	ne 2015) DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMSF-080238A		
SUNDRY Do not use this	NOTICES AND REPOR form for proposals to Use Form 3160-3 (APL	TS ON WELL	LS e nte Van	2 2015	6. If Indian, Allottee or Navajo			
SUBMIT IN TRIPLICATE - Other instructions on page 2 Ferrometers					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well		Bur	ano a lu x	e the B	9 Well Manager J Ma			
Oil Well 🖌 Gas Well Other					8. Well Name and No. Chaco #14			
2. Name of Operator Merrion Oil & Gas Corporation					9. API Well No. 30-04	5-2392	4	
3a. Address 610 Reilly Ave Farmington, NM 87401 3b. Phone No. (include area code) (505) 486-1171					10. Field and Pool or Exploratory Area			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 2150 FSL & 1850 FWL, S10, T26N, R13W					11. Country or Parish, State San Juan County, NM			
12. CH	ECK THE APPROPRIATE BOX	(ES) TO INDICA	TE NATURE	OF NOTI	CE, REPORT OR OTH	ER DA	TA	
TYPE OF SUBMISSION			TYP	E OF ACT	TION	-		
Notice of Intent	Acidize Alter Casing Casing Repair	Deepen Hydraulic	truction	Recla	uction (Start/Resume) mation mplete		Water Shut-Off Well Integrity Other	
Final Abandonment Notice	Change Plans	Plug and A Plug Back			orarily Abandon Disposal			
						MA	NS. DIV DIST. 3 R 2 3 2016 R 1 8 2013	
14. I hereby certify that the foregoing i		Accept	ted for	r Ked	ord			
Philana Thompson		Regulatory Compliance Specialist Title						
Signature	u / hmm	1 Date			10/29/20	15		
	THE SPACE F	OR FEDERA	L OR STA	TE OF	CE USE		A DESCRIPTION OF A DESC	
Approved by			Title		D	ate		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.							144	
Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem	3 U.S.C Section 1212, make it a	crime for any pers	son knowingly	y and willf	ully to make to any dep	artmen	t or agency of the United States	

