1200mel at

| Submit I Copy To Appropriate District Office | State of New Mexico | Form C-103 |
|--|---|--|
| District I - (575) 393-6161 | ergy, Minerals and Natural Resource | ees Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 | OH COMBERNATION BUILDING | 20.034.22001 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISIO | Indicate Type of Lease |
| <u>District III</u> - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. LG-0728 |
| SUNDRY NOTIC DO NOT USE THIS FORM FOR PROPOSA | ES AND REPORTS ON WELLS LLS TO DRILL OR TO DEEPEN OR PLUG BACK TO LTION FOR PERMIT" (FORM C-101) FOR SUCH | Lease Name or Unit Agreement Name Boomer |
| PROPOSALS.) | ias Well 🛛 Other | 8. Well Number |
| Name of Operator Dugan Production Corp. | | 9. OGRID Number 006515 |
| 3. Address of Operator PO Box 420, Farmington, NM 8749 | 9 | Pool name or Wildcat Ballard Pictured Cliffs |
| 4. Well Location | | |
| | eet from the North line and 790 feet | from the East line |
| Section 32 Townsh | | Arriba County |
| | 11. Elevation (Show whether DR, RKB, RT, C | GR, etc.) |
| | 6648' GL | |
| 12 Charles | | latina Banast on Other Data |
| 12. Check Ap | opropriate Box to Indicate Nature of N | office, Report of Other Data |
| NOTICE OF INT | ENTION TO: | SUBSEQUENT REPORT OF: |
| ERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR | | |
| TEMPORARILY ABANDON | | CE DRILLING OPNS. P AND A |
| The state of the s | MULTIPLE COMPL CASING/C | CEMENT JOB |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM | | |
| OTHER: | ☐ OTHER: | Returned to production |
| of starting any proposed wor | k). SEE RULE 19.15.7.14 NMAC. For Mult | ails, and give pertinent dates, including estimated da iple Completions: Attach wellbore diagram of |
| proposed completion or reco | mpletion. | |
| This well was returned to pro | duction on March 7, 2016 at 2 mcfd. | |
| | | OIL CONS. DIV DIST. 3 |
| | | APR 2 0 2016 |
| | | |
| | | |
| | | |
| | | |
| | | |
| Spud Date: | Rig Release Date: | |
| | | |
| | | |
| hereby certify that the information a | bove is true and complete to the best of my kr | nowledge and belief. |
| 0 0 | | |
| SIGNATURE John | Claractic Vice-President | DATE_March 10, 2016 |
| Type or print name John Alexander For State Use Only | | duganproduction.com PHONE: _505-325-1821 |
| | TITLE | DATE |
| APPROVED BY: Conditions of Approval (if any): | TITLE | DATE |
| | | |