |             |                 |             |              |                          |  | Yes                       | •                                 | bmit analys    | •           |             |             |
| Compensated Neutron Triple Lithology Density  Was DST run?  Array Induction Gamma Ray/SP  Directional Survey? |                         |            |                 |                                       |                      |             |                 |             |              |                          | <u>-</u> k   | Yes                       | <b>-</b> , '                      | bmit report)   |             |             |             |
| 22 Cooing o   | nd Liner Reco           |            |                 |                                       | ay/SP                |             | <del></del>     |             | Din          | ectional Surve           | ey?  |                           |                                   | lo X           | Yes         | (Submit     | сору)       |
| Hole Size   | Size/Grade              | 7          |                 |                                       | Bottom (A)           | , T         | Stage Cem       | enter       | No.          | of Sks &                 | Slurry   | Vol.                      |                                   | ement Top*     | T           | Amount      | Pulled      |
|   |                         |            |                 |                                       | Top (MD) Bottom (MD) |             |                 |             |              |                          | ype of Cement (BBL)                                      |                           |                                   | <u> </u>       |             |             |             |
|   | 8 5/8"<br>5 1/2"        | 24#<br>15. |                 | Surface<br>Surface                    | 267'<br>1730'        |             |                 |             |              | 210 Sx<br>250 Sx         |  |                           | Circ.                             |                | <del></del> |             |             |
| 24. Tubing R  |                         | 110.       | 1               | Odriace                               | 1750                 | i           |                 |             | 1230.0       | <u>~</u>                 |  |                           | <u> Cii c</u>                     | •              | Ц           |             |             |
| Size 2 3/8"   | Depth Set               | (MD)       | Packe           | r Depth (MD)                          | Size                 | $\Box$      | Depth Set (     | MD)         | Pack         | er Depth (MD             |  | Size                      | $\Box$                            | Depth Set(M    | AD)         | Packer      | Depth (MD)  |
| 25. Producin  | 1517'                   |            |                 | · · · · · · · · · · · · · · · · · · · | İ                    |             | 26. Perforation | n Bee       |              |                          |  |                           |                                   |                |             |             |             |
|   | Formation               |            |                 | Тор                                   | Bottom               |             |                 | ed Interv   | al           | ze                       | No. Holes Perf.S   |                           |                                   | Perf.Status    |             |             |             |
| A) Fruitlan   | d Coal                  |            | 1414'           | 1426'                                 |                      | 1414 - 1426 |                 |             |              |                          |  |                           |                                   | 48 Open        |             |             |             |
| В)  |                         |            |                 | ·                                     |                      |             |                 |             |              |                          |  |                           |                                   |                |             |             |             |
| C)  |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                | ·           |             |             |
| D)<br>E)  |                         |            |                 |                                       | L                    |             |                 |             |              |                          |  |                           |                                   | <del></del>    |             |             |             |
|   | cture, Treatme          | ent, Ce    | ment Squee      | eze, Etc.                             |                      | _           |                 |             |              |                          |  |                           |                                   |                |             |             |             |
| 1414' - 14  | Depth Interval          | Erac       | > w/300 ga      | ls 7 1/2% HC                          | w/300 bl             | ble 7       | OO/N2 foon      | 2/001       |              | int and Type o           |  |                           | 000                               | # 20/40 Ma     | ch C        |             |             |
| 1717.717  |                         | T Tac      | . w/300 ga      | 15 1. 1/276 FIC                       | L, W/309 DI          | UIS /       | UQ/NZ IUAII     | vAqu        | asale /      | (ZU, W/5,Z40             | CSCII  | V2 0 00                   | ,000                              | # 20/40 IVIE   | 511 50      | <del></del> |             |
|   |                         |            |                 |                                       |                      |             |                 |             |              |                          |  | · ·                       |                                   |                |             |             |             |
|   |                         |            |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                |             |             |             |
|   |                         | ├          |                 |                                       |                      |             |                 |             |              |                          |  |                           |                                   |                |             | <del></del> |             |
|   |                         | <u> </u>   |                 |                                       | _~                   |             |                 |             |              |                          |  |                           |                                   | <del></del>    |             |             |             |
