

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

SEP 02 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No.  
NMSF 078360

BHL & POE

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

7. If Unit of CA/Agreement, Name and/or No.  
NMNM 132829

8. Well Name and No.  
NE Chaco Com #900H

2. Name of Operator  
WPX Energy Production, LLC

9. API Well No.  
30-043-21275

3a. Address  
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1808

10. Field and Pool or Exploratory Area  
Chaco Unit NE HZ

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 472' FSL & 170' FWL SEC 20 T23N R6W  
BHL: 421' FNL & 1444' FWL SEC 24 T23N R7W

11. Country or Parish, State  
Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Gas delivery</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIybA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The **GAS** was delivered on 8/29/15 @ 1120 hrs. The initial flow rate was 3247mcf/d.

Project Type: **PERMANENT DELIVERY**

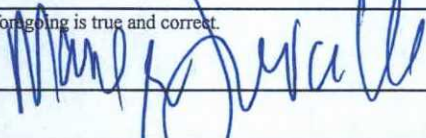
Casing Pressure: 677

Tubing Pressure: 332

Line Pressure: 278

OIL CONS. DIV DIST. 3

SEP 16 2015

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed) Marie E. Jaramillo  
Signature   
Title PERMIT TECH  
Date 9/1/15

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Office \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

NMOCD RV

SEP - 3 2015

FARMINGTON FIELD OFFICE  
BY: 