Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY | 5. Lease Serial No. NMNM020502 | 5. Lease Serial No. NMNM020502 | | | | |
|--|---|---|--|---|--|--|
| Do not use thi abandoned we | 6. If Indian, Allottee | 6. If Indian, Allottee or Tribe Name | | | | |
| SUBMIT IN TRI | 7. If Unit or CA/Agr SW51 | 7. If Unit or CA/Agreement, Name and/or No. SW51 | | | | |
| Type of Well Oil Well | | 8. Well Name and No. ABRAMS GASCOM E 1E | | | | |
| Name of Operator XTO ENERGY INC | 9. API Well No. 30-045-24733- | 9. API Well No. 30-045-24733-00-S1 | | | | |
| 3a. Address 9123 S. JAMAICA ST. ENGLEWOOD, CO 80155 | | 3b. Phone No. (include area code Ph: 505-333-3206 | e) 10. Field and Pool, o BASIN DAKOT | Field and Pool, or Exploratory BASIN DAKOTA | | |
| 4. Location of Well (Footage, Sec., T | 11. County or Parish | 11. County or Parish, and State | | | | |
| Sec 30 T29N R10W SWSW 0 36.691788 N Lat, 107.931000 | SAN JUAN CO | SAN JUAN COUNTY, NM | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE NATURE OF | NOTICE, REPORT, OR OTHE | ER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | ☐ Acidize | Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | | |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | □ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | Recomplete | ☑ Other Production Start-up | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | □ Temporarily Abandon | | | |
| | ☐ Convert to Injection | ☐ Plug Back | □ Water Disposal | | | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved | illy or recomplete horizontally, k will be performed or provide operations. If the operation res andonment Notices shall be file nal inspection.) | give subsurface locations and meas the Bond No. on file with BLM/BL sults in a multiple completion or rec ed only after all requirements, inclu- | ng date of any proposed work and appro- ured and true vertical depths of all perti A. Required subsequent reports shall be completion in a new interval, a Form 31- ding reclamation, have been completed, | nent markers and zones. e filed within 30 days 60-4 shall be filed once | | |
| | | | OIL CONS. DIV DIST. | . 3 | | |

MAY 18 2016

| 14. I hereby certify that | the foregoing is true and correct. Electronic Submission #338837 verifie For XTO ENERGY INC, Committed to AFMSS for processing by WILLIA | sent to | the Farmington | 12SE) | Ž. |
|---|---|---------|--|------------|----------------|
| Name (Printed/Typed | # KRISTEN LYNCH | Title | REGULATORY ANALYST | - Lebert 1 | No vice |
| Signature | (Electronic Submission) | Date | 05/11/2016 | | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFICE USE | | 8,211 213 |
| Approved By ACCEPTED | | | VILLIAM TAMBEKOU PETROLEUM ENGINEER | Di | ate 05/12/2016 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | Farmington | | |