| Date First  | Test                    |            | lours           | Test                                  | Oil                  | Gas         | P P             | Vater       |              | Oil Gravity              | Gas  |                           | TP                                | roduction Met  | юd          |             | <del></del> |
| Produced  | 1 1                     |            |                 | Production                            | BBL MC               |             | j               |             | Corr. API    |                          | Grav   | Gravity                   |                                   |                | _           |             |             |
| 2/11/200:<br>Choke  | 5 3/17/20<br>Tbg.Press. |            | 24<br>Csg.      | 24 Hr.                                | Oil                  | Gas         | 278 V           | Vater       | 28           | Gas:Oil                  | Well   | Status                    | ᆚ                                 |                | Pu          | mping       |             |
| Size  | Flwg.                   |            | Press.          | Rate                                  | BBL                  | MCF         |                 | BL          |              | Ratio                    |  | J.U.40                    | <del></del>                       |                |             |             |             |
| 64 SI 0 6 - 0 278   |                         |            |                 |                                       |                      |             |                 |             | 28           |                          |  |                           |                                   | Flowing        |             |             |             |
| 28a. Prodi<br>Date First  | uction - Interva        |            |                 | ITer                                  | est loit lo          |             | s Water         |             | Inil Gravitu |                          | 10   |                           |                                   |                |             |             |             |
| Produced  | Test<br>Date            |            | ested           | Test<br>Production                    | Oil<br>BBL           | Gas<br>MCF  |                 | vater<br>BL |              | Oil Gravity<br>Corr. API | Gas<br>Grav  |                           | - I                               | roduction Meth | ođ          |             |             |
|   |                         |            |                 |                                       |                      |             | l               |             |              |                          |  |                           |                                   |                |             |             |             |
| Choke   |                         |            |                 | 24 Hr.                                | Oil Gas              |             |                 |             | Gas:Oil      |                          | Well   | Well Status               |                                   |                |             |             |             |
| Size  | Flwg.<br>Sl             | ľ          | Press.          | Rate                                  | BBL                  | MCF         | i le            | ØL.         |              | Ratio                    |  |                           |                                   |                |             |             |             |
| (Can instructi  | ione and space          |            | ما ما ما ناما م |                                       | <u> </u>             | <u> </u>    |                 |             |              | L                        |  |                           |                                   |                |             |             |             |

|                                   | uction - Interval               | C<br>Hours                         |  |                             |                                       |   |                          |                                     |                   |                   |                     | - 1                |  |
|-----------------------------------|---------------------------------|------------------------------------|--|-----------------------------|---------------------------------------|---|--------------------------|-------------------------------------|-------------------|-------------------|---------------------|--------------------|--|
| Date First<br>Produced            | te First Test                   |                                    | Test<br>Production                     | Oil Gas<br>BBL MCF          |                                       | Water<br>BBL                            | Oil Gravity<br>Corr. API |                                     | Gas<br>Gravity    | Production Met    | hod '               |                    |  |
| Choke<br>Size                     |                                 |                                    | 24 Hr.<br>Rate                         | Oil<br>BBL                  | Gas<br>MCF                            | Water<br>BBL                            | Gas<br>Rati              |                                     | Well Status       |                   |                     |                    |  |
|                                   | uction - Interval               |                                    |  |                             |                                       |   | Tav.                     |                                     |                   |                   |                     |                    |  |
|                                   |                                 | Hours<br>Tested                    | Test<br>Production                     | Oil Gas<br>BBL MCF          |                                       | Water<br>BBL                            |                          | Gravity Gas Prodi<br>r. API Gravity |                   | Production Met    | hod                 |                    |  |
| Choke<br>Size                     |                                 |                                    |  | Oil<br>BBL                  | Gas<br>MCF                            | Water<br>BBL                            | Gas<br>Rati              |                                     | Well Status       | Well Status       |                     |                    |  |
| 29. Dispostio                     | on of Gas (Sold                 | d, used for fuel                   | , vented, etc.)                        | <u>.</u>                    |                                       |   |                          | <del></del>                         |                   |                   |                     |                    |  |
