Form 3160-5	UNITED STATE	ES	RECE	0	OMB No. 1004-0137	
	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NOV 192			2.5 Lease Serial No.		
Do not use thi	NOTICES AND REPO s form for proposals II. Use Form 3160-3 (A	to drill or to re-	enter anon r	NMNM-0557390 6. If Indian, Allottee o	Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit of CA/Agree	7. If Unit of CA/Agreement, Name and/or No.	
1. Type of Well				NA 8. Well Name and No.		
hadrend heread	as Well Other	filling the second		Federal 3-21 #2		
2. Name of Operator Encana Oil & Gas (USA) Inc.				9. API Well No. 30-039-05396	States and the	
570 17th Steet Ste 1700		3b. Phone No. (incluid) (720) 876-3448			Pool or Exploratory Area .p	
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 1850' FNL and 790" FEL, Section 21 T24N, R07W				11. Country or Parish, State Rio Arriba NM		
12. C	HECK THE APPROPRIATE B	OX(ES) TO INDICA	TE NATURE OF	NOTICE, REPORT OR OTI	IER DATA	
TYPE OF SUBMISSION	1		TYPE O	FACTION		
Notice of Intent	Acidize	Deepen Hydraulic		Production (Start/Resume) Reclamation	Water Shut-Off Well Integrity	
Subsequent Report	Casing Repair	New Cons		Recomplete Temporarily Abandon	Other Final Abandonment Notice	
Final Abandonment Notice	Convert to Injection	Plug Back		Water Disposal		
	c., or one of its predecessors final inspection approval, En				uccessfully been reclaimed per the -000235.	
					OIL CONS. DIV DIST. 3	
					DEC 1 4 2015	
14. I hereby certify that the foregoin	g is true and correct. Name (Pr	inted/Typed)	Regulatory An	alvet		
14. I hereby certify that the foregoin Christopher Simmons	g is true and correct. Name (Pr	rinted/Typed) Title	Regulatory An	alyst		
	is true and correct. Name (Pr			alyst		
Christopher Simmons	taffine	Title	1.17.1	5		
Christopher Simmons	taffine	Title Date	L OR STATI	5 E OFICE USE VIRONMENTAL STION TEAM LEAD	DEC 0 8 2015	
Christopher Simmons	THE SPACE THE SPACE Hamb ttacked. Approval of this notice or equitable title to those rights	E FOR FEDERA	<u> . 7. </u> AL OR STATI	5 E OFICE USE VIRONMENTAL STION TEAM LEAD	DEC 0 8 2015	

(Instructions on page 2)

