

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

RECEIVED

APR 14 2016

Farmington Field Office
Bureau of Land Management

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|---|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. SF-078424 |
| 2. Name of Operator Burlington Resources Oil & Gas Company LP | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address PO Box 4289, Farmington, NM 87499 | | 7. If Unit of CA/Agreement, Name and/or No. San Juan 29-7 Unit |
| 3b. Phone No. (include area code) (505) 326-9700 | | 8. Well Name and No. San Juan 29-7 Unit 65M |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit J (NWSE), 1795' FSL & 1735' FEL, Sec. 22, T29N, R7W Bottomhole Unit P (SESE), 725' FSL & 725' FEL, Sec. 22, T29N, R7W | | 9. API Well No. 30-039-30516 |
| | | 10. Field and Pool or Exploratory Area Blanco MV / Basin DK |
| | | 11. Country or Parish, State Rio Arriba, New Mexico |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Plugback DK |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Replaces subsequent sundry filed 3/22/2016; Accepted for Record 3/23/2016.

3/8/2016 MIRU BES 1583. ND WH. NU BOPE. PT BOPE. Test - OK. Remove tbg hanger. TOO H w/ 2 3/8" tbg.
3/10/16 RU W/L & cmt. RIH w/ CIBP set @ 8066'. PU 40' Dump Bailer RIH w/ 3sx Class B NEAT cmt @ 15.6ppg,
1.18cf/sx. RD cmt. ND W/L. RIH Tag TOC @ 8006'. 3/11/16 Establish Circ. Unload hole. 3/14/16 RIH w/ 97 jts, 2
3/8", 4.7#, L-80 tbg set @ 6100' (New Depth) w/ F-Nipple @ 6098'. ND BOPE. NU WH. RD RR @ 18:00hrs on 3/14/16

This well will now produced as a Blanco Mesaverde only.

OIL CONS. DIV DIST. 3

APR 25 2016

ACCEPTED FOR RECORD

APR 20 2016

FARMINGTON FIELD OFFICE

| | | | |
|--|--|--|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Crystal Walker | | Title Regulatory Coordinator | |
| Signature <i>Crystal Walker</i> | | Date 4/12/2016 | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD

OC did not receive sundry 11b
filed 3-22-16