Submit 1 Copy To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505		Form C-103
<u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283			Revised July 18, 2013 WELL API NO.
<u>District III</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178			30-31-05265 5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505			STATE FEE x 6. State Oil & Gas Lease No. Fee
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH			7. Lease Name or Unit Agreement Name Farris
PROPOSALS.) 1. Type of Well: Oil Well x Gas Well Other		8. Well Number 002	
2. Name of Operator Farris Mines			9. OGRID Number
3. Address of Operator 419 Palomino Lane, Bloomfield, NM 87413 505-632-8438			10. Pool name or Wildcat Seven Lakes
4. Well Location	fact from the S I:	no and 220	' fast from the E line
Unit Letter <u>P</u> , <u>950</u> Section 18 County		ne and330 Range 10V	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6540' Gl			
12. Check A	appropriate Box to Indicate N	ature of Notice,	Report or Other Data
proposed completion or rec		C 11	
	g and abandon the above well as	follows:	
MO and RU. Pressure test casing to 500#.			
Plug #1: Mix and pump 50 sxs and fill casing from 408' to surface. WOC. Top off as necessary.			
Set P&A marker. RD and MOL		Notify NMOCI prior to begin operation	nning
1 martine and			
Spud Date:	Rig Release Da	ite:	
I hereby certify that the information	above is true and complete to the be	est of my knowledge	e and helief
Thereby contrast in a morning internation			/ 1
SIGNATURE Jounie	Ament TITLE	anger	DATE 12/29/15
Type or print name <u>Lyndell Smit</u> For State Use Only		U	PHONE:
0.11	DEPUTY	A REAL PROPERTY AND ADDRESS OF A DESCRIPTION OF A DESCRIP	INSPECTOR 2/9/110
APPROVED BY: <u>Physical</u> Conditions of Approval (if any):	TITLE	DISTRICT #	3 DATE 2/8/10

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