

## **Report Summary**

Client: ConocoPhillips

Chain of Custody Number: 14316

Samples Received: 08-22-12

Job Number: 96052-1706

Sample Number(s): 63057

Project Name/Location: Bud-dos-Pah #1

OIL CONS. DIV DIST. 3

SEP 1 4 2015

API - 30-045-05726

Entire Report Reviewed By:

Date: 8/28//2

The analytical results in this report are based upon information supplied by you, the client, and are for your exclusive use. If you have any questions regarding this data package, please do not hesitate to call.



## **CATION / ANION ANALYSIS**

ConocoPhillips Project #: 96052-1706 Client: Bud-dos-Pah #1 08-27-12 Sample ID: Date Reported: 63057 08-22-12 Laboratory Number: Date Sampled: Chain of Custody: 14316 Date Received: 08-22-12 Sample Matrix: Date Analyzed: 08-23-12 Aqueous Preservative: Cool Condition: Intact

| Parameter                      | Analytical<br>Result | Units    |             |                |
|--------------------------------|----------------------|----------|-------------|----------------|
| pH @ 25°                       | 10.4                 | s.u.     | All         | and the second |
| Conductivity @ 25° C           | 1,120                | umhos/cm | OIL CONS. D | IV DIST. 3     |
| Total Dissolved Solids @ 180C  | 666                  | mg/L     | SEP 1       | 4 2015         |
| SAR                            | 55.4                 | ratio    |             |                |
| Total Alkalinity as CaCO3      | 403                  | mg/L     |             |                |
| <b>Total Hardness as CaCO3</b> | 7.57                 | mg/L     |             |                |
| Bicarbonate as CaCO3           | 133                  | mg/L     | 2.2         | meq/L          |
| Carbonate as CaCO3             | 270                  | mg/L     | 8.999       | meq/L          |
| Hydroxide as CaCO3             | < 0.01               | mg/L     | 0.001       | meq/L          |
| Nitrate Nitrogen               | < 0.01               | mg/L     | 0.000       | meq/L          |
| Nitrite Nitrogen               | < 0.01               | mg/L     | 0.000       | meq/L          |
| Chloride                       | 4.60                 | mg/L     | 0           | meq/L          |
| Fluoride                       | 1.90                 | mg/L     | 0.100       | meq/L          |
| Phosphate                      | 1.50                 | mg/L     | 0.047       | meq/L          |
| Sulfate                        | 125                  | mg/L     | 2.60        | meq/L          |
| Iron                           | 5.15                 | mg/L     | 0.184       | meq/L          |
| Calcium                        | 2.37                 | mg/L     | 0           | meq/L          |
| Magnesium                      | 0.401                | mg/L     | 0           | meq/L          |
| Potassium                      | 20.9                 | mg/L     | 0.5         | meq/L          |
| Sodium                         | 350                  | mg/L     | 15          | meq/L          |

Reference: U.S.E.P.A., 600/4-79-020, "Methods for Chemical Analysis of Water and Wastes", 1983. Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments Bud-dos-Pah #1