| 30 Summar                         |                                 | ones (Include A                    | aniters).                              |                             |                                       |   |                          | 31 Form                             | nation (Log) Mark | ers               |                     |                    |  |
| Show all                          | important zon                   | nes of porosity a                  | and contents therecoushion used, time  |                             |                                       |   |                          |                                     | (2- <b>3</b> )    |                   |                     |                    |  |
| Forma                             | ation                           | Тор                                | Bottom                                 | Descritpion, Contents, etc. |                                       |   | · Name                   |                                     |                   |                   | Top<br>//eas. Depth |                    |  |
|                                   |                                 |                                    |  |                             |                                       | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          | Fruitlar<br>Picture                 | nd<br>ed Cliffs   |                   | 955'<br>1435'       | Joseph John Market |  |
|                                   |                                 |                                    |  |                             |                                       | •                                       |                          |                                     |                   |                   |                     |                    |  |
|                                   |                                 |                                    |  |                             |                                       |   |                          |                                     |                   |                   |                     |                    |  |
|                                   |                                 |                                    | ,                                      |                             |                                       |   |                          |                                     |                   |                   |                     | -                  |  |
|                                   |                                 |                                    |  |                             |                                       |   |                          |                                     |                   |                   |                     |                    |  |
| 32. Additiona                     | al remarks (inc                 | clude plugging i                   | procedure)                             |                             |                                       |   |                          | 14                                  |                   |                   |                     |                    |  |
|                                   |                                 |                                    |  |                             |                                       | ,                                       |                          |                                     |                   |                   | •                   |                    |  |
|                                   |                                 |                                    |  |                             |                                       |   |                          |                                     |                   |                   |                     |                    |  |
| 33. Circle en                     | closed attach                   | ments:                             |  |                             |                                       |   |                          |                                     |                   |                   |                     |                    |  |
| 1. Elect                          | trical/Mechani                  | cal Logs (1 full                   | set req'd)                             | 2.                          | Geologic Repor                        | t 3.                                    | DST Re                   | eport                               | 4. Direction      | al Survey         |                     |                    |  |
| 5. Sund                           | dry Notice for p                | plugging and ce                    | ement verification                     | 6.                          | Core Analysis                         | 7.                                      | Other:                   |                                     |                   |                   |                     |                    |  |
| 34. I hereby                      | certify that the                | foregoing and                      | attached information                   | on is comp                  | plete and correc                      | t as determined t                       | from all                 | available i                         | records (see atta | ched instructions | s)*                 | <b>3</b>           |  |
| Name (p                           | lease print)                    | Carla (                            | Christian_                             |                             |                                       | · <u></u> -                             | Title                    | Reg                                 | gulatory Spec     | cialist           |                     |                    |  |
| Signature                         | • ((                            | Ma                                 | Must                                   | tion                        | Λ                                     | ···                                     | Date                     | Mar                                 | rch 24, 2005      |                   |                     |                    |  |
|                                   |                                 |                                    |  |                             |                                       |   |                          |                                     |                   |                   |                     |                    |  |
| Title 18 U.S.C<br>any false, fict | C. Section 100 titious or fradu | 11 and Title 43<br>lent statements | U.S.C. Section 12's or representations | 12, make i<br>s as to any   | t a crime for any<br>matter within it | y person knowing<br>ts jurisdiction.    | lly and w                | villfully to r                      | make to any depa  | artment or agend  | cy of the United    | d States           |  |