Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

1. Type of Well:

Gas

2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 1745' FNL & 870' FWL

S: 30 T: 027N R: 008W U: E

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31, 1993

> Farmington Field Office Bureau of Land Managemen

5. Lease Number: I-149-IND-8468

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number: NAVAJO INDIAN B 5M

9. API Well No. 3004523639

10. Field and Pool:

CH - OTERO::CHACRA DK - BASIN::DAKOTA MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| | Subsequent Report | Plugging Back | New Construction |
|---|-------------------|----------------------|-------------------------|
| | Final Abandonment | Casing Repair | Non-Routine Fracturing |
| - | Abandonment | Altering Casing | Water Shut Off |
| 7 | | X Other- Re-Delivery | Conversion to Injection |

| This well was re-delivered on 11/11/2015 and produced natural gas and entraine | d hydrocarbons. |
|--|-----------------|
|--|-----------------|

Notes: REDELIVERED / WELL SHUT IN FOR MORE THAN 90 DAYS DUE TO RIG WORK / RETURNED TO PRODUCTION

OIL CONS. DIV DIST. 3

XC

NOUL O

| | IP: 278 | CP: 264 | Initial MCF: 29 | 100 3 0 2015 |
|----|-----------------|----------------------------|-----------------|--------------|
| | Meter No.: | 03122 | | |
| | Gas Co.: | ENT | | |
| | Proj Type.: | REDELIVERY | | |
| oh | cortify that th | e foregoing is true and co | orrect | |

14. I Hereby certify that the foregoing is true and corre

| Signed Allie | Busse Title: Staff Regulatory Tech. | Date: | 11/16/2015 |
|---|-------------------------------------|-------|-------------------------|
| This Space for Federal or State Office Use) | | | ACCEPTED FOR RECORD |
| APPROVED BY: | Title: | Date: | |
| CONDITION OF APPROVAL, if any: | | | FARMINGTON RIELD OFFICE |

OCD



NOV 1 9 2015