Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED 018

0 0 5	2015	OMB No. 1004-013 Expires: January 31, 20
10	E Carre Car	sial No.

Do not use this form for proposals to drill or to re-enteranington Fi					SF 078859 D			
					6. If Indian, Allottee or Tribe Name			
								abandoned well.
	TRIPLICATE - Other inst				7. If Unit of CA/Agree	ement, Name and/or No.		
1. Type of Well	TRIPLICATE - Other mist		N/A					
The state of the s		8. Well Name and No.						
✓ Oil Well Gas					FR Jackson 1			
2. Name of Operator Encana Oil & G	Gas (USA) Inc.				9. API Well No. 30-045-05112			
			(include area co	de)	10. Field and Pool or Exploratory Area			
					Bisti Lower Gallup			
4. Location of Well (Footage, Sec., T.,				11. Country or Parish, State				
2080' FNL, 560' FWL Section 15,		.,	San Juan County, New Mexico					
2000 1 112 000 101 10,	12/11,11011				oan suan county, is	NEW INICAICO		
12. CH	ECK THE APPROPRIATE I	BOX(ES) TO INI	DICATE NATUR	RE OF NOTI	CE, REPORT OR OTH	IER DATA		
TYPE OF SUBMISSION			T	YPE OF AC	ΓΙΟΝ			
	Acidize	Deep	en	Prod	uction (Start/Resume)	Water Shut-Off		
Notice of Intent	Alter Casing		aulic Fracturing		amation	Well Integrity		
	Casing Repair	= '	Construction		omplete	Other		
Subsequent Report	Change Plans	=	and Abandon		porarily Abandon	Final Abandonment No	tice	
✓ Final Abandonment Notice	Convert to Injectio	= -				rinar abandonment no	0100	
Describe Proposed or Completed	1		15555577		er Disposal	The second second		
the Bond under which the work w completion of the involved operat completed. Final Abandonment Nois ready for final inspection.) Encana Oil & Gas (USA) Inc.,	ions. If the operation results otices must be filed only afte	in a multiple com er all requirement	npletion or recon s, including recla	amation in a	new interval, a Form 3 e been completed and the	160-4 must be filed once testing h	nas been ne site	
BLM's requirements. The site	is ready for final inspection	on.				Ou -		
						OIL CONS. DIV DIST. NOV 1 6 2015	2	
						MOV	U	
						NUV 1 6 2015		
						Entern 11 .		
						Entered into AFMSS		
						11011		
						NUV 0 1 2015		
					E	ly: 0 -		
						NOV 0 1 2015  By: A. Wethington.		
4. I hereby certify that the foregoing i	is true and correct. Name (P	Printed/Typed)						
Christopher Simmons	11		Regulate Title	ory Analyst				
Signifure Markethy	Marina	7	Date		09/24/20	015		
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OCT 2 7 2015 ENVIRONMENTAL Title PROTECTION TEAM LEAD Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved by