	RECEIVED						
	OTTILDD DITTLDD			MAR 18 20	FORM APPROVED		
SUNDRY NOTICES AND REPORTS ON WELLS Farmington Field Do not use this form for proposals to drill or to re-enter and Land Ma					5. Lease Serial No. • No-G-1310-1841		
abandoned well. Use Form 3160-3 (APD) for such proposals.					6. If Indian, Allo	ottee or Tribe Name	
SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well					NMNM 13521		
Oil Well Gas Well Other					 Well Name and No. W. Lybrook UT # 749H 		
2. Name of Operator					9. API Well No.		
WPX Energy Production, LLC 3a. Address 3b. Phone No. (inclu			da area coda	a code) 30-045-35744 10. Field and Pool or Exploratory Area			
PO Box 640 Aztec, NM 87410		3b. Phone No. (include area code) 505-333-1808		Lybrook Mancos W			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 828' FSL & 480' FEL, Sec 12, T23N, R9W BHL: 946' FNL & 330' FEL, Sec 19 T23N, R8W					11. Country or Parish, State San Juan, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA							
TYPE OF SUBMISSION TYPE OF ACTION				E OF ACTION			
Notice of Intent	Acidize Deepen		L	Production (Start/Resu		Water Shut-Off	
	Alter Casing	Fracture Treat	Ļ	Reclamation		Well Integrity	
Subsequent Report	Casing Repair	New Construct	tion	Recomplete		Other INTERMEDIATE	
Change Plans Plug and Abandon Tempor					andon	CASING	
Final Abandonment Notice	inal Abandonment Notice Convert to Injection Plug Back Water D			Water Disposal	Isal		
duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 3/5/16 - MIRU - note: 9-5/8" surface previously set @ 335' by MoTe on 2/19/16 3/6/16 - RU ANTELOPE, LAND TEST PLUG, TEST WELLHEAD TO BOP FLANGE 250 PSI 5 MIN, 2000 PSI 10 MIN, PULL TEST PLUG, SHUT BLIND RAMS, TEST SURACE CASING 1500 PSI 30 MIN, ALL TEST RECORDED AND GOOD. 3/7/16-3/10/16-DRILL 8-3/4" intermediate Hole and Rig Repair. 3/11/16-TD 8-3/4" intermediate hole @ 5560' (TVD 4902') Run 128 jts 7", 23#, J55, LT&C csg. Landed @ 5549', FC @ 5504'. LANDED ANTELOPE MANDREL & TESTED T/ 2,000 PSI, TESTED GOOD. PJSM, RIGGED UP HALLIBURTON, TEST PUMPS LINES 4,500 PSI, PUMPED 20 BBLS MUD FLUSH SPACER, 20 BBLS CHEM WASH, 10 BBLS FRESH WATER, 182.3 BBLS, 525 SKS HALCEM LEAD 12.3#, 1.98 YLD. 92.5 BBLS, 400SKS VARICEM 13.5#, 1.3 YLD. DROP PLUG, DISPLACE 215 BBLS (MUD, H20), BUMPED PLUG WITH 2,450 PSI, 1500 PSI PRIOR @ 22:15 3/11/2016 . FLOATS HELD, 2.0 BBLS BACK TO TRICK, 52 DELS MAY THISPECE. BLM WAS ON LOCATION TO WITNESS JOB. 3/12/16- TEST 7", 23# CASING TO 1500 PSI, good test, bled off psi 14. I hereby certify that the foregoing is taxe and or rect Name (Printed/Typed) Lacey Granillo 14. I hereby certify that the foregoing is taxe and or rect Name (Printed/Typed) Lacey Granillo							
Signature Date 3/15/					USE	Amadan;	
Approved by	The second secon						
			Title		1	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon.				Office			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							
(Instructions on page 2)							

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