Form 3 160-5 (April 2004)

| UNITEDSTATES               |  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| DEPARTMENT OF THE INTERIOR |  |  |  |  |  |
| BUREAU OF LAND MANAGEMENT  |  |  |  |  |  |

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|---------|-----|---------|----|-------|

Do not use this form for proposals to drill or to re-enter an

| FORMAPPROVED            |
|-------------------------|
| OM B No. 1004-0137      |
| Expires: March 31, 2007 |

| 5. | . Lease Se | rial No.               |  |
|----|------------|------------------------|--|
| ١  | MSF07      | 78460                  |  |
| 6  | If Indian  | Allottee or Tribe Name |  |

| abandoned w                                                                                                                        | ell. Use Form 3160-3 (APD) for                                                                                                                    | such proposals.<br>2005 FEB 16 AM     | 10.05                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| SUBMIT IN TR                                                                                                                       | IPLICATE - Other instructions                                                                                                                     | on reverse side.                      | 7. If Unit or CA/Agreement, Name and/or No                                                                                                 |
| 1. Type of Well                                                                                                                    |                                                                                                                                                   | RECEIVED                              | l .                                                                                                                                        |
| Oil Well                                                                                                                           | ₹ Gas Well Other                                                                                                                                  | 070 FARMINGTO                         |                                                                                                                                            |
| 2. Name of Operator                                                                                                                |                                                                                                                                                   |                                       | San Juan 32-7 Unit #238                                                                                                                    |
| ConocoPhillips Co.  3a. Address                                                                                                    | 2h Phone                                                                                                                                          | No.(include area code)                | 9. API Well No. 30-045-28823                                                                                                               |
| P.O. Box 2197, WL3-608                                                                                                             |                                                                                                                                                   | 1)486-2463                            | 10. Field and Pool, or Exploratory Area                                                                                                    |
|                                                                                                                                    | c., T., R., M., or Survey Description)                                                                                                            | <del></del>                           | Basin Fruitland Coal                                                                                                                       |
| Sec29 T32N R7W NWNI                                                                                                                | E 518FNL 2313FEL                                                                                                                                  |                                       | 11. County or Parish, State San Juan NM                                                                                                    |
| 12. CHECK AI                                                                                                                       | PPROPRIATE BOX(ES)TO INDICATI                                                                                                                     | E NATURE OF NOTICE, R                 | <u> </u>                                                                                                                                   |
| TYPE OF SUBMISSION                                                                                                                 |                                                                                                                                                   | TYPEOF ACTION                         |                                                                                                                                            |
| Notice of Intent  Subsequent Report  Final Abandonment Notice                                                                      |                                                                                                                                                   | Abandon Recomplete  Temporarily Ab    | Well Integrity  Other Tubing Change &                                                                                                      |
| testing has been completed. Fir determined that the site is ready 3.5" tubing was pulled at 2941.48' KB. Artificial lift attached. | nal Abandonment Notices shall be filed only after y for final inspection.)  Ind replaced with 2.375" tubing. To was also installed on well. Daily | er all requirements, including reclan | in a new interval, a Form 3160-4 shall be filed once nation, have been completed, and the operator has FEB 2006 RECEIVED ONS. DIV. DIST. 8 |
| 14. I hereby certify that the foregon Name (Printed/Typed)                                                                         | going is true and correct                                                                                                                         | 1                                     |                                                                                                                                            |
| Christina Gustartis                                                                                                                |                                                                                                                                                   | Title Regulatory Spec                 | cialist                                                                                                                                    |
| Signature Chri                                                                                                                     | 2 Dustrutie                                                                                                                                       | Date 02/15/2006                       |                                                                                                                                            |
|                                                                                                                                    | THIS SPACE FOR FEDERAL                                                                                                                            | OR STATE OFFICE                       | USE                                                                                                                                        |
|                                                                                                                                    |                                                                                                                                                   |                                       | ACCEPTED FOR RECORD                                                                                                                        |
| Approved by                                                                                                                        |                                                                                                                                                   | Title                                 | Date FEB 2 2 2006                                                                                                                          |
| • • • • • • • • • • • • • • • • • • • •                                                                                            | attached. Approval of this notice does not warn<br>l or equitable title to those rights in the subject<br>to conduct operations thereon.          |                                       | FARMINGTON FIELD OFFICE                                                                                                                    |
| Title 18 U.S.C. Section 1001 and Titl<br>States any false, fictitious or fraud                                                     | le 43 U.S.C. Section 1212, make it a crime for a                                                                                                  | ny person knowingly and willfully     | to make to any department or agency of the United                                                                                          |



