

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-039-29701                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>NMSF-078503                                              |

|                                                            |  |
|------------------------------------------------------------|--|
| 7. Lease Name or Unit Agreement Name<br>San Juan 29-7 Unit |  |
| 8. Well Number #109N                                       |  |
| 9. OGRID Number 14538                                      |  |
| 10. Pool name or Wildcat<br>Blanco Mesaverde/Basin Dakota  |  |

|                                                                                                                                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4. Well Location<br>Unit Letter <u>  </u> P <u>  </u> : <u>  </u> 1025 <u>  </u> feet from the <u>  </u> South <u>  </u> line and <u>  </u> 365 <u>  </u> feet from the <u>  </u> East <u>  </u> line<br>Section <u>  </u> 30 <u>  </u> Township <u>  </u> 29N <u>  </u> Range <u>  </u> 7W <u>  </u> NMPM <u>  </u> Rio Arriba <u>  </u> County |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                                                                                                                                                               |  |

|                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                 |  |
| Pit type <u>  </u> Depth to Groundwater <u>  </u> Distance from nearest fresh water well <u>  </u> Distance from nearest surface water <u>  </u> |  |
| Pit Liner Thickness: <u>  </u> mil Below-Grade Tank: Volume <u>  </u> bbls; Construction Material <u>  </u>                                      |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                      |                                           |                                                  |                                          |
|------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| NOTICE OF INTENTION TO:                              |                                           | SUBSEQUENT REPORT OF:                            |                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>       | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>        | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| OTHER: Commingle <input checked="" type="checkbox"/> |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

It is intended to commingle the subject well in the Blanco Mesaverde (Pool Code 72319) and the Basin Dakota (Pool Code 71599). The Production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the work is completed. Commingling will not reduce the value of the production. Bureau of Land Management has been notified in writing of this application.

No notification is required under New Mexico Conservation Division Order R10697.

DHC 2131A2

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Joni Clark TITLE Regulatory Specialist DATE 1/14/06

Type or print name Joni Clark E-mail address: jclark@br-inc.com Telephone No. 505-326-9700  
For State Use Only

APPROVED BY: [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 4 DATE JAN 18 2006  
Conditions of Approval (if any):