

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Black Hills Gas Resources, Inc.**

3a. Address  
**3200 N 1st St, Bloomfield, NM 87413**

3b. Phone No. (include area code)  
**(505) 634-5104**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1645' FSL & 1210' FWL NW/SW Section 9 T29N R3W (UL: L)**

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2014

5. Lease Serial No.  
**Jicarilla Contract 451**

6. If Indian, Allottee, or Tribe Name  
**Jicarilla Apache Tribe**

7. If Unit or CA. Agreement Name and/or No.

8. Well Name and No.

**Jicarilla 451-09 #131**

9. API Well No.  
**30-039-29444**

10. Field and Pool, or Exploratory Area  
**East Blanco Pictured Cliffs**

11. County or Parish, State  
**Rio Arriba County, New Mexico**

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <b>Clean Up</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

\*13. Describe Proposed or Completed Operation Clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

**The previous recorded formation tops on the completion report are incorrect; below are the correct formation tops:**

	MD	TVD
San Jose	Surface	Surface
Nacimient	2028'	2028'
Ojo Alamo	3183'	3174'
Kirtland	3452'	3402'
Fruitland	3702'	3565'
Pictured Cliffs	3979'	3672'

ACCEPTED FOR RECORD

MAR 28 2016

OIL CONS. DIV DIST. 3

MAR 31 2016

FARMINGTON FIELD OFFICE  
BY: *Madani*

14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed)

**Daniel Manus**

**Regulatory Technician II**

Title

Signature

Date

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)