Form 3160-5 (August 2007)

(Instruction on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No.

SF-078389-A

CIII	NDRY NOTICES AND REP	P 1 2015 6. If Indian, Allottee or Ti	SF-0/8389-A		
	e this form for proposals		Parameter State of St	toe Name	
abandoned	well. Use Form 3160-3 (APD) for such proposal	Ston Field Office		
S	UBMIT IN TRIPLICATE - Other in	structions on page Bureau of	Land Mining GA/Agreeme	nt, Name and/or No.	
1. Type of Well				San Juan 32-9 Unit	
Oil Well X Gas Well Other			8. Well Name and No.	San Juan 32-9 Unit 21	
2. Name of Operator	nton Bookurasa Oil 9 Con	CommonulD	9. API Well No.	80-045-10859	
Burlington Resources Oil & Gas		3b. Phone No. (include area code		10. Field and Pool or Exploratory Area	
PO Box 4289, Farmington, NM 87499		(505) 326-9700	The second secon	anco Mesaverde	
4. Location of Well (Footage, Sec., T.,R,M., or Survey Description)		THE BURNEY CHAPTER	11. Country or Parish, Sta	11. Country or Parish, State	
Unit M (S	swsw), 990' FSL & 990' F	WL, Sec. 11, T31N, R10\	N San Juan	, New Mexico	
12. CHECK	THE APPROPRIATE BOX(ES) TO INDICATE NATURE O	F NOTICE, REPORT OR C	THER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
X Subsequent Report	Casing Repair	New Construction	Recomplete	X Other	
m	Change Plans	Plug and Abandon	Temporarily Abandon	Tubing Repair	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal		
rods. ND WH. NU BOF Cut tbg @ 5434'. POC for 2 days. Circ. clear Circ. clean. 9/14/15 Ci	3. Un-seat Pump. POOH w PE. PT 1200#/30min on 9/ PH w/ Tbg. 9/3/15 Tag Fish n. POOH w/ tbg. 9/9/15 Ta rc clean to 5552'. RIH w/ D BOPE. RIH w/ Pump & I	1/15. Test-OK. Pump 40 n @ 5426'. Pump 20bbls ng Flsh @ 5426'. RIH w/ 174jts, 2 3/8", 4.7#, J-55	obbls 2% KCL. Tbg stud of 2% KCL. No circula cutters. Cut tbg @ 556 tbg set @ 5535' w/ F-Ni	ck. TIH w/ cutters. tion. Wash over Fish 2'. Work fish & tbg. pple @ 5502'. TOF @	
		OIL CONS. DIV DIS	T. 3 ACCEP	TED FOR RECORD	
		SEP 2 3 2015	SEP 2 3 2015 SEP 1 6 2015		
FARMINGTON FIELD OFFICE BY:					
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed, Crystal Walker		Title	Regulatory Coordinator Title		
Signature	I Walker	Date 9/16/	115		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved by			(STORY THE REAL PROPERTY OF THE PARTY OF THE	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUM	
		Title		Date	
Conditions of approval, if any, are attach that the applicant holds legal or equitable entitle the applicant to conduct operation	e title to those rights in the subject leas	warrant or certify	e		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.