

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>Logos Operating, LLC<br>4001 North Butler Ave, Building 7101<br>Farmington, NM 87401 |   | <sup>2</sup> OGRID Number<br>289408                       |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30-039-31338  | <sup>5</sup> Pool Name<br>BASIN MANCOS        | <sup>6</sup> Pool Code<br>97232                           |
| <sup>7</sup> Property Code<br>315641   | <sup>8</sup> Property Name<br>LOGOS JICARILLA | <sup>9</sup> Well Number<br>9P                            |

**II. <sup>10</sup> Surface Location**

|                    |              |                 |             |         |                      |                           |                       |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>P | Section<br>9 | Township<br>25N | Range<br>5W | Lot Idn | Feet from the<br>901 | North/South Line<br>South | Feet from the<br>1063 | East/West line<br>East | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |   |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>J | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>~01/06/2016 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 248440                             | Western Refining Company, L.P.                | O                   |
| 25244                              | Williams Four Corners, LLC                    | G                   |
| OIL CONS. DIV DIST. 3              |   |                     |
| DEC 30 2015                        |   |                     |
|                                    |   |                     |
|                                    |   |                     |

**IV. Well Completion Data**

|                                       |  |                           |   |   |                       |
|---------------------------------------|--|---------------------------|---|---|-----------------------|
| <sup>21</sup> Spud Date<br>11/17/2015 | <sup>22</sup> Ready Date<br>12/21/2015 | <sup>23</sup> TD<br>6915' | <sup>24</sup> PBTB<br>6857'                             | <sup>25</sup> Perforations<br>6360' - 6511' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement                              |   |                       |
| 12-1/4"                               | 9-5/8", 36#, J-55                      | 551'                      | 239 sks(59bbls, 330cf)                                  |   |                       |
| 7-7/8"                                | 4-1/2", 11.6#, P-110                   | 6905'                     | 1162 sks(423bbls, 2375cf)<br>Stage Tools @ 5100', 2440' |   |                       |
|                                       | 2-3/8", 4.7#, J-55                     | Not yet                   |   |   |                       |
|                                       |  |                           |   |   |                       |

**V. Well Test Data**

|   |                                 |  |                                  |                             |                             |
|---|---------------------------------|--|----------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>To be reported<br>with 1 <sup>st</sup> Delivery | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>To be reported with<br>1 <sup>st</sup> Delivery | <sup>34</sup> Test Length<br>hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil               | <sup>39</sup> Water  | <sup>40</sup> Gas                |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name: Tamra Sessions

Title: Operations Technician

E-mail Address: tsessions@logosresourcesllc.com

Date 12/28/2015

Phone: 505-330-9333

OIL CONSERVATION DIVISION

Approved by:

*Charles Lee* 1-7-16

Title:

SUPERVISOR DISTRICT #3

Approval Date:

JAN 07 2016

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