Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

FEB 1 / 2016

Farmington Field Office Bureau of Land Management

| | | 30.1 | |
|--|--------------------------------------|---|--|
| 1. Type of Well: Gas | | 5. Lease Number: SF-079296 | |
| 2. Name of Operator: ConocoPhillips | | 6. If Indian, allottee or Tribe Name: | |
| 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 (505) 326-9700 | 8. | 7. Unit Agreement Name: NMNM - 73929 DK NMNM - 76/2 8. Well Name and Number: FEDERAL 11E | |
| 4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 1190' FSL & 1190' FEL | | 9. API Well No. 3003922255 | |
| S: 23 T: 026N R: 006W U: P | | | |
| | | 10. Field and Pool: DK - BASIN::DAKOTA MV - BLANCO::MESAVERDE | |
| | | 11. County and State: RIO ARRIBA, NM | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NAT | URE OF NOTICE, REPORT | , OTHER DATA | |
| Notice of Intent | Recompletion | Change of Plans | |
| X Subsequent Report | Plugging Back | New Construction | |
| Final Abandonment | Casing Repair | Non-Routine Fracturing | |
| Abandonment | Altering Casing Other-First Delivery | Water Shut Off Conversion to Injection | |
| 13. Describe Proposed or Completed Operations | | | |
| This well was first delivered on 2/11/2016 and property of the series of | | ained hydrocarbons. | |
| Notes: WELL WAS SHUT IN DUE TO SEPA | ARATOR REPLACEMENT | OIL CONS. DIV DIST. 3 | |
| TP: 495 CP: 495 | Initial MCF: 91 | FEB 26 2016 | |
| Meter No.: 94267 | | | |
| Gas Co.: ENT | | | |
| Proj Type.: REDELIVERY | | | |
| 14. I Hereby certify that the foregoing is true and co | Title: Staff Regulato | ry Tech. Date: 2/11/2016 | |
| sis Conses for Federal or Otats Office U.S. | | ACCEPTED FOR RECORD | |
| nis Space for Federal or State Office Use) | | | |
| APPROVED BY: | Title: | Date: FFR 2.2 2016 | |
| CONDITION OF APPROVAL, if any: | | FARMINGTON FIELD OFFICE | |