Form 3160-5

UNITED STATES

| RECEIVED | |
|----------|--|
| | |
| | |
| | |
| | |

FORM APPROVED

| | OMB No. 1004-0137 |
|----------|---------------------------|
| | Expires: January 31, 2018 |
| Serial N | 0. |

| (June 2015) | DEPA | ARTMENT OF THE I | NTERIOR | 0.07 | 9 5 90 | Exp | pires: January 31, 2018 | |
|--|----------------------|---|--|---|---------------|---|--------------------------|--|
| | BURE | AU OF LAND MAN | AGEMENT | | | 5. Lease Serial No. | | |
| | SUNDRY N | OTICES AND REPO | RTS ON WE | ELLS | | SF 078067 5. If Indian, Allottee of | or Tribe Name | |
| Dor | | | | The second second second | | | A THOC Name | |
| aban | doned well. U | orm for proposals t Ise Form 3160-3 (A | PD) for sucl | proposals | and Man | agement | | |
| | SUBMIT IN T | RIPLICATE - Other instru | [| 7. If Unit of CA/Agreement, Name and/or No. | | | | |
| 1. Type of Well | | | | | | N/A • | | |
| ☐ Oil W | /ell | ell Other | | | | Well Name and No Carson Unit 14 #32 | | |
| | | | | | | 9. API Well No. | 4 | |
| 2. Name of Operator | Encana Oil and C | eas (USA) Inc. | | | | 30-045-27735 | | |
| 3a. Address 370 17th Street Ste 1700 3b. Phone No. (include area code (720) 876-3448 | | | | | | 10. Field and Pool or Exploratory Area Basin Fruitland Coal | | |
| | The second second | ,M., or Survey Description) | ALL THE PARTY OF T | | | 11. Country or Parish | | |
| 705' FSL, 2080' F | | | | San Juan, New Mexico | | | | |
| - | | CK THE APPROPRIATE BO | OV(ES) TO IND | ICATE NATUR | | | | |
| THE OF ALL | | THE AFFRORMATE BY | OA(E3) TO IND | | | | HER DATA | |
| TYPE OF SUI | BMISSION | | | TY | PE OF ACT | | | |
| Notice of Inte | nt | Acidize | Deepe | | | ction (Start/Resume) | | |
| | | Alter Casing | Hydra | ulic Fracturing | Recla | mation | Well Integrity | |
| Subsequent Report | | Casing Repair | = | Construction | Reco | nplete | ✓ Other | |
| | | Change Plans | Plug a | nd Abandon | Temp | orarily Abandon | Final Abandonment Notice | |
| ✓ Final Abandon | nment Notice | Convert to Injection | Plug B | Back | Water | Disposal | | |
| | | r one of its predecessors s ready for final inspection | | oandoned the s | subject well. | The location has | OIL CONS. DIV DIST. ; | |
| | | | | | | | Entered into AFMSS | |
| | | | | | | | NOV 0 3 2015 | |
| | | | | | | | By: JMF | |
| 14. I hereby certify th | nat the foregoing is | true and correct. Name (Pr | inted/Typed) | | | | | |
| Christopher Simmo | ons | 11 | | Title Regulato | ory Analyst | | | |
| Signature | Wydu | 10/2 | / | Date 10.1 | 2,20 | 15 | | |
| | 1 | THE SPACE | FOR FEDE | RAL OR S | TATE OF | ICE USE | | |
| Approved by | Or | n Harih | • | Title PRO | | NMENTAL N TEAM LEAD | Date OCT 3 0 2015 | |
| | | ned. Approval of this notice | | | | | | |
| | | quitable title to those rights duct operations thereon. | in the subject lea | Office | | | | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.