State of New Mexico Energy, Minerals and Natural Resources Department

Susana Martinez Governor	DESTRUCTION OF THE STREET OF NEW ANDREWS				
David Martin Cabinet Secretary	David R. Catanach, Division Director Oil Conservation Division				
Brett F. Woods, Ph.D. Deputy Cabinet Secretary	GONSERVATION DIVISION				
listed below	Oil Conservation Division approval and conditions are made in accordance with OCD Rule 19.15.7.11 addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.				
Operator Signature Well information:	Date: 10/2/15				
API WELL# Well Name	Well Operator Name Type Stat County Surf_Owner UL Sec Twp N/S Rng W/E Feet NS Ft EW				
30-045- 24122-00- 00 KRAUSE WN FEDERAL	002E THOMPSON ENGR G A San F P 28 28 N 11 W 790 S 1120 E & PROD CORP				
Undergrou	Drilling/Casing Change Location Change omplete/DHC (For hydraulic fracturing operations review EPA nd injection control Guidance #84) er: Casing Repair				
Conditions of Appr	oval:				
Amend sundry to	include tubing details, size weight and grade.				
	Name of the second seco				
NMOCD Approved	Date Date				

Form 3 160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED OMB No. 1004-0135 Expires Jnovember 30, 2000

SUNDR	SF 078863				
Do not use the	is form for proposals to I. Use Form 3160-3 (APD)	odrill or reenter an for such proposals	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPE	7. If Unit or CA/Agreement, Name and/or No.				
Type of Well Oil Well Gas Well Name of Operator	8. Well Name and No. Krause WN Federal #2E				
Thompson Engineering and P	roduction Corp.		9. API Well No.		
3a. Address 7415 E. Main, Farmington, N.	M, 87402	3b. Phone No. (include area code) 505-327-4892	30-045-24122 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T.,	R., M., or Survey Description)	OIL CONS. DIV DIST. 3	Basin Dakota		
790 FSL & 1120 FEL, Section 7 (P), T28N, R11W		OCT 0 9 2015	11. County or Parish, State San Juan, NM		
12. CHECK AI	PROPRIATE BOX(ES) TO I	NDICATE NATURE OF NOTICE, I	REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent ☐ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Fracture Treat Reclan New Construction Recon Plug and Abandon Tempo	ction (Start/Resume) Water Shut-Off mation Well Integrity nplete Other Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen direction Attach the Bond under which the w Following completion of the involved Testing has been completed. Final determined that the site is ready for fin	rations (clearly state all pertinent ally or recomplete horizontally, gork will be performed or provide doperations. If the operation resurbandonment Notices shall be filual inspection.)	details, including estimated starting date ive subsurface locations and measured an the Bond No. on file with BLM/BIA. Rults in a multiple completion or recompleted only after all requirements, including	of any proposed work and approximate duration thereof, during vertical depths of all pertinent markers and zones, equired subsequent reports shall be filed within 30 days ion in a new interval, a Form 3160-4 shall be filed once reclamation, have been completed, and the operator has		
9/23/15 Started workover	operations. Notified BLM o	cement phone and spoke with Mor	nica Kueling with NMOCD.		
			KB. Spotted 21 sx (16 cu.ft.) of micromatrix		
		psi below a cement retainer set at			
			30 min - test good. Spotted a balanced plug		
			3180' and squeezed cement to 1100 psi. WOC for 30 minutes. Notified NMOCD. See		
attached chart.	pressure resieu boin sque	ceze joos ji om oos pai io sso pai j	or so minutes. Horgica Pinocob. Dee		
10/1/15 Drilled the CIBP at	6174' and cleaned out to 6	337' KB. Landed the tubing at 630	02' KB. Swab testing well.		

ACCEPTED FOR RECORD

		OCT OF 201		
14. I hereby certify that the foregoing is true and correct		001 0 0 201		
Name (Printed/Typed) Paul C. Thompson, P.E.	Title FARMINGTON FIELD OFFICE BY: President			
Signature Paul C. Thomps -	Date	Date October 2, 2015		
THIS SPACE	CE FOR FED	ERAL OR STATE US	E WAR SHEET	
Approved by		Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does neertify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon.				
Title 19 II C C Castion 1001 make it a grime for any nerson less	saninals, and	willfully to make to as	and department on a serious of the Their of Chates	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

