

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

NOV 18 2015

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

WPX Energy Production, LLC

3a. Address

PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)

505-333-1816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 1647' FNL & 2357' FEL SEC 6 23N 7W RIO ARRIBA

BHL: 1693' FNL & 330' FWL SEC 1 23N 8W SAN JUAN

5. Lease Serial No.

N0-G-1312-1850

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

MC 7 COM #274H

9. API Well No.

PENDING 30-039-31343

10. Field and Pool or Exploratory Area

BASIN MC/LYBROOK GL

11. Country or Parish, State

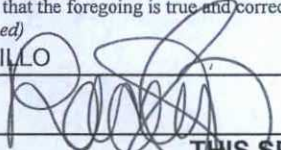
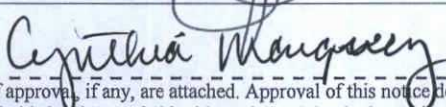
RIO ARRIBA, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | NAME CHANGE |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BlybA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX Energy request to change the well name from the CHACO 2307-06G #274H to MC 7 COM #274H. Attached is the updated C102.

| | | | |
|--|--|---------------------------|---------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) LACEY GRANILLO | | Title PERMITTING TECH III | |
| Signature  | | Date 11/17/15 | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | |
| Approved by  | | Title LLE | Date 11-20-15 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office FFO | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | |

(Instructions on page 2)

NMOCDA

District I
1625 N. French Drive, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First Street, Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Drive, Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to
Appropriate District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Drive
Santa Fe, NM 87505

☐ AMENDED REPORT

NAME CHANGE

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|-----------------------------|--|-----------------------------|---|
| *API Number 30-039-31343 | | *Pool Code 97232 / 42289 | *Pool Name BASIN MANCOS / LYBROOK GALLUP |
| *Property Code 315743 | *Property Name MC 7 COM | | *Well Number 274H |
| *GRID No. 120782 | *Operator Name WPX ENERGY PRODUCTION, LLC | | *Elevation 6970' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| G | 6 | 23N | 7W | | 1647 | NORTH | 2357 | EAST | RIO ARriba |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| E | 1 | 23N | 8W | | 1693 | NORTH | 330 | WEST | SAN JUAN |

| | | | |
|---|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres S/2 NW/4 - Sec 6, T23N, R7W 240.30 S/2 N/2 - Sec 1, T23N, R8W | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

END-OF-LATERAL
1693' FNL 330' FNL
SECTION 1, T23N, R8W
LAT: 36.258870°N
LONG: 107.640500°W
DATUM: NAD1927

LAT: 36.258883°N
LONG: 107.641110°W
DATUM: NAD1983

POINT-OF-ENTRY
2267' FNL 2268' FNL
SECTION 6, T23N, R7W
LAT: 36.257284°N
LONG: 107.615945°W
DATUM: NAD1927

LAT: 36.257296°N
LONG: 107.616554°W
DATUM: NAD1983

SURFACE LOCATION
1647' FNL 2357' FEL
SECTION 6, T23N, R7W
LAT: 36.258989°N
LONG: 107.613655°W
DATUM: NAD1927

LAT: 36.259002°N
LONG: 107.614264°W
DATUM: NAD1983

¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unless mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: LACEY GRANILLO
Date: 11/18/15

Printed Name: LACEY GRANILLO@WPXENERGY.COM
E-mail Address:

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Revised: NOVEMBER 11, 2015
Date of Survey: JUNE 12, 2015

Signature and Seal of Professional Surveyor



JASON C. EDWARDS
Certificate Number 15269

