

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
NOV 09 2015

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

5. Lease Serial No.
NMNM119283

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.
134816

8. Well Name and No.
MC 5 COM #113H

9. API Well No.
30-045-35602

10. Field and Pool or Exploratory Area
Basin mc

11. Country or Parish, State
San Juan, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
WPX Energy Production, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL:1304' FNL & 372' FWL, sec 33, T24N, R8W
BHL:297' FSL & 840' FEL, sec 33, T24N, R8W

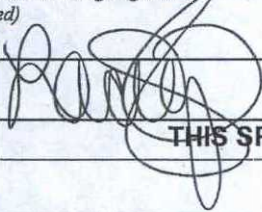
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>GAS DELIVERY</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The **GAS** was delivered on **11/6/15** @ 1635 hrs. The initial flow rate was **2016 mcf/d**.
Project Type: **PERMANENT DELIVERY**
Casing Pressure: **600**
Tubing Pressure: **540**
Line Pressure: **214**

OIL CONS. DIV DIST. 3
NOV 16 2015

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lacey Granillo		Title Permitting Tech	
Signature 		Date 11/9/15	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by		Title	Date
			NOV 10 2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	
FARMINGTON FIELD OFFICE			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

(Instructions on page 2)

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2. Name of Operator WPX Energy Production, LLC		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 640 Aztec, NM 87410	3b. Phone No. (include area code) 505-333-1816	7. If Unit of CA/Agreement, Name and/or No. 134816
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL:1304' FNL & 372' FWL, sec 33, T24N, R8W BHL:297' FSL & 840' FEL, sec 33, T24N, R8W		8. Well Name and No. MC 5 COM #113H
		9. API Well No. 30-045-35602
		10. Field and Pool or Exploratory Area Basin mc
		11. Country or Parish, State San Juan, NM

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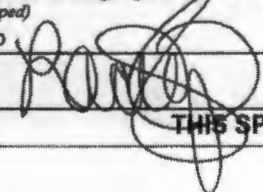
OIL CONS. DIV DIST. 3

NOV 16 2015

ACCEPTED FOR RECORD

NOV 10 2015

FARMINGTON FIELD OFFICE
BY: 

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lacey Granillo		Title Permitting Tech
Signature 		Date 11/9/15
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