Form 3160-5 (March 2012)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0137

Expires: October 31, 2014

## RECEIVED

| SUNDRY          | NOTICES AND REPORTS ON WELLS                  |
|-----------------|---|
| Do not use this | form for proposals to drill or to re-enter an |
| abandoned well. | Use Form 3160-3 (APD) for such proposals      |

| 5. Lease Serial No.<br>NMNM020501  | FEB 2      |
|------------------------------------|------------|
| 6. If Indian, Allottee or Tribe Na | me = 9 201 |
|                                    | Urpa ningt |

|   | form for proposals to<br>Use Form 3160-3 (A     | an<br>als.   | Bureau of an Field  |  |  |  |
|---|---|--|---|--|--|--|
|   | T IN TRIPLICATE - Other                         | 7. If  | 7. If Unit of CA/Agreement, Name and/or No. |  |  |  |
| 1. Type of Well  Oil Well  Gas  | Well Other                                      | 8. W   | 8. Well Name and No.<br>OHIO C GOVT 02  |  |  |  |
| 2. Name of Operator<br>XTO ENERGY INC.  |   |  | 9. Al<br>30-0   | PI Well No.<br>045-07175                               |  |  |
| 3a. Address<br>382 CR 3100, AZTEC, NM 87410   |   | 3b. Phone No. (include area (505)333-3206  | code) 10. F   | 10. Field and Pool or Exploratory Area FULCHER KUTZ PC |  |  |
| 4. Location of Well <i>(Footage, Sec., T.</i><br>1850' FNL & 990' FWL SEC 26 (E) - T28N - F   | R.M., or Survey Description)                    | A CONTRACTOR OF STREET   |   | County or Parish, S<br>JUAN, NM                        | State  |  |
| 12. CHE   | CK THE APPROPRIATE BO                           | X(ES) TO INDICATE NATU   | JRE OF NOTICE, RI   | EPORT OR OTHI  | ER DATA  |  |
| TYPE OF SUBMISSION  |   |  | TYPE OF ACTION  |  |  |  |
| Notice of Intent  ✓ Subsequent Report   | Acidize Alter Casing Casing Repair Change Plans | Deepen Production (Start/Resum Fracture Treat Reclamation New Construction Recomplete Plug and Abandon Temporarily Abandon |   | on<br>e  | Water Shut-Off Well Integrity Other RECORD CLEAN UP POOL |  |
| Final Abandonment Notice  | Convert to Injection                            | Plug Back  | Water Disp  |  | CHANGE   |  |
| XTO Energy Inc, requests to change review. Please see attached C-10. OIL CONS. DIV DIST. 3  | 2 reflecting the corrected Po                   |  | ACC   | MAR 03 20  | ECORD<br>016   |  |
| 14. I hereby certify that the foregoing is KRISTEN D. LYNCH   | true and correct. Name (Printed                 |  | JLATORY ANALYS  | ST   |  |  |
| Signature Kristen   | Date 02/25                                      | Date 02/25/2016  |   |  |  |  |
|   | THIS SPACE                                      | FOR FEDERAL OR   | STATE OFFICE  | USE  | MARKET PARKING   |  |
| Approved by   |   | Title  |   |  | Date   |  |
| Conditions of approval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations | title to those rights in the subject            | not warrant or certify   |   |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## State of New Mexico Energy, Minerals & Natural Resources Department

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

District IV

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102 Revised October 19, 2009 Submit one copy to appropriate District Office

X AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                               | API Numbe  |                            | <sup>2</sup> Pool Code <sup>3</sup> Pool Name |                             |                         |                  |               |                          |          |  |
|-------------------------------|--|----------------------------|---|-----------------------------|-------------------------|------------------|---------------|--------------------------|----------|--|
| 30-                           | -045-071   | 175                        |   | 77200 FULCHER KUTZ PICTURED |                         |                  |               | TURED CLIFF              | S        |  |
| 4 Property C                  | 2000   | <sup>5</sup> Property Name |   |                             |                         |                  | 7 (0)         | <sup>6</sup> Well Number |          |  |
| 3032                          | 5  |                            | OHIO C GOVT                                   |                             |                         |                  |               |                          | 02       |  |
| 7OGRID                        | No.  |                            | 8 Operator Name                               |                             |                         |                  | P 101 112     | 9 Elevation              |          |  |
| 5380                          |  | XTO ENERGY INC.            |   |                             |                         |                  |               | 5570'                    |          |  |
|                               |  |                            |   |                             | <sup>10</sup> Surface I | ocation          |               |                          |          |  |
| UL or lot no.                 | Section  | Township                   | Range   | Lot Idn                     | Feet from the           | North/South line | Feet from the | East/West line           | County   |  |
| E                             | 26   | 28N                        | 11W   |                             | 1850'                   | NORTH            | 990'          | WEST                     | SAN JUAN |  |
| 7 - J. H.                     |  |                            | 11Bott  | tom Hole                    | Location If             | Different Fron   | n Surface     |                          |          |  |
| UL or lot no.<br>SAME         | Section  | Township                   | Range   | Lot Idn                     | Feet from the           | North/South line | Feet from the | East/West line           | County   |  |
| Dedicated Acres PC: 160 ACRES | A STATE OF THE PARTY OF THE PAR | Infill 14 C                | onsolidation                                  | Code 15 Or                  | rder No.                |                  | 3 14 14       |                          | A 183    |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 1850 |                 | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true & complete to the best of my knowledge & helief and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|------|-----------------|---|
| 990' | FULCHER KUTZ PC | Signature  Printed Name  KRISTEN D. LYNCH  Title  REGULATORY ANALYST  Date 2/25/2016  |
|      | 26              | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true & correct to the best of my belief.  |
|      |                 | Date of Survey Original Survey Signed By:  John A. Vukonich  14831 Certificate Number   |