# **CHAIN OF CUSTODY RECORD**

| Client: Conaca Phill:   | 25             | Pro              | ject Name / Locat   | ion:                      | #  | 1                 |                   |                   |                    |                   |        | A              | NAL   | /SIS          | / PAF          | RAME        | TER      | S       |              |             |               |
|---|----------------|------------------|---|---------------------------|----|-------------------|-------------------|-------------------|--------------------|-------------------|--------|----------------|-------|---------------|----------------|-------------|----------|---------|--------------|-------------|---------------|
| Client: Conoce Phill. Email results to: Caky Green Client Phorie No.: 505-320-2 | 6.56           | San<br>Z<br>Clie | pet Name / Locat<br>40 - Clas<br>ppler Name:<br>CK. C b<br>int No.:<br>440 23 | unne<br>34575             | 96 | 052               | -1706             | TPH (Method 8015) | BTEX (Method 8021) | VOC (Method 8260) | Metals | Cation / Anion |       | ith H/P       | CO Table 910-1 | 18.1)       | IIDE     |         |              | Cool        | Intact        |
| Sample No./ Identification  | Sample<br>Date | Sample<br>Time   | Lab No.   | No./Volume<br>of Containe | е  | The second second | eservative<br>HCI | TPH (M            | BTEX (I            | VOC (N            | RCRA 8 | Cation /       | RCI   | TCLP with H/P | CO Tab         | TPH (418.1) | CHLORIDE |         |              | Sample Cool | Sample Intact |
| Bud-dos-Pah#1   | 8/22/12        | 900Am            | 03057   |                           |    |                   |                   |                   |                    |                   |        | ×              |       |               |                |             |          |         |              | 1           | Y             |
|   |                |                  |   |                           | •  |                   |                   | 10                |                    |                   |        |                |       |               |                |             |          |         |              |             |               |
| 1   |                |                  |   |                           |    |                   |                   |                   |                    |                   |        |                |       |               |                |             |          |         |              |             |               |
|   |                | 71               |   |                           |    |                   |                   |                   |                    |                   |        |                |       |               |                |             |          | -       |              | -           | -             |
|   |                |                  |   |                           |    |                   |                   |                   |                    |                   |        |                |       |               |                | V.          |          |         |              | 1           |               |
|   |                | 1                |   |                           |    |                   |                   |                   |                    |                   |        |                |       |               |                |             |          |         |              |             |               |
|   |                |                  |   |                           |    |                   |                   | -                 |                    |                   |        |                |       |               |                |             |          | +       |              | -           | _             |
| Relinquished by: (Signature)  | Lune           | ol               |   | Date Tim                  |    | Receiv            | red by:           | (Signa            | ature)             | 33                |        |                |       |               |                |             |          |         | Date 8/22/12 | Tim<br>33   | ne<br>Szp     |
| Relinquished by: (Signature)  |                |                  |   |                           | F  | Réceiv            | red by:           | (Sign             | dure)              |                   |        |                |       |               |                |             |          |         |              |             |               |
| Sample Matrix Soil Solid Sludge   | Aqueous        | Other .          |   |                           |    |                   |                   |                   |                    |                   |        |                |       |               |                |             |          |         |              |             |               |
| □ Sample(s) dropped off after AMO 234575  5795 US Highway 6                     | hours to sec   | cure drop off    | E   | en A                      |    |                   |                   |                   |                    | Duran             | go, C  | 0 813          | 301 • | labor         | ratory         | @env        | viroted  | ch-inc. | com          |             |               |



75 Suttle Street Durango, CO 81303 970.247.4220 Phone 970.247.4227 Fax www.greenanalytical.com

11 September 2015

Kevin Fredrickson Conoco Phillips-Farmington 3401 30th Street Farmington, NM 87401

RE: Braden Head API - 30-045-05726

Enclosed are the results of analyses for samples received by the laboratory on 08/21/15 14:20. If you need any further assistance, please feel free to contact me.

Sincerely,

Debbie Zufelt

Reports Manager

Dellie Zufett

All accredited analytes contained in this report are denoted by an asterisk (\*). For a complete list of accredited analytes please do not hesitate to contact us via any of the contact information contained in this report. All of our certifications can be viewed at <a href="http://greenanalytical.com/certifications/">http://greenanalytical.com/certifications/</a>

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Conoco Phillips-Farmington

Project: Braden Head

3401 30th Street

Project Name / Number: [none]

Reported:

Farmington NM, 87401

Project Manager: Kevin Fredrickson

09/11/15 16:10

#### ANALYTICAL REPORT FOR SAMPLES

| Sample ID                          | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|------------------------------------|---------------|--------|----------------|----------------|
| Williams 1 (Bradenhead) Area 21    | 1508313-01    | Water  | 08/20/15 13:30 | 08/21/15 14:20 |
| Bud-Dos-Pah 1 (Bradenhead) Area 21 | 1508313-02    | Water  | 08/20/15 15:00 | 08/21/15 14:20 |

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Deldie Zufett

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Conoco Phillips-Farmington

3401 30th Street Farmington NM, 87401 Project: Braden Head

Project Name / Number: [none]

Reported: 09/11/15 16:

OIL CONS. DIV DIST. 3

Williams 1 (Bradenhead) Area 21 1508313-01 (Water)

Project Manager: Kevin Fredrickson

SEP 1 4 2015

| Result | RL                   | MDL                            | Units                                    | Dilution  | Analyzed  | Method   | Notes   | Analyst  |
|--------|----------------------|--------------------------------|--|---|---|--|---|--|
|        |                      |                                |  |   |   |  |   |  |
| <10.0  | 10.0                 | 5.00                           | mg/L                                     | 1   | 09/11/15  | 4500-CI- C   |   | LLG  |
| 9.61   |                      |                                | pH Units                                 | 1   | 08/25/15  | EPA150.1   | H4  | MAJ  |
| 124    | 20.0                 | 3.36                           | mg/L                                     | 2   | 09/05/15  | 4500-SO42- E   |   | ABP  |
| 560    | 10.0                 |                                | mg/L                                     | 1   | 08/27/15  | EPA160.1   |   | ABP  |
|        | <10.0<br>9.61<br>124 | <10.0 10.0<br>9.61<br>124 20.0 | <10.0 10.0 5.00<br>9.61<br>124 20.0 3.36 | <10.0 10.0 5.00 mg/L  9.61 pH Units  124 20.0 3.36 mg/L | <10.0 10.0 5.00 mg/L 1  9.61 pH Units 1  124 20.0 3.36 mg/L 2 | <10.0 10.0 5.00 mg/L 1 09/11/15  9.61 pH Units 1 08/25/15  124 20.0 3.36 mg/L 2 09/05/15 | <10.0 10.0 5.00 mg/L 1 09/11/15 4500-Cl- C  9.61 pH Units 1 08/25/15 EPA150.1  124 20.0 3.36 mg/L 2 09/05/15 4500-SO42- E | <10.0 10.0 5.00 mg/L 1 09/11/15 4500-C1- C  9.61 pH Units 1 08/25/15 EPA150.1 H4  124 20.0 3.36 mg/L 2 09/05/15 4500-SO42- E |

