

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**XTO Energy Inc.**

3a. Address  
**2700 Farmington Ave., Bldg. K. Ste 1 Farmington,**

3b. Phone No. (include area code)  
**505-324-1090**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1725' FNL & 1310' FEL SEC 5-T27N-R10W**

5. Lease Serial No.  
**NMSE 33406 077941**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**CA McADAMS C #1 OIL CONS. DIV. DIST 3**

9. API Well No.  
**30-045-33406**

10. Field and Pool, or Exploratory Area  
**BASIN DAKOTA  
BASIN MANCOS**

11. County or Parish, State  
**SAN JUAN NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>TD, SET</b>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>PROD CSG</b>
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**XTO Energy Inc. reached drillers TD of 6703' @ 10:15 a.m., 3/4/06. RIH w/150 jts 5-1/2", 15.5#, J-55, ST&C csg to 6703' KB. Cmtd 1st stage w/155 sx Prem Lite HS cmt w/2% CaCl2, 1/2 pps celloflake, 0.2% CD32, 0.5% FL52 & 2% Phenoseal (12.5 ppg & 2.01 cuft/sx) followed by 150 sx type III cmt w/0.3% CD32, 0.2% FL52, 1/4 pps celloflake & 2% phenoseal (14.2 ppg & 1.54 cuft/sx). Circ 20 bbls cmt. Cmtd 2nd stage w/360 sx type III cmt w/8% bentonite, 1/4 pps celloflake & 2% phenoseal (11.9 ppg & 2.6 cuft/sx) followed by 100 sx Type III neat cmt (14.5 ppg & 1.39 cuft/sx). Circ 30 bbls cmt to surface.**

**\*\* Prod Csg will be PT at Completion. \*\***

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**HOLLY C. PERKINS**

Title

**REGULATORY COMPLIANCE TECH**

Date **3/9/2006**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ACCEPTED FOR RECORD**

**MAR 13 2006**

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**