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Form 3160-5 (August 2007) DN DIST. ³ UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NOV 16 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an				FORM APPROVED OMB No. 1004-0137		
				Expires: July 31, 2010		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe	SF-077730	
				Sang Mala O		
	UBMIT IN TRIPLICATE - Other ins	tructions on page 2.		7. If Unit of CA/Agreement,	Name and/or No.	
1. Type of Well Oil Well X Gas Well Other				A 111 11 11 11 11 11 11	10ng	
				8. Well Name and No.	unray E 2B	
Name of Operator	aton Resources Oil & Gas	Company LP	5.6	9. API Well No.	045-30013	
Burlington Resources Oil & Gas Company LP 3a. Address 3b. Phone No. (include area code)				10. Field and Pool or Exploratory Area		
PO Box 4289, Farmingt	(505) 326-970		Blanco Mesaverde / Basin Dakota			
Location of Well (Footage, Sec., T.,		-	11. Country or Parish, State			
Unit E (SWNW), 1450' FNL & 790' FWL, Sec. 9, T30N, R10W				San Juan , New Mexico		
12. CHECK	THE APPROPRIATE BOX(ES)	TO INDICATE NATURE	OF NO	TICE, REPORT OR OTH	IER DATA	
TYPE OF SUBMISSION		TYPE	OF AC	TION	Marken Contract	
Notice of Intent	Acidize	Deepen	F	Production (Start/Resume)	Water Shut-Off	
2013 6 Y 1	Alter Casing	Fracture Treat	F	Reclamation	Well Integrity	
X Subsequent Report	Casing Repair	New Construction		Recomplete	X Other	
(⁵⁰	Change Plans	Plug and Abandon	П	Femporarily Abandon	Downhole Commingle	
Final Abandonment Notice	peration: Clearly state all pertinent deta	Plug Back		Water Disposal		
of pkr. Tbg stuck. Spot TOF @ 5726'. C/O scale. times to determine water requesting permission to CBP@5555'. Set RBP @ 5728'. 10/23/15 RIH w/ RE w/ RBP @ 7275'. 10/26/15 19bbls 14.6# Type 3 NEA 4538' to 4723'. Circ clean 3/8'', 4.7#, J-55 tbg set @ producing MV/DK comm		bg. RIH w/ cutter @ 57: 742'. Set pkr @ 3711'. I ral days. 10/15/15 Cont atlook from 4573' - 5527 cmt. Verbal approval re csg to 560#/30min. Te nt retainer @ 4543'. RU displacement. Reverse IBP @ 5557'. Circ clea ID BOPE. NU WH. RD R	26' cut 1 PT csg t acted B 7' due to eceived. st - OK. J cmt. P e circ. F n. C/O	1 1/2" tbg. POOH w/ free to 500#/30min. Test - Of BLM (A.G.) and OCD (Ch o 40bbls/hour of water p . 10/16/15 Tag & POOH Charted & Witnessed. Pump 25bbls fresh water RD cmt. 10/28/15 Tag (to PBTD (@ 7639'. 11/9/	e tbg. 10/6/15 Tag K. Set pkr multiple arlie Perrin) production. Set w/ Fish. Mill Pkr @ Release Pkr. POOH r, 59bbls 14.2# cmt, @ 4538'. D/O cmt from 15 RIH w/ 239jts, 2	
I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Crystal Walker Title		D-al-a	Regulatory Coordinator			
Signature	e Walker	Date 11	12/	15		
	THIS SPACE FOR	R FEDERAL OR STAT	E OFF	ICE USE		
proved by						
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify hat the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			tle ffice	ACCEPTED FOR I	Date	
	3 U.S.C. Section 1212, make it a crime or representations as to any matter with		l willfully	to make to any department or a	igency of the United States any	
struction on page 2)	or representations as to any matter with	,	_	FARMINGTON FIELD		
	N	MOCD RV		FARMINGTON FIELD	Tambekou d'	