	UNITED STATES DEPARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMENT				FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM33047		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals (%) [] 2					6. If Indian, Allottee or Tribe Name Navajo		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well Farmington Field ☐ Oil Well ☑ Gas Well ☐ Other Bureau of Land M					8. Well Name and No. Bragement Hi Roll #1R		
2. Name of Operator Merrion Oil & Gas Corporation					9. API Well No. 30-045-23694		
3a. Address 610 Reilly Ave Farmington, NM 87401 3b. Phone No. (include area code) (505) 486-1171					10. Field and Pool or Exploratory Area		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 840 FSL & 1450 FEL S35, T27N, R13W					11. Country or Parish, State San Juan County, NM		
12. CH	ECK THE APPROPRIATE B	OX(ES) TO IND	ICATE NATUR	E OF NOTIO	CE, REPORT OR OTHI	ER DATA	
TYPE OF SUBMISSION	SUBMISSION TYPE OF ACTION						
Notice of Intent	Acidize Alter Casing Casing Repair		en aulic Fracturing Construction	Recla	nction (Start/Resume) mation mplete	Water Shut-Off Well Integrity Other	
Subsequent Report	Change Plans		and Abandon	Temp	orarily Abandon Disposal	_ out	
						CONS. DIV DIST. 3 MAR 2 3 2016	
		Accep	ted for	Reco	rd gmf	MAK 1 8 2016	
14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) Philana Thompson Title				y Compliar	mpliance Specialist		
Signature Mitune Vumm			Date	ate 10/29/2015			
	THE SPACE	FOR FEDE	RAL OR ST	ATE OF	ICE USE		
Approved by	91 C						
Conditions of approval, if any, are attached. Approval of this notice does not warm			Title	Title Date			
certify that the applicant holds legal or which would entitle the applicant to co							
Title 18 U.S.C Section 1001 and Title any false, fictitious or fraudulent stater				gly and willf	ully to make to any dep	artment or agency of the United States	
(Instructions on page 2)	K TOPES IN		NMOO	D	1	KC	