## Bud-Dos-Pah 1 (Bradenhead) Area 21

## 1508313-02 (Water)

| Analyte           | Result | RL   | MDL  | Units    | Dilution | Analyzed | Method       | Notes | Analyst |
|-------------------|--------|------|------|----------|----------|----------|--------------|-------|---------|
| General Chemistry |        |      | Jo.  |          |          |          |              |       |         |
| Chloride*         | <10.0  | 10.0 | 5.00 | mg/L     | 1        | 09/11/15 | 4500-CI- C   |       | LLG     |
| pH*               | 10.1   |      |      | pH Units | 1        | 08/25/15 | EPA150.1     | H4    | MAJ     |
| Sulfate           | 114    | 20.0 | 3.36 | mg/L     | 2        | 09/05/15 | 4500-SO42- E |       | ABP     |
| TDS*              | 540    | 10.0 |      | mg/L     | 1        | 08/27/15 | EPA160.1     |       | ABP     |

|         |        | Reporting |       | Spike | Source |      | %REC   |     | RPD   |       |
|---------|--------|-----------|-------|-------|--------|------|--------|-----|-------|-------|
| Analyte | Result | Limit     | Units | Level | Result | %REC | Limits | RPD | Limit | Notes |

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Conoco Phillips-Farmington Project: Braden Head
3401 30th Street Project Name / Number: [none]

Reported: 09/11/15 16:10

Project Manager: Kevin Fredrickson

## **Notes and Definitions**

Q1 Sample received outside of acceptable temperature range for analyses requiring cold storage.

H4 pH analysis perfored more than 48 hours after sampling.

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

Farmington NM, 87401

dry Sample results reported on a dry weight basis

\*Results reported on as received basis unless designated as dry.

RPD Relative Percent Difference

LCS Laboratory Control Sample (Blank Spike)

RL Report Limit

MDL Method Detection Limit

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eldie Zufett

| Client: COP | Phone#     | 505-320-4738           | Contact: | Kevin Fredrickson |
|-------------|------------|------------------------|----------|-------------------|
| Address:    | E-Mail Add | dress: Kevin.G.Fredric | kson@co  | nocophillips.com  |



75 Suttle Street Durango, CO 81303 Phone:970-247-4220 FAX: 970-247-4227

## CHAIN OF CUSTODY RECORD

GAL Work Order # 1508-313

PO#

Project Name:

18.90 PMa

Sample Location: (1)BumperSpring, (2)CompressorDischarge, (3)Flowline, (4)Meter, (5)Oil Tank (6)PigLauncher, (7)PigReceiver, (8)Pipeline, (9)Pit Tank, (10)PostFilter, (11)PreFilter (12)SeparatorInlet, (13)SeparatorOutlet, (14)SeparatorDump, (15)SWDInlet (16)SWDOutlet, (17)TransferPump, (18)ValveCan, (19)WaterTank, (20)Wellhead (21)Other

Sample Type: (1)Casing, (2)CO2GasTube, (3)Coupon, (4)Water, (5)H2SGasTube, (6)Metals (7)O2GasTube, (8)PipeSection, (9)Residual, (10)Sludge, (11)Solid, (12)Tubing, (13)Other

| Colle  | ection | a Salara |                       | W.              |              |                   | Pres            | serva       | ative |        | An                 | alyse     | s Re           | equired                |
|--|--------|----------|-----------------------|-----------------|--------------|-------------------|-----------------|-------------|-------|--------|--------------------|-----------|----------------|------------------------|
| Well Name (Sample Name)  | Date   | Time     | Collected By: (Init.) | Sample Location | Sample Type  | No. of Containers | Filtered: Y / N | Unpreserved | H2SO4 | Other: | Iron and Manganese | Phosphate | Full Water API | Brodhen head<br>Test & |
| 1. Williams 1 (Brokenhand)   | 8-20   | 13:30    | MB                    | 20              | 10           | t                 | N               | V           |       |        |                    | 1/1       | 900            | v                      |
| 1. Williams 1 (Brothenbed) a<br>2. Bud - Dos Pah 1 Lbrudhuhul) s<br>3. | 8-20   | 15:00    | OB                    | 20              | 4            | 1                 | N               | ~           | T i   |        |                    |           |                | 1                      |
| 3.   |        |          | NO.                   |                 |              |                   |                 |             |       |        |                    |           |                |                        |
| 4.   |        | 102.767  |                       |                 | le C         |                   |                 | - 3         |       |        |                    |           |                |                        |
| 5.   |        |          |                       |                 |              |                   |                 | N. To       |       |        | Tel.               |           |                |                        |
| 6.   |        |          |                       | 1603            | and the same |                   |                 | 1           |       |        |                    |           |                |                        |
| 7.   | 1971   |          |                       |                 |              |                   | 1 6             |             |       |        |                    |           |                |                        |
| 8.   |        |          |                       | 120             |              |                   |                 | Tig         |       | 2119   | THE PARTY          | 14        |                |                        |
| 9.   | TEL DE |          |                       |                 |              |                   |                 | MA          |       |        |                    |           |                |                        |
| 10.  |        |          |                       |                 |              |                   |                 |             |       |        |                    |           |                |                        |
| 11.  |        |          |                       |                 |              | V                 |                 |             |       |        | Top P              |           |                |                        |
| 12.  |        |          |                       |                 | 103          |                   |                 |             |       |        |                    |           | 13             | 3/4                    |
| 13.  |        |          |                       |                 |              |                   |                 |             |       |        | 3                  |           |                |                        |
| 14.  |        |          |                       |                 |              |                   |                 |             |       |        |                    |           | 1.0            |                        |
| 15.  |        |          |                       |                 |              |                   | 5               |             |       |        |                    |           |                | 100                    |
| 16.  |        |          |                       |                 |              |                   |                 |             |       |        |                    |           |                |                        |
| 17.  |        |          |                       |                 |              |                   |                 |             |       |        |                    |           |                |                        |
| 18.  |        |          |                       |                 |              |                   |                 |             |       |        |                    | 100       |                | The same               |
| 19.  |        |          |                       |                 |              |                   |                 |             |       |        |                    |           |                |                        |
| 20.  |        |          |                       |                 |              |                   |                 |             |       |        |                    |           | lean.          |                        |

| Relinquished by: | Date:   | Time: | Received By: | $\Omega_1$ | Date:   | Time: |
|------------------|---------|-------|--------------|------------|---------|-------|
| David Brynes     | 8-21-0  | 14:20 | Muin         | lain       | 8/21115 | 1420  |
| Thester Class    | 8/24/15 | 1655  | Karamo       | TXPUSS     | 8/21/18 | 1655  |
| 0,00             |         |       | 100          | 10 2 5 0   | . 9     |       |

Kangaroo 8-25-15 930 Wichael Valent Page 5 of 6

| 1/15 / 25 / 10 / 10 / 10 / 10 / 10 / 10 / 10 / 1 | Cwater              | sampling form "Full samp | ole" (requ        | ires 120 (    | /IL water f                 | or lab)  | (100 ML wate                                    | r needed for t                                      | itrations)           |                |
|--|---------------------|--------------------------|-------------------|---------------|-----------------------------|----------|---|---|----------------------|----------------|
| Well Name  | Sampler<br>Initials | Collection date & time   | Temp.<br>(F)      | Sample<br>PSI | Water<br>color /<br>clarity | РН       | Dissolved CO2<br>(Titration) turns<br>X 4 = PPM | Total Alkilinity<br>(Titration) turns<br>X 10 = PPM | CO2 Partial pressure | Comments       |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
|  |                     | "Residus                 | al" water         | sample o      | nly (requi                  | res 60 N | (L water)                                       |   |                      |                |
| Well Name  | Sampler<br>Initials | Collection date & time   | Temp.<br>(F)      | Sample<br>PSI | Water<br>color /<br>clarity | РН       | CO2 Partial pressure if requested               |   |                      | Comments       |
| Williams 1 (Brocker)                             | <b>D</b> D          | 13.30                    | 929               | 8             | ilent                       | a.a      | $\dot{-}$                                       | <b>B</b> B  | redha                | rineces somple |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
| Bud-Dos-Pah 1 (Brodley)                          | 00                  | 15:00                    | 17.4              | 10            | كععل                        | 36       |   | Bro   | alhe                 | n heal samph   |
|  |                     |                          |                   |               |                             |          |   |   | And the second       |                |
|  | ler<br>ls           |                          | Type<br>Paraffin/ | Norm          | d for (solv<br>Acid         | ency te  | iting)  |   |                      |                |
| Well Name  | Sampler<br>Initials | Collection date & time   | Scale/Ot<br>her   | test Y/N      | Soluble<br>Y/N              | Other to | ests conducted                                  |   |                      | Comments       |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |
|  |                     |                          |                   |               |                             |          |   |   |                      |                |