

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC 22 2015  
FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **SF-080379**  
Farmington Field Office  
Bureau of Land Management  
6. If Indian, Allottee or Tribe Name

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 29-6 Unit</b>
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		8. Well Name and No. <b>San Juan 29-6 Unit 13</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-039-07693</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Unit L (NWSW), 1650' FSL &amp; 982' FWL, Sec. 6, T29N, R6W</b>		10. Field and Pool or Exploratory Area <b>Blanco Mesaverde</b>
		11. Country or Parish, State <b>Rio Arriba New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Casing Repair</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/1/2015 MIRU KEY 6091. ND WH. NU BOPE. PT BOPE. Test - OK. TOO H w/ 2 3/8" tbg. RIH w/ 4 1/2" RBP set @ 4650'. Pressure Test to 560#/15min. Test - OK. RIH w/ Pkr to isolate holes. Holes found between 2120' - 2306'. 12/7/15 Run CBL from 4615' to Surface. Contacted BLM & OCD to request permission to cut 4 1/2" csg. See NOI filed 12/7/15. RIH w/ chemical cutter. Cut 4 1/2" csg at 3910'. 12/8/15 Spear 4 1/2" csg & remove. 12/9/15 Run CBLM from 3910' to Surface on 7" csg. 12/10/15 RIH w/ Pkr to isolate holes. Several holes found. Circ clean. 12/15/15 Contacted BLM (Jack Savage) & OCD (Brandon Powell) requesting permission to set bridge plug 50' above 4686' and move on P&A rig. Verbal approval received. 12/16/15 RIH w/ CIBP set @ 4636'. PT. Test - OK. 12/17/15 RIH w/ 123jts, 2 3/8", 4.7#, L-80 tbg set @ 3851'. ND BOPE. NU WH. RD RR @ 15:00hrs on 12/17/15


OIL CONS. DIV DIST. 3

DEC 28 2015

ACCEPTED FOR RECORD

DEC 22 2015

FARMINGTON FIELD OFFICE  
BY: William Tambekou

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Crystal Walker</b>	Title <b>Regulatory Coordinator</b>
Signature 	Date <b>12/22/15</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.