| Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM25857 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
|--|-------------------------------------|--------------------------------|----------------------|---|----------------------|---|---|--|---------------------------------------|--|--|
| | | | | | | 1. Type of Well ☐ Oil Well ⊠ Gas Well □ Other | | | | 8. Well Name and No. WF FEDERAL 21 1Y | |
| | | | | | | 2. Name of Operator | ONDA SMITH | | 9. API Well No. 30-045-30031-00-C1 | | |
| | | | | | | XTO ENĚRGY INC 3a. Address | Interpretation of the second secon | | | | |
| ENGLEWOOD, CO 80155 | | Ph: 505-333-3215 | | BASIN FRUITLAND COAL HARPER HILL | | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description | | <u>n</u>) | | 11. County or Parish, and State | | | | | | | |
| Sec 21 T30N R14W SWSW 8 36.794814 N Lat, 108.320664 | | SAN JUAN CC | | JNTY, NM | | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO IN | DICATE NATURE OF | NOTICE, RI | EPORT, OR OTHE | R DATA | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | | | |
| | □ Acidize | Deepen | Product | ion (Start/Resume) | □ Water Shut-Off | | | | | | |
| □ Notice of Intent | Alter Casing | Fracture Treat | □ Reclama | | | | | | | | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | □ Other | | | | | | |
| Final Abandonment Notice | Change Plans | □ Plug and Abandon | Tempor | arily Abandon | | | | | | | |
| | Convert to Injection | Plug Back | ack 🔲 Water Disposal | | | | | | | | |
| | | | | OIL CONS. | DIV DIST. 3 | | | | | | |
| | | | | FEB 2 | 2 2016 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #3312 | RGY INC, sent to the Farm | nington | | | | | | | | |
| Name (Printed/Typed) RHONDA | Title REGU | LATORY CLE | ERK | A COLOR DAY | | | | | | | |
| Signature (Electronic S | Date 02/10/2 | Date 02/10/2016 | | | | | | | | | |
| and the second | THIS SPACE FOR | FEDERAL OR STATE | OFFICE US | SE | | | | | | | |
| Approved By ACCEPT | CINDY M TitleLAND LA | | R | Date 02/10/2016 | | | | | | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent to condu- which would entitle the applicant to condu- | | aton | | S. Cathe | | | | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a crim | e for any person knowingly and | d willfully to ma | ke to any department or | agency of the United | | | | | | |
| | ISED ** BLM REVISED ** | | M REVISED | ** BLM REVISE | D ** | | | | | | |
| | | | | | K | | | | | | |