

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

NOV 09 2015

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

WPX Energy Production, LLC

3a. Address

PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)

505-333-1816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL:1290' FNL & 388' FWL, sec 33, T24N, R8W
BHL:332' FSL & 1294' FWL, sec 34, T24N, R8W

5. Lease Serial No.

NMNM119786

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

MC 5 COM #119H

9. API Well No.

30-045-35601

10. Field and Pool or Exploratory Area
Basin mc

11. Country or Parish, State

San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other GAS DELIVERY
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The GAS was delivered on 11/6/15 @ 1635 hrs. The initial flow rate was 984 mcf/d.

Project Type: PERMANENT DELIVERY

Casing Pressure: 600

Tubing Pressure: 360

Line Pressure: 214

ACCEPTED FOR RECORD

NOV 10 2015

FARMINGTON FIELD OFFICE

BY: 

OIL CONS. DIV DIST. 3

NOV 16 2015

11/7/15-

Choke Size= 1", Tbg Prsr= 380 psi, Csg Prsr= 600 psi, Sep Prsr= 240 psi, Sep Temp= 99 degrees F, Flow Line Temp= 99 degrees F, Flow Rate= 1152 mcf/d, 24hr Fluid Avg= 59 bph, 24hr Wtr= 127 bbls, 24hr Wtr Avg= 11 bph, Total Wtr Accum= 5038 bbls, 24hr Oil= 573 bbls, 24hr Oil Avg= 48 bph, Total Oil Accum= 13096 bbls, 24hr Fluid= 700 bbls

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

LACEY GRANILLO

Title PERMITTING TECH III

Signature 

Date 11/9/15

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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NMNM134816

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MC 5 COM #119H

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