# ConocoPhillips

# Regulatory Summary

# **SAN JUAN 32 7 UNIT #238**

Change of Well Type, 1/18/2006 15:00

E/W Dist (ft) Surface Legal Location N/S Dist (ft) N/S Ref API/Bottom UWI County State/Province E/W Ref 518.04 300452882300 San Juan **NEW MEXICO** NMPM-32N-07W-29-B 2,312.99 Longitude (DMS) Ground Elevation (ft) Latitude (DMS) Spud Date Rig Release Date

11/27/1992 congitude (DMS) spud Date Rig Release Date Rig Release Date

1/18/2006 15:00 - 1/18/2006 17:00

Last 24hr Summary

Road unit to location, hold safety meeting and write JSA. Check LOTO and LEL. Move onto location and rig up unit. Secure location and SDFN.

1/19/2006 09:30 - 1/19/2006 17:00

Last 24hr Summary

Hold safety meeting and write JSA. Check LOTO and pressure. SICP - 200 psi. (Expert Downhole had already set plug in tbg and blown it down). Rig up equipment. Set 2 way check in tbg hanger, remove tree and install BOP. Rig up floor and pressure test BOP per COP procedures. Remove stripper head, rig up lubricator and remove 2 way check. Replace stripper head, pull and lay down tbg hanger and tag for fill. Tag fill @ 2,943'. Lay down 2 jts of tbg and hook up 2nd 3" flow line. SDFN because of heavy snow.

## 1/20/2006 09:00 - 1/20/2006 12:00

Last 24hr Summary

Hold safety meeting and write JSA. Check LOTO and pressure. SICP - 150 psi. Start and warm up equipment and blow well down to flow back tank. Lay down 3-1/2" tbg. Secure well and location and SDFWE. Not able to get 2-3/8" tbg to location because of snow packed roads.

1/21/2006 00:00 - 1/21/2006 00:00

Last 24hr Summary

**SDFWE** 

1/22/2006 00:00 - 1/22/2006 00:00

Last 24hr Summary

SDFWE

### 1/23/2006 07:30 - 1/23/2006 17:00

Last 24hr Summary

Hold safety meeting and write JSA. Check LOTO and pressure. SICP - 225 psi. Blow well down to flow back tank, start and warm up equipment (had trouble starting engines). Pick up bailer, strap and pick up tbg and RIH. Clean out 5' of fill, TOH and lay down bailer. Strap tbg out of hole. Pick up mud anchor- 2-3/8" tbg with eight 1/4" X 8" slots at 2' and 14' with bull plugged end (31.69'), 2-3/8" X 1.78" ID profile nipple (0.85'), 92 jts of 2-3/8", 4.7#, J-55, EUE 8rd tbg (2896.94'). EOT @ 2941.48' KB; top of profile nipple @ 2908.94' KB. Rig down floor and flow line, nipple down and set out BOP and install B-1 adaptor, Ratigan, pumping T and related valves. Secure well and location and SDFN.

### 1/24/2006 07:00 - 1/24/2006 15:00

Last 24hr Summary

Hold safety meeting and write JSA. Check LOTO and pressure. SICP - 225 psi. Start and warm up equipment and blow well down to flow back tank. Pump engine would not start. Pump 2 bbls of 2% KCL water down tbg and pull plug in FN. Pick up and prime rod pump. (2" X 1-1/4" X 12' X 12' X 12' X 6" RHAC-ZDV; pump # CP 315 with 1" X 10' gas anchor) Run 3 1-1/4" X 25' sinker bars and 112 3/4" Type 54, API grade D rods. Space out pump with 8', 6' and 4' pony rods, pick up 1-1/4" X 22' polished rod and check for light tag. Load tbg with 2% KCL water and pressure test to 500 psi per procedure. Long stroke pump to 500 psi and clamp off rods. Rig down and prepare to move to San Juan 29-6 #260. Rig released @ 15:00. Final report, well turned over to production.