Form 3160-5 (June 2015)	5 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEN			RECEIVED		5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an						6. If Indian, Allottee or Tribe Name Navajo		
abandoned well. Use Form 3160-3 (APD) for such proposals. Field Of Bureau of Land Manag SUBMIT IN TRIPLICATE - Other instructions on page 2						ffice 7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well	SUBMIT IN T	RIPLICATE - Other inst	ructions on pa	ge 2		in the line of changing	nent, rune and or ree.	
Oil Well Sas Well Other						8. Well Name and No. Dome Federal 08-27-13 #1		
2. Name of Operator Merrion Oil & Gas Corporation						9. API Well No. 30-045	-23398	
3a. Address 610 Reilly	3b. Phone No (505) 486-11	o. (include area cod 171		10. Field and Pool or Exploratory Area				
4. Location of Well (Fo 790 FSL & 790 FWL	ı)	rev. m	_	11. Country or Parish, State San Juan County, NM				
	12. CHEC	K THE APPROPRIATE I	BOX(ES) TO IN	DICATE NATUR	E OF NOTI	CE, REPORT OR OTHE	ER DATA	
TYPE OF SUBMISSION					TYPE OF ACTION			
Notice of Intent		Acidize Alter Casing Casing Repair	Hyd	epen draulic Fracturing w Construction	Recla	uction (Start/Resume) umation mplete	Water Shut-Off Well Integrity Other	
Subsequent Rep		Change Plans	Plug	g and Abandon g Back	Temp	porarily Abandon r Disposal		
						UIL	CONS. DIV DIST. 3 MAR 2 3 2016	
				pted for	Reco	gmf	MAR 1 8 2016	
14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) Philana Thompson				Regulatory Compliance Specialist				
Signature Multiment Jump				Date	ate 10/29/2015		15	
		THE SPAC	E FOR FED	ERAL OR ST	ATE OF	ICE USE		
Approved by							1. HE (15/ 1981 A. J.	
Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject I which would entitle the applicant to conduct operations thereon.						Date		
		U.S.C Section 1212, make ts or representations as to			gly and willf	ully to make to any depa	artment or agency of the United States	
(Instructions on pag	ge 2)			1 10	3	1. 1. 5	X	

