

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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JAN 22 2016

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-03188
2. Name of Operator ConocoPhillips Company		6. If Indian, Allottee or Tribe Name Farmington Field Office
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	7. If Unit of CA/Agreement, Name and/or No. San Juan 29-5 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UL L (NWSW), 2480' FSL & 505' FWL, Sec. 20, T29N, R5W		8. Well Name and No. San Juan 29-5 Unit 57G
		9. API Well No. 30-039-29336
		10. Field and Pool or Exploratory Area Blanco MV / Basin DK
		11. Country or Parish, State Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Plugback DK
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/10/15 - MIRU BASIC 1629. NDWH NUBOP. PT BOP -PT GOOD.

12/11/15 - TOH 243 JOINTS 2 3/8" TUBING.

12/14/15 - TIH W/ 3-7/8" MILL TO 7936'. TOOH. RU BASIN WL. RIH & SET CIBP @ 7866'. POOH. RU 40' CMT BAILER. RIH W/ 1ST RUN AND TAG CIBP @ 7866' TO RELEASE CMT. TOTAL 3 SX, CLASS B, 15.6 PPG, 5.2 GAL/SX, 1.18 CF/SX. POOH AND GLASS ON BAILER DID NOT BREAK. 1' DEHYDRATED CMT ON BOTTOM OF BAILER. CALL FOR ADDITIONAL CMT.

12/15/15 - RU 40' CMT BAILER. DUMP BAIL 3 SX, CLASS B, 15.6 PPG, 5.2 GAL/SX, 1.18 CF/SX CMT ON TOP OF CIBP @ 7886'. POOH. TIH W/ PROD TBG. PUMP 4 BBL KCL WATER CUSHION. DROP STEEL BALL AND WAIT 10 MIN. PRESSURE UP TBG TO 500 PSI FOR 15 MIN. GOOD TEST. PUMP OFF CHECK. RIH W/ 191 JTS 2 3/8", 4.7#, J-55 TBG. EOT @ 5882.5'. F-NIPPLE @ 5880.8'. PBD @ 7851'. ND BOP. NU WH. RDRR @ 1600 HRS.

ACCEPTED FOR RECORD

WITNESSED BY BLM - MARK DECKER

THE SUBJECT WELL WILL BE PRODUCED AS A BLANCO MESA VERDE.

JAN 25 2016

FARMINGTON FIELD OFFICE
RY: *[Signature]*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Kelly G. Roberts		Title Regulatory Technician
Signature <i>[Signature]</i>		Date 1/20